



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 16, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Oh come, let us sing to the Lord;
All: **let us make a joyful noise to the rock of our salvation!
Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**

Leader: For the Lord is a great God,
and a great King above all gods.
In his hand are the depths of the earth;
the heights of the mountains are his also.

All: **Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!**

Psalm 95:1-4, 6

PRAYER OF INVOCATION

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

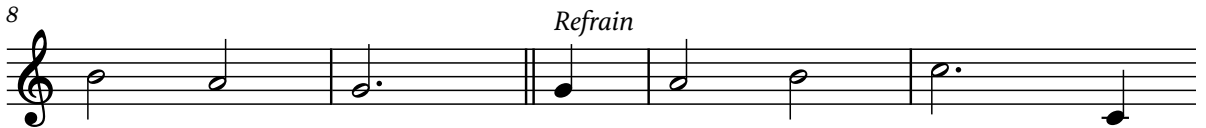
REJOICE THE LORD IS KING



1. Re - joice, the Lord is King: your Lord and King a -
2. Je - sus the Sa - vior reigns, the God of truth and
3. His king - dom can - not fail, he rules o'er earth and
4. He sits at God's right hand till all his foes sub -
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall



dore! Re - joice, give thanks, and sing, and tri - umph
love; when he had purged our stains, he took his
heav'n; the keys of death and hell are to our
mit, and bow to his com - mand, and fall be -
come, and take his ser - vants up to their e -



8 *Refrain*
ev - er - more. Lift up your heart, lift
seat a - bove.
Je - sus giv'n.
neath his feet.
13 ter - nal home.



up your voice! Re - joice, a - gain I say, re - joice!

Words: Charles Wesley, 1746; alt. Music: John Darwall, 1770



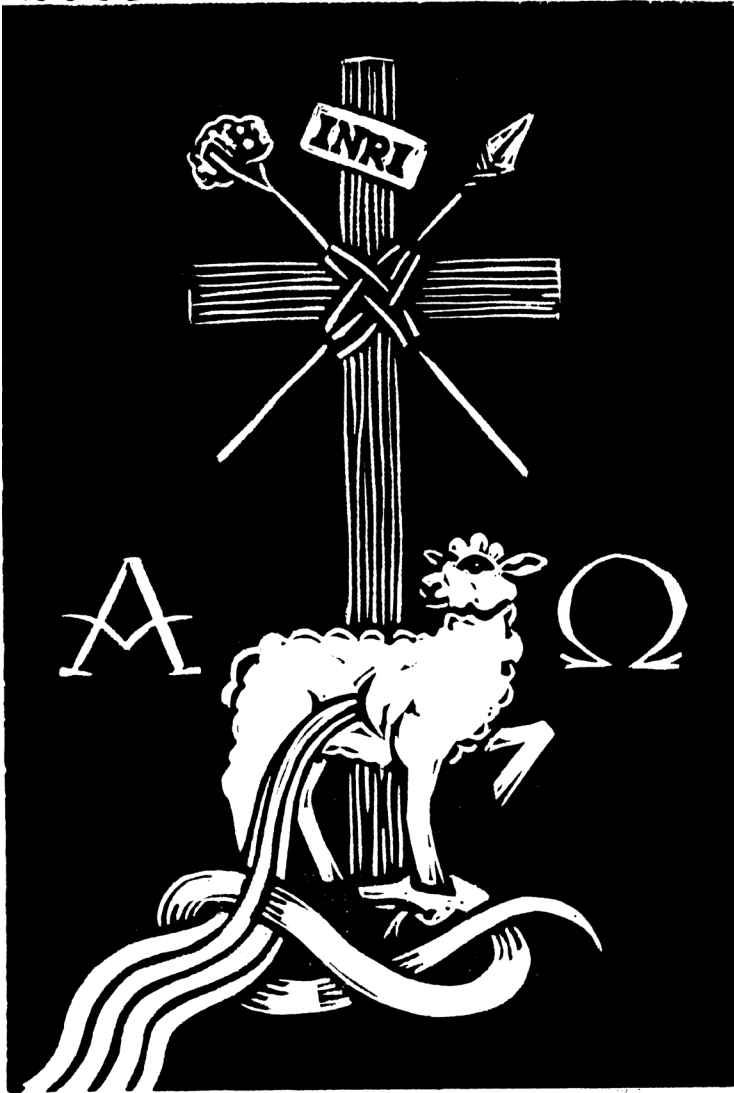
FALL

CORPORATE CONFESSION

- L: For I know my transgressions,
and my sin is ever before me.
- A: **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,
and blot out all my iniquities.
- A: **Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

Silent confession



REDEMPTION

COMFORTABLE WORDS

17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 18 All this is from God.

