



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 29, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

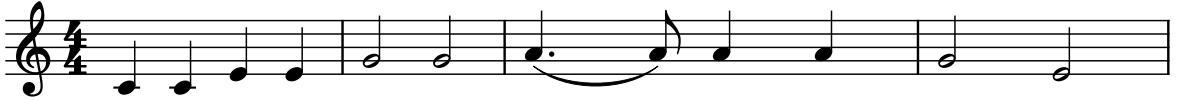
Leader: The LORD reigns; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!
All: The LORD is great in Zion; he is exalted over all the peoples.
Leader: Let them praise your great and awesome name!
All: Holy is he!
Leader: The King in his might loves justice.
All: You have established equity;
you have executed justice and righteousness in Jacob.
Leader: Exalt the LORD our God; worship at his footstool!
All: Holy is he!

Psalm 99:1-5

PRAYER OF INVOCATION

O God, you are infinite, eternal and unchangeable, glorious in holiness, full of love and compassion, abundant in grace and truth: all your works praise you in all places of your dominion, and your glory is revealed in Jesus Christ your Son. We praise you, Father, Son, and Holy Spirit, one God, blessed forever. Amen.

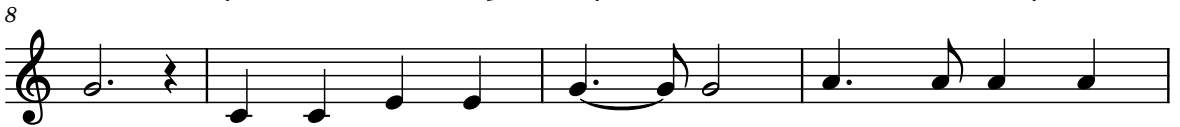
HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty,



5 Ear - ly in the mor - ning our song shall rise to
cas - ting down their gold - en crowns a - round the glas - sy
though the eye of sin - ful men Thy glo - ry may not
All thy works shall praise thy name in earth and sky and



8 Thee; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and
sea; che - ru - bim and se - ra - phim, fall - ing down be -
see; on - ly Thou art ho - ly, there is none be -
sea. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and



12 migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!
fore Thee; Which, wert and art and e - ver - more shall be.
side Thee; Per - fect in pow'r, in love, and pur - i - ty.
migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!

Words: Reginald Heber, 1783-1826; Music: John B. Dykes, 1861



FALL

CORPORATE CONFESSION

**All: Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.**

Silent confession



REDEMPTION

COMFORTABLE WORDS

“O death, where is your victory? O death, where is your sting?”
The sting of death is sin, and the power of sin is the law. But
thanks be to God, who gives us the victory through our Lord
Jesus Christ.

1 Corinthians 15:55-57

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

BAPTISM

L: Blessed be God: the Father, the Son, and the Holy Spirit.

A: **And blessed be his kingdom, now and for ever. Amen.**

L: There is one Body and one Spirit;

A: **There is one hope in God's call to us;**

L: One Lord, one Faith, one Baptism;

A: **One God and Father of all.**

L: That You would grant Jacob, Annelies, and Mary Sackmann an ever deepening faith in Jesus Christ as Lord and Savior.

A: **We beseech you to hear us, Good Lord.**

L: That they may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

A: **We beseech you to hear us, Good Lord.**

L: That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

A: **We beseech you to hear us, Good Lord.**

L: That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

A: **We beseech you to hear us, Good Lord.**

L: That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

A: **We beseech you to hear us, Good Lord.**

L: That as living members of the Body of Christ, they may grow up in every way into him who is the head.

