



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 22, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: Oh sing to the Lord a new song;  
sing to the Lord, all the earth!

All: **Sing to the Lord, bless his name;  
tell of his salvation from day to day.**

Leader: Declare his glory among the nations,  
All: **his marvelous works among all the peoples!**

*Psalm 96:1-3*

## PRAYER OF INVOCATION

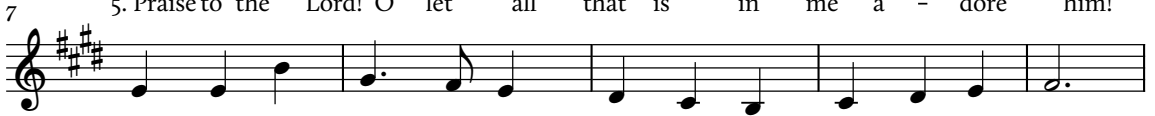
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Almighty and everlasting God, in Christ you have revealed your glory among the nations: preserve the works of your mercy, that your church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.  
Amen

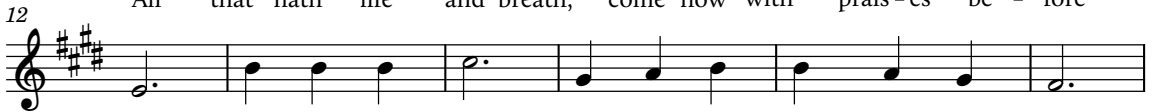
# PRAISE TO THE LORD



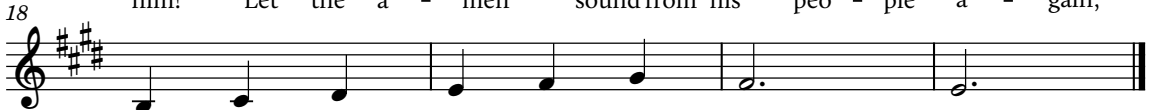
1. Praise to the Lord, the Al - might-y, the King of cre - a - tion!
2. Praise to the Lord, who o'er all things so won - drous-ly reign - eth,
3. Praise to the Lord, who doth pros - per thy work and de - fend thee!
4. Praise to the Lord, who with mar - vel - ous wis - dom hath made thee,
5. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va -  
 shel - ters thee un - der his wings, yea, so gent - ly sus - tain -  
 Sure - ly his good - ness and mer - cy here dai - ly at - tend  
 decked thee with health and with lov - ing hand guid - ed and stayed  
 All that hath life and breath, come now with prais - es be - fore



tion! All ye who hear, now to his tem - ple draw near,  
 eth! Hast thou not seen how thy de - sires e'er have been  
 thee; pon - der a - new what the Al - might - y will do,  
 thee. How oft in grief hath not he brought thee re - lief,  
 him! Let the a - men sound from his peo - ple a - gain;



join me in glad ad - o - ra - tion.  
 grant - ed in what he or - dain - eth?  
 if with his love he be - friend thee.  
 spread - ing his wings to o'er - shade thee!  
 glad - ly for - e'er we a - dore him.



FALL

## CORPORATE CONFESSION

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**All: Most holy and merciful Father;  
We acknowledge and confess before Thee;  
Our sinful nature prone to evil and slothful in good;  
And all our shortcomings and offenses.  
Thou alone knows how often we have sinned;  
In wandering from Thy ways;  
In wasting Thy gifts;  
In forgetting Thy love.  
But Thou, O Lord, have mercy upon us;  
Who are ashamed and sorry  
for all wherein we have displeased Thee.  
Teach us to hate our sin;  
Cleanse us from our secret faults;  
And forgive our sins;  
For the sake of Thy dear Son.  
And O most holy and loving Father;  
Help us, we beseech Thee;  
To live in Thy light and walk in Thy ways;  
According to the commandments of Jesus Christ our Lord. Amen.**

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

*Titus 2:11-14*

## PASSING OF THE PEACE

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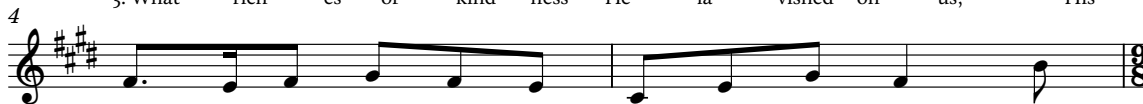
L: The peace of Christ be with you

A: **And also with you!**

# HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done; Om -  
 2. What pa - tience would wait as we con - stant - ly roam; What  
 3. What rich - es of kind - ness He la - vished on us; His



ni - scient, all kno - wing, He counts not their sum. Thrown  
 Fa - ther, so ten - der, is call - ing us home. He  
 blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore; \_\_\_\_\_ Our  
 wel - comes the weak - est, the vil - est, the poor, \_\_\_\_\_  
 stood 'neath a debt we could ne - ver af - ford; \_\_\_\_\_



sins they are ma - ny, His mer - cy is more. Praise the Lord! \_\_\_\_\_ His mer - cy is more. \_\_\_\_\_



\_\_\_\_\_ Stron - ger than dark - ness, new ev' - ry morn; Our



sins they are ma - ny, His mer - cy is more.

Words and music: Matt Boswell and Matt Papa, 2018

## OLD TESTAMENT READING

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6 “For I the Lord do not change; therefore you, O children of Jacob, are not consumed.  
7 From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you say, ‘How shall we return?’ 8 Will man rob God? Yet you are robbing me. But you say, ‘How have we robbed you?’ In your tithes and contributions. 9 You are cursed with a curse, for you are robbing me, the whole nation of you. 10 Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. 11 I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the Lord of hosts. 12 Then all nations will call you blessed, for you will be a land of delight, says the Lord of hosts.

