



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 23, 2022

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader:       Awake, my glory! Awake, O harp and lyre!  
                  I will awake the dawn!  
                  I will give thanks to you, O Lord, among the peoples;  
                  I will sing praises to you among the nations.

All:            **For your steadfast love is great to the heavens,  
                  your faithfulness to the clouds.  
                  Be exalted, O God, above the heavens!  
                  Let your glory be over all the earth!**

*Psalm 57:8-11*

## PRAYER OF INVOCATION

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O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.  
Amen.

# HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty,



Ear - ly in the mor - ning our song shall rise to  
cas - ting down their gold - en crowns around the glas - sy  
though the eye of sin - ful men Thy glo - ry may not  
All thy works shall praise thy name in earth and sky and



Thee; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and  
sea; che - ru - bim and se - ra - phim, fall - ing down be -  
see; on - ly Thou art ho - ly, there is none be -  
sea. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and



migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!  
fore Thee; Which, wert and art and e - ver - more shall be.  
side Thee; Per - fect in pow'r, in love, and pur - i - ty.  
migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!

Words: Reginald Heber, 1783-1826; Music: John B. Dykes, 1861



FALL

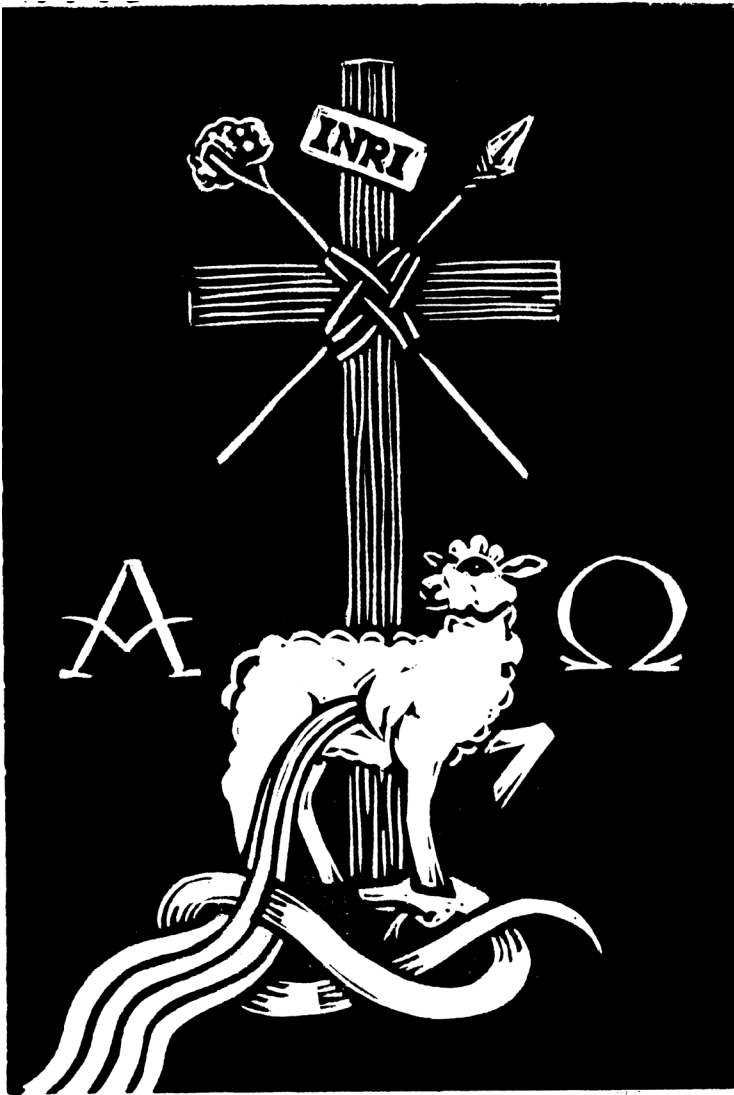
## CORPORATE CONFESSION

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A: Most holy and merciful Father;  
We acknowledge and confess before Thee;  
Our sinful nature prone to evil and slothful in good;  
And all our shortcomings and offenses.  
Thou alone know how often we have sinned;  
In wandering from Thy ways;  
In wasting Thy gifts;  
In forgetting Thy love.  
But Thou, O Lord, have mercy upon us;  
Who are ashamed and sorry  
for all wherein we have displeased Thee.  
Teach us to hate our sin;  
Cleanse us from our secret faults;  
And forgive our sins;  
For the sake of Thy dear Son.  
And O most holy and loving Father;  
Help us, we beseech Thee;  
To live in Thy light and walk in Thy ways;  
According to the commandments of Jesus Christ our Lord.  
Amen.

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

*2 Corinthians 8:9*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

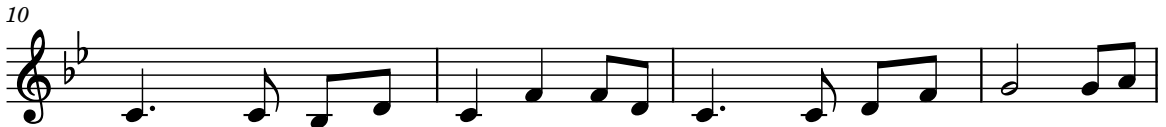
# O GOD BEYOND ALL PRAISING



1. O God be - yond all prais - ing, we wor - ship you to - day and  
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring, that



sing the love a - maz - ing that songs can - not re - pay; for  
we who know your fa - vor may serve you as our King; and



we can on - ly won - der at ev - ery gift you send, at  
wheth - er our to - mor - rows be filled with good or ill, we'll



bles - sings with - out num - ber and mer - cies with - out end: we  
tri - umph through our sor - rows and rise to bless you still: to



lift our hearts be - fore you and wait up - on your word, we  
mar - vel at your beau - ty and glo - ry in your ways, and



hon - or and a - dore you, our great and might - y Lord.  
make a joy - ful du - ty our sac - ri - fice of praise.

