



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 1, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: To you, O Lord, I lift up my soul.

All: O my God, in you I trust;

Leader: Make me to know your ways,

All: O Lord; teach me your paths.

Leader: Lead me in your truth and teach me,
for you are the God of my salvation;
for you I wait all the day long.

**All: Good and upright is the Lord;
He leads the humble in what is right,
and teaches the humble his way.**

Leader: All the paths of the Lord are steadfast love and faithfulness,

All: for those who keep his covenant and his testimonies.

Psalm 25

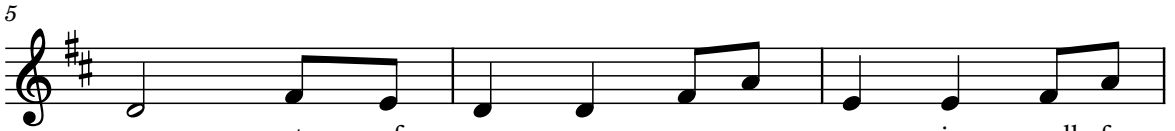
PRAYER OF INVOCATION

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

COME THOU FOUNT



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer; hith-er by thy help I'm
 3. O to grace how great a debt-or dai - ly I'm con - strained to



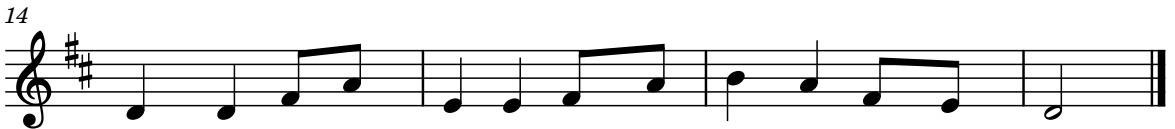
grace; streams of mer - cy, nev - er ceas - ing, call for
 come; and I hope, by thy good plea - sure, safe - ly
 be; let that grace now, like a fet - ter, bind my



songs of loud-est praise. Teach me some me - lo - dious
 to ar - rive at home. Je - sus sought me when a
 wan - d'ring heart to thee. Prone to wan - der - Lord, I



son - net, sung by flam - ing tongues a - bove; praise the
 strang - er, wan - d'ring from the fold of God; he, to
 feel - it - prone to leave the God I love: here's my



mount! I'm fixed up - on it, mount of God's un - chang-ing love.
 res - cue me from dan-ger, in - ter - posed his pre - cious blood.
 heart, O take and seal it, seal it for thy courts a - bove.



FALL

CORPORATE CONFESSION

L: If I say, “Surely the darkness shall cover me, and the light about me be night,”

A: even the darkness is not dark to you;

L: The night is bright as the day,

A: for darkness is as light with you.

L: Search me, O God, and know my heart!

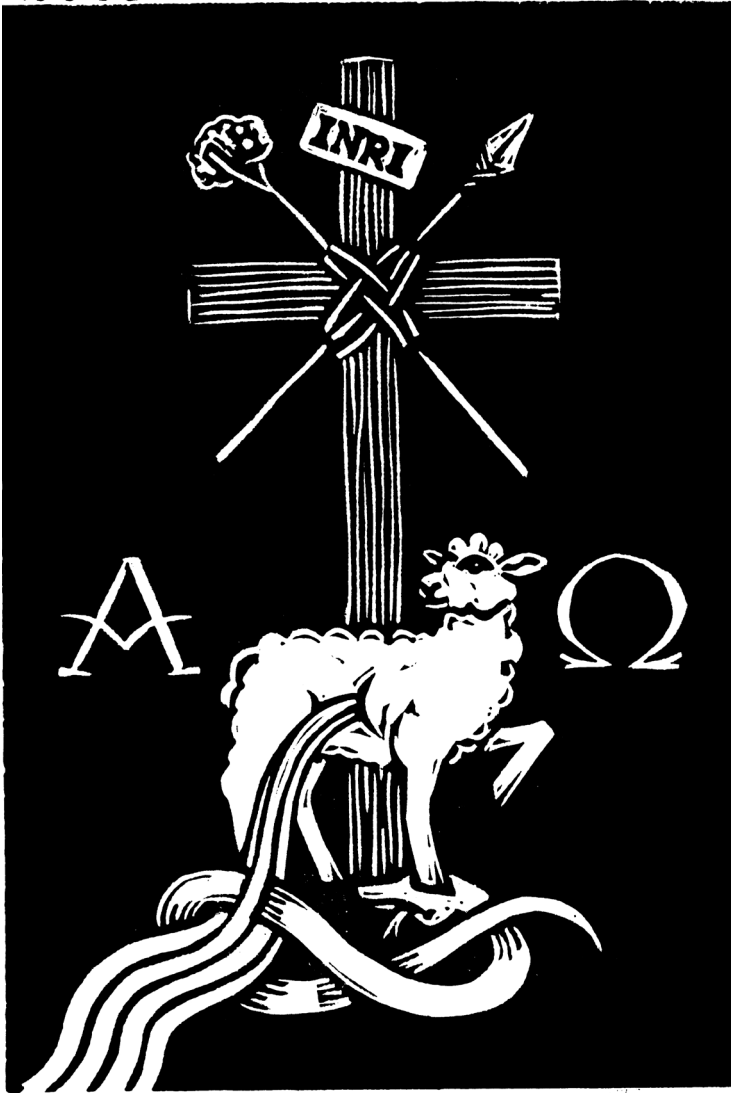
A: Try me and know my thoughts!