A: **We beseech you to hear us, Good Lord.**

L: That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

A: **We beseech you to hear us, Good Lord.**

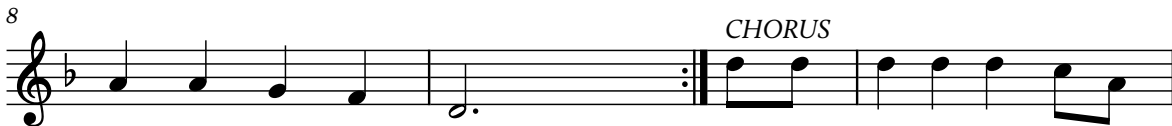
THE LAMB HAS OVERCOME



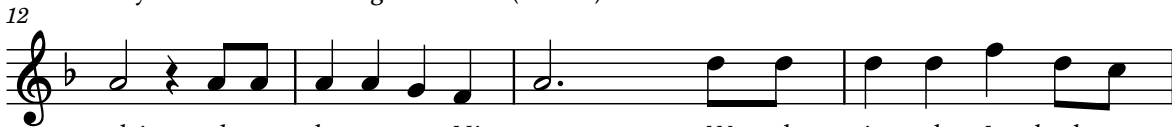
1. The Lamb has o - ver - come, The Lamb has o - ver - come, The
 2. No grave could hold Him down, No grave could hold Him down, Up
 3. At God's right hand is He, At God's right hand is He, Our
 4. The ta - ble now is spread, The ta - ble now is spread, This
 5. The day is draw-ing near, The day is draw-ing near, He



bat - tle's done and the vic - to - ry is won, for the
 from the ground, "He is ri - sen!" was the sound, No
 per - fect plea as He lives to in - ter - cede, At
 wine and bread, bro - ken bo - dy and blood shed, The
 shall ap - pear and will wipe a - way each tear, The



Lamb has o - ver - come. Wor - thy is the Lamb who was
 grave could hold Him down. (chorus)
 God's right hand is He.
 ta - ble now is spread. (chorus)
 day is draw - ing near. (chorus)



slain, glo - ry be un - to His name, Wor - thy is the Lamb who was



slain, _____ glo - ry be un - to His name.

OLD TESTAMENT READING

21 “You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. 22 You shall not mistreat any widow or fatherless child. 23 If you do mistreat them, and they cry out to me, I will surely hear their cry, 24 and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless.

25 “If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. 26 If ever you take your neighbor’s cloak in pledge, you shall return it to him before the sun goes down, 27 for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.

Exodus 22:21-27

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

34 But when the Pharisees heard that he had silenced the Sadducees, they gathered together. 35 And one of them, a lawyer, asked him a question to test him. 36 “Teacher, which is the great commandment in the Law?” 37 And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment. 39 And a second is like it: You shall love your neighbor as yourself. 40 On these two commandments depend all the Law and the Prophets.”

41 Now while the Pharisees were gathered together, Jesus asked them a question, 42 saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” 43 He said to them, “How is it then that David, in the Spirit, calls him Lord, saying,

44 “The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet” ?”

45 If then David calls him Lord, how is he his son?” 46 And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Matthew 22:34-46

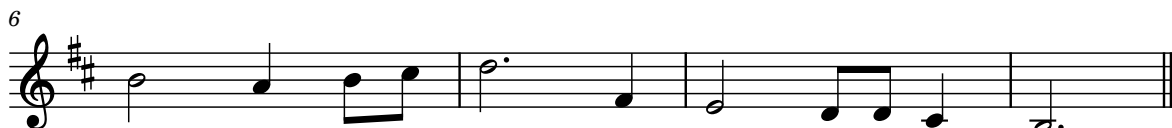
L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

TRINITY SONG



I lift up my eyes to the hills. From where does my help— come? My



help comes from the Lord, who made hea-ven and earth.

Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020

SERMON

Pastor Craig Harris

15 After these things the word of the Lord came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” 2 But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” 3 And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” 4 And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.” 5 And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” 6 And he believed the Lord, and he counted it to him as righteousness.

7 And he said to him, “I am the Lord who brought you out from Ur of the Chaldeans to give you this land to possess.” 8 But he said, “O Lord God, how am I to know that I shall possess it?” 9 He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” 10 And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. 11 And when birds of prey came down on the carcasses, Abram drove them away.

12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. 13 Then the Lord said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. 14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. 15 As for you, you shall go to your fathers in peace; you shall be buried in a good old age. 16 And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.”

17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. 18 On that day the Lord made a covenant with Abram, saying, “To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates, 19 the land of the Kenites, the Kenizzites, the Kadmonites, 20 the Hittites, the Perizzites, the Rephaim, 21 the Amorites, the Canaanites, the Girgashites and the Jebusites.”