## OLD TESTAMENT READING

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1 The word of the Lord that came to Jeremiah concerning the drought:

2 “Judah mourns, and her gates languish;  
her people lament on the ground,  
and the cry of Jerusalem goes up.

3 Her nobles send their servants for water;  
they come to the cisterns; they find no water;  
they return with their vessels empty;  
they are ashamed and confounded  
and cover their heads.

4 Because of the ground that is dismayed,  
since there is no rain on the land,  
the farmers are ashamed; they cover their heads.

5 Even the doe in the field forsakes her newborn fawn  
because there is no grass.

6 The wild donkeys stand on the bare heights;  
they pant for air like jackals; their eyes fail  
because there is no vegetation.

7 “Though our iniquities testify against us,  
act, O Lord, for your name’s sake;  
for our backslidings are many;  
we have sinned against you.

8 O you hope of Israel, its savior in time of trouble,  
why should you be like a stranger in the land,  
like a traveler who turns aside to tarry for a night?

9 Why should you be like a man confused,  
like a mighty warrior who cannot save?  
Yet you, O Lord, are in the midst of us,  
and we are called by your name;  
do not leave us.”

10 Thus says the Lord concerning this people:  
“They have loved to wander thus;  
they have not restrained their feet;  
therefore the Lord does not accept them;  
now he will remember their iniquity  
and punish their sins.”

*Jeremiah 14:1-10*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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9 He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: 10 “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. 12 I fast twice a week; I give tithes of all that I get.’ 13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ 14 I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

*Luke 18:9-14*

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

## WE LONG TO SEE YOU

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Al - migh-ty God, we long to see you; O - pen our hearts and  
4  
make them pure. Spi - rit we wash our hands in mer - cy;  
7  
Come teach our souls to love your truth.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of music and lyrics. The second staff begins with a measure rest of 4 measures, then continues the melody and lyrics. The third staff begins with a measure rest of 7 measures, then continues the melody and lyrics. The piece ends with a double bar line.

*Words and Music: Wendell Kimbrough, 2016*

# SERMON

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*Mr. David Jamison*

14 Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. 15 This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. 16 Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. 17 For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. 18 But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. 19 And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. 20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. 21 Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them." 22 Noah did this; he did all that God commanded him.

1 Then the Lord said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. 2 Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, 3 and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. 4 For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground." 5 And Noah did all that the Lord had commanded him.

6 Noah was six hundred years old when the flood of waters came upon the earth. 7 And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. 8 Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, 9 two and two, male and female, went into the ark with Noah, as God had commanded Noah. 10 And after seven days the waters of the flood came upon the earth. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. 12 And rain fell upon the earth forty days and forty nights. 13 On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, 14 they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. 15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life. 16 And those that entered, male and female of all flesh, went in as God had commanded him. And the Lord shut him in.

17 The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. 18 The waters prevailed and increased greatly on the



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give),  
or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

## THE CHURCH'S ONE FOUNDATION



1. The church-s one foun - da - tion is Je - sus Christ, her Lord; she  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth, her  
 3. 'Mid toil and tri - bu - la - tion, and tu - mult of her war, she  
 4. Yet she on earth hath u - nion with God the Three in One, and



is his new cre - a - tion by wa - ter and the Word: from  
 char - ter of sal - va - tion one Lord, one faith, one birth; one  
 waits the con - sum - ma - tion of peace for - e - ver - more; till  
 mys - tic sweet com - mu - nion with those whose rest is won: O



heav'n he came and sought her to be his ho - ly bride; with  
 ho - ly name she bless - es, par - takes one ho - ly food, and  
 with the vi - sion glo - rious her long - ing eyes are blest, and  
 hap - py ones and ho - ly! Lord, give us grace that we, like



his one blood he bought her, and for her life he died.  
 to one hope she press - es, with ev - 'ry grace en - dued.  
 the great church vic - to - rious shall be the church at rest.  
 them, the meek and low - ly on high may dwell with thee.

*Words: Samuel J. Stone, 1866; Music: Samuel S. Wesley, 1864*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
- 

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Darkness to Light Training November 5th**

D2L specializes in training volunteers in the prevention of child sexual abuse, other forms of abuse, and mandated reporting. Save the Date for this important training on Saturday, Nov. 5th.

## **Home Groups**

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at [Craig.harris@saintandrewsyakima.org](mailto:Craig.harris@saintandrewsyakima.org)

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **Other Upcoming Dates:**

- 10/22 **Christmas Choir Rehearsal** following worship
- 10/26 **Wednesday Morning Mom's Group** 9:30-11:30 at the Shoemakers
- 11/4 **Monthly Board Game Night** 5:30 at the Maxfield's
- 11/13 **November Potluck following worship**



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