L: And see if there be any grievous way in me,

A: and lead me in the way everlasting!

Psalm 139:11-12,23-24

Silent confession



REDEMPTION

COMFORTABLE WORDS

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

2 Corinthians 8:9

PASSING OF THE PEACE

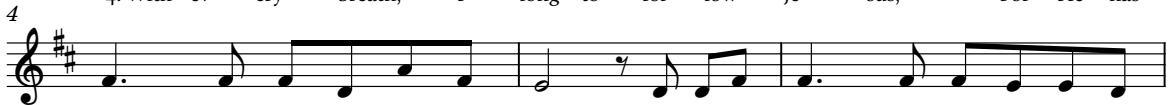
L: The peace of Christ be with you

A: **And also with you!**

YET NOT I BUT THROUGH CHRIST IN ME



1. What gift of grace is Je - sus my re - deem - er, There is no
 2. The night is dark, but I am not for - sa - ken, For by my
 3. No fate I dread, I know I am for - gi - ven, The fu - ture
 4. With ev - ery breath, I long to fol - low Je - sus, For He has



more for heav - en now to give, He is my joy, my right - eous - ness, and
 side, the Sa - vior He will stay, I la - bor on, in weak - ness and re -
 sure, the price it has been paid, For Je - sus bled and suf - fered for my
 said that He will bring me home, And day by day I know He will re -



freed - om, My stead - fast love, my deep and bound - less peace. To this I
 joic - ing, For in my need, His po - wer is dis - played, To this I
 par - don, And He was raised to o - ver - throw the grave, To this I
 new me, Un - til I stand with joy be - fore the throne. To this I



hold, my hope is on - ly Je - sus, For my life is whol - ly bound to
 hold, my Shep - herd will de - fend me, Through the deep - est val - ley He will
 hold, my sin has been de - feat - ed, Je - sus now and ev - er is my
 hold, my hope is on - ly Je - sus, All the glo - ry ev - er - more to



his, Oh how strange and di - vine, I can
 lead, Oh the night has been won, and I
 plea, Oh the chains are re - leased, I can
 Him, When the race is com - plete, still my



sing: all is mine! Yet not I, but through Christ in me.
 shall o - ver - come! Yet not I, but through Christ in me.
 sing: I am free! Yet not I, but through Christ in me.
 lips shall re - peat: Yet not I, but through Christ in me.

OLD TESTAMENT READING

1 The word of the Lord came to me: 2 “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? 3 As I live, declares the Lord God, this proverb shall no more be used by you in Israel. 4 Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

25 “Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? 26 When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. 27 Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. 28 Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. 29 Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just? 30 “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. 31 Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? 32 For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live.”

Ezekiel 18:1-4,25-32

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

1 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfish ambition or conceit, but in humility count others more significant than

yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, 13 for it is God who works in you, both to will and to work for his good pleasure.

Philippians 2:1-13

L: This is the Word of the Lord.

A: **Thanks be to God.**

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The first staff contains the melody for the first line of lyrics: "Wait for the Lord, whose day is near;". The second staff, starting with a measure rest labeled '5', contains the melody for the second line: "Wait for the Lord, keep watch, take heart." The music is simple and contemplative, using mostly quarter and eighth notes.

Words: *The Taizé Community*; Music: *Jacques Berthier, 1923-1994*

SERMON

Pastor Craig Harris

41 And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. 42 And a poor widow came and put in two small copper coins, which make a penny. 43 And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. 44 For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

Mark 12:41-44

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

NOTES

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

LET ALL MORTAL FLESH KEEP SILENT



1. Let all mor - tal flesh keep si - lence, and with fear and
 2. King of kings, yet born of Mar - y, as of old on
 3. Rank on rank the host of heav - en spreads its van - guard
 4. At his feet the six - winged ser - aph; cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the pow'rs of hell may
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -



scend - eth, our full hom - age to de - mand.
 faith - ful his own self for heav'n - ly food.
 van - ish as the dark - ness clears a - way.
 lu - ia, al - le - lu - ia, Lord Most High!"

*Words: Liturgy of St. James, 5th cent., Adapted by Gerard Moultrie, 1864;
 Music: French Melody, 17th cent., Arr.: Vaughan Williams, 1905*



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Home Groups Resume This Week

Home Groups kick off next week (Oct. 2nd-6th) and will meet every other week through the school year. If you have already signed up, you will be connected with your Home Group via Church Center. This is where specific details will be communicated (*e.g. day, time, location, meal information*).

If you haven't signed up, we hope you will consider joining a Home Group this fall to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Sign up by scanning the QR code below.



Membership Class- October 7th

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, October 7th from 8:30AM - Noon. Snacks and coffee will be provided. Talk to Craig if you're interested in coming!

First Fruits Sunday- October 15th

On October 15th, we will announce the total amount of gifts pledged toward our *Thy Kingdom Come* Campaign. On this date, we are inviting you to bring much of your pledge as you can up front to help fund some of these critical, building projects. If you are interested in learning more, materials are available in the foyer and on our website at saintandrewsyakima.org/thy-kingdom-come.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

10/7- Membership Class 8:30am-Noon (Fireside Room)

10/15 - *Thy Kingdom Come* First Fruits Sunday

10/28- 4th Annual Cider Press

11/3-11/5- Women's Fall Retreat at Camp Ghormley register at www.saintandrewsyakima.org/events



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