Genesis 15

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

**A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.**

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

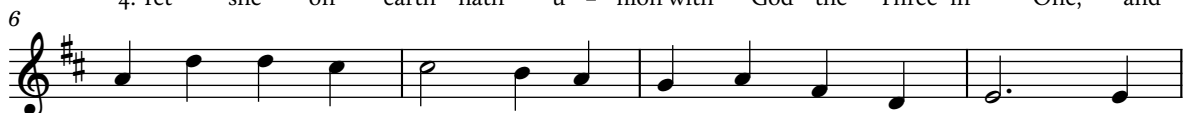
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

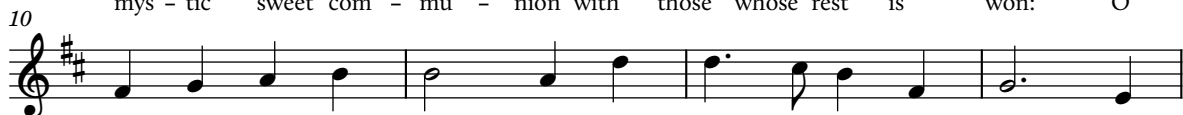
THE CHURCH'S ONE FOUNDATION



1. The church-'s one foun - da - tion is Je - sus Christ, her Lord; she
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth, her
 3. 'Mid toil and tri - bu - la - tion, and tu - mult of her war, she
 4. Yet she on earth hath u - nion with God the Three in One, and



is his new cre - a - tion by wa - ter and the Word: from
 char - ter of sal - va - tion one Lord, one faith, one birth; one
 waits the con - sum - ma - tion of peace for - e - ver - more; till
 mys - tic sweet com - mu - nion with those whose rest is won: O



heav'n he came and sought her to be his ho - ly bride; with
 ho - ly name she bless - es, par - takes one ho - ly food, and
 with the vi - sion glo - rious her long - ing eyes are blest, and
 hap - py ones and ho - ly! Lord, give us grace that we, like



his one blood he bought her, and for her life he died.
 to one hope she press - es, with ev - 'ry grace en - dued.
 the great church vic - to - rious shall be the church at rest.
 them, the meek and low - ly on high may dwell with thee.

Words: Samuel J. Stone, 1866; Music: Samuel S. Wesley, 1864



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Fifth Sunday Prayer Night-Tonight at 6pm!

Every fifth Sunday we gather in the sanctuary at 6pm for prayer. We have a short liturgy in which read scripture, sing a couple of hymns, and pray together. Afterwards we eat ice cream! Make plans to attend.

Next Membership Class- Nov. 11th

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, Nov. 11th from 8:30AM - Noon. Snacks and coffee will be provided. Due to the nature of this class, please arrange for childcare. RSVP using the QR code in the foyer or via Church Center.

Funeral for David Kezar-Nov. 11th, 3pm

Saint Andrew's, you are invited to attend the funeral ceremony for David Kezar, father of Melody Wahpat at 3pm on November 11th.

Friendsgiving Potluck- Nov. 12th

Join us as we gather and give thanks for the community of friends and family the Lord has given us through Himself and Saint Andrews! Sign up to bring something using the QR code in the foyer or via Church Center.

Baby Shower for Rosebud

Women and girls of Saint Andrew's, please join us for a "Diapers & Wipes" Baby Shower for Rosebud Babcock on Saturday, Nov. 18th at 10:00am in the Fireside Room at the church! We are looking forward to spending time together to encourage, support, and pray for Rosebud as she prepares for birth. There will be tea, coffee, and treats to enjoy.

Home Groups

We hope you will consider joining a Home Group this fall to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Reach out to David (david.jamison@saintandrewsyakima.org).

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

10/29- 5th Sunday Prayer 6PM (Sanctuary)

11/3-11/5- Women's Fall Retreat

11/11- Membership Class 8:30-12pm (Fireside Room)

11/12- Friendsgiving Potluck Sunday!

11/12- Advent Volunteer Meeting

12/1- Women's Advent Party 7-9pm (Hart's)- More info to come!

12/8- Men's Advent Party 7-9pm (Harris's)- More info to come!



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