2 Corinthians 5:17-18a

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

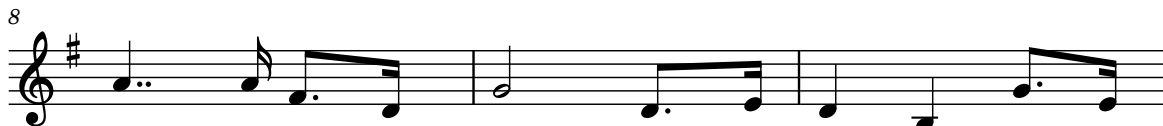
ROCK OF AGES



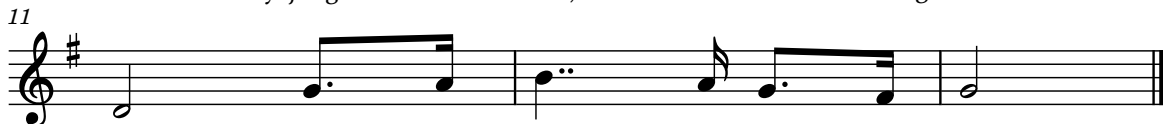
1. Rock of A - ges, cleft for me, let me hide my-self in
 2. Not the la - bors of my hands, can ful - fil thy law's de -
 3. Noth - ing in my hand I bring, sim - ply to the cross I
 4. While I draw this fleet - ing breath, when mine eye - lids close in



5
 thee; let the wa - ter and the blood from thy
 mands; could my zeal no res - pite know, could my
 cling; na - ked, come to thee for dress; help - less,
 death, when I soar to worlds un - known, see thee



8
 riv - en side which flowed, be of sin the dou - ble
 tears for - ev - er flow, all for sin could not a -
 look to thee for grace; foul, I to the Foun - tain
 on thy judg - ment throne, Rock of A - ges cleft for



11
 cure, cleanse me from its guilt and pow'r.
 tone; thou must save, and thou a - lone.
 fly; wash me, Sav - ior, or I die.
 me, let me hide my - self in thee.

Words: Augustus M. Toplady, 1776; Music: Thomas Hastings, 1830

OLD TESTAMENT READING

1 I lift up my eyes to the hills.
From where does my help come?
2 My help comes from the Lord,
who made heaven and earth.
3 He will not let your foot be moved;
he who keeps you will not slumber.
4 Behold, he who keeps Israel
will neither slumber nor sleep.
5 The Lord is your keeper;
the Lord is your shade on your right hand.
6 The sun shall not strike you by day,
nor the moon by night.
7 The Lord will keep you from all evil;
he will keep your life.
8 The Lord will keep
your going out and your coming in
from this time forth and forevermore.

Psalm 121

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

1 And he told them a parable to the effect that they ought always to pray and not lose heart. 2 He said, "In a certain city there was a judge who neither feared God nor respected man. 3 And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' 4 For a while he refused, but

afterward he said to himself, “Though I neither fear God nor respect man, yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.” 6 And the Lord said, “Hear what the unrighteous judge says. 7 And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? 8 I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”

Luke 18:1-8

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes with rests. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart." The second staff begins with a measure rest marked with the number 5.

Wait for the Lord, whose day is near;

5
Wait for the Lord, keep watch, take heart.

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Pastor Craig Harris

1 When man began to multiply on the face of the land and daughters were born to them, 2 the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose. 3 Then the Lord said, "My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years." 4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown. 5 The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. 6 And the Lord regretted that he had made man on the earth, and it grieved him to his heart. 7 So the Lord said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them." 8 But Noah found favor in the eyes of the Lord. 9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. 10 And Noah had three sons, Shem, Ham, and Japheth. 11 Now the earth was corrupt in God's sight, and the earth was filled with violence. 12 And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. 13 And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.

Genesis 6:1-13

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish
 2. But Christ, the heav'n - ly Lamb, takes all our
 3. My faith would lay her hand on that dear
 4. My soul looks back to see the bur - dens
 5. Be - liev - ing, we re - joice to see the



al - tars slain, could give the guilt - y con - science
 sins a - way, a sac - ri - fice of no - bler
 head of thine, while like a pen - i - tent I
 thou didst bear, when hang - ing on the curs - ed
 curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:
 name and rich - er blood than they.
 stand, and there con - fess my sin.
 tree, and knows her guilt was there.
 voice, and sing his bleed - ing love.

Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 188



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Darkness to Light Training November 5th

D2L specializes in training volunteers in the prevention of child sexual abuse, other forms of abuse, and mandated reporting. Save the Date for this important training on Saturday, Nov. 5th.

A/V Volunteer Need

We currently don't have enough volunteers to serve on our A/V (audio/video) team during Sunday services. If you are willing to sit at the soundboard one Sunday a month, please consider volunteering to serve our church in this way! If interested, talk to David.

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Other Upcoming Dates:

10/16 **Christmas Choir Rehearsal** following worship

10/26 **Wednesday Morning Mom's Group** 9:30-11:30 at the Shoemakers



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