*Malachi 3:6-12*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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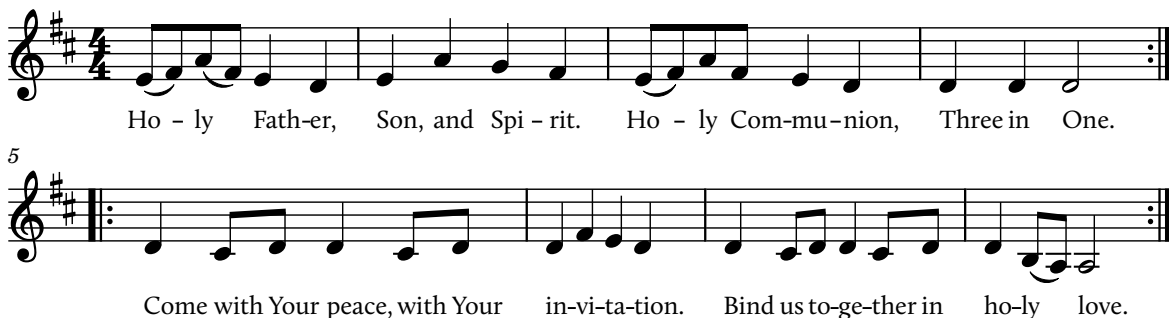
15 Then the Pharisees went and plotted how to entangle him in his words. 16 And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. 17 Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” 18 But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? 19 Show me the coin for the tax.” And they brought him a denarius. 20 And Jesus said to them, “Whose likeness and inscription is this?” 21 They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” 22 When they heard it, they marveled. And they left him and went away.

*Matthew 22:15-22*

L: This is the gospel of our Lord Jesus Christ.  
A: **Praise be to you, O Christ.**

## TRINITY SONG

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Ho - ly Fath-er, Son, and Spi - rit. Ho - ly Com-mu-nion, Three in One.

5  
Come with Your peace, with Your in-vi-ta-tion. Bind us to-ge-ther in ho-ly love.

*Words and Music: Sandra McCracken, 2016*

# SERMON

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*Pastor Craig Harris*

14 In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, 2 these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). 3 And all these joined forces in the Valley of Siddim (that is, the Salt Sea). 4 Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. 5 In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, 6 and the Horites in their hill country of Seir as far as El-paran on the border of the wilderness. 7 Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar. 8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim 9 with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. 10 Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. 11 So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. 12 They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way. 13 Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. 14 When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. 15 And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. 16 Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people. 17 After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). 18 And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) 19 And he blessed him and said,

“Blessed be Abram by God Most High,  
Possessor of heaven and earth;  
20 and blessed be God Most High,  
who has delivered your enemies into your hand!”

And Abram gave him a tenth of everything. 21 And the king of Sodom said to Abram, “Give me the persons, but take the goods for yourself.” 22 But Abram said to the king of Sodom, “I have lifted my hand to the Lord, God Most High, Possessor of heaven and earth, 23 that I would not take a thread or a sandal strap or anything that is yours, lest you should say, ‘I have made Abram rich.’ 24 I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share.”

*Genesis 14:1-24*

L: The grass withers and the flowers fade  
A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

## WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross on which the  
 2. For - bid it Lord, that I should boast, save in the  
 3. See, from his head, his hands, his feet, sor - row and  
 4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich-est gain I count but  
 death of Christ my God: all the vain things that charm me  
 love flow min - gled down: did e'er such love and sor - row  
 pres - ent far too small; love so a - maz - ing, so di -



loss, and pour con - tempt on all my pride.  
 most, I sac - ri - fice them to his blood.  
 meet, or thorns com - pose so rich a crown?  
 vine, de - mands my soul, my life, my all.

*Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **4th Annual Cider Press- Oct. 28th**

The time has come! Save the date for our 4th annual Cider Press beginning at 12pm on Saturday, October 28th at the Maxfield's Home (540 Olden Way, Toppenish, WA 98948). We will have a Chili Cook Off and bouncy houses for the kids (and adults!). Start saving gallon jugs now for cider.

## **Fifth Sunday Prayer Night- Oct. 29**

Every fifth Sunday we gather in the sanctuary at 6pm for prayer. We have a short liturgy in which read scripture, sing a couple of hymns, and pray together. Afterwards we eat ice cream! Make plans to attend.

## **Next Membership Class- Nov. 11th**

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, Nov. 11th from 8:30AM - Noon. Snacks and coffee will be provided. Due to the nature of this class, please arrange for childcare. RSVP via Church Center.

## **Volunteers Needed Advent**

It is hard to believe it, but Advent is just 6 weeks away! If you are interested in helping prepare and decorate the church for this upcoming season, we will have a quick team meeting after church on Nov. 12th.

## **Home Groups**

We hope you will consider joining a Home Group this fall to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Reach out to David (david.jamison@saintandrewsyakima.org).

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **Mark Your Calendars:**

- 10/23-** Men's Book Study 12pm (Fireside Room)
- 10/24-** Mom's Group 9:30-11:30am (Shoemaker's)
- 10/28-** 4th Annual Cider Press (Maxfield's)
- 10/29-** 5th Sunday Prayer 6PM (Sanctuary)
- 11/3-11/5-** Women's Fall Retreat
- 11/11-** Membership Class 8:30-12pm (Fireside Room)
- 11/12-** Potluck Sunday!



**COVER ART:**

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



**LITURGICAL ART:**

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

