



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 2, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Make a joyful noise to the Lord, all the earth!
Serve the Lord with gladness!
Come into his presence with singing!
Know that the Lord, he is God!

**All: It is he who made us, and we are his;
we are his people, and the sheep of his pasture.**

Leader: Enter his gates with thanksgiving, and his courts with praise!
Give thanks to him; bless his name!

**All: For the Lord is good; his steadfast love endures forever,
and his faithfulness to all generations.**

Psalm 100

PRAYER OF INVOCATION

O Father, how majestic is your name! From the rising of the sun to its setting, your name is to be praised. Merciful God, gracious Lord, hear us in the name of Your Son, for He has promised that where two or three of us are gathered in Your name, He would be with us and our prayer would be heard. Hear us in the name of Your Son, for He is the revelation of your wisdom, the outpouring of your glory, the incarnation of your mercy toward us and the whole human race. To You be the glory, all praise and honor, Father, Son and Holy Spirit, one God, now and evermore. Amen.

O WORSHIP THE KING



1. O wor - ship the King, all glo - rious a - bove, O
2. O tell of His might, O sing of His grace, Whose
3. Thy boun - ti - ful care, what tongue can re - cite? It
4. Frail chil - dren of dust, and fee - ble as frail, In



grate - ful - ly sing His po - wer and His Love; Our
robe is the light, whose ca - no - py space, His
breathes in the air, it shines in the light; It
Thee do we trust, nor find Thee to fail; Thy



Shield and De - fen - der, the An - cient of Days, pa -
cha - riots of wrath the deep thun - der - clouds form, and
streams from the hills, it des - cends to the plain, and
mer - ceis how ten - der, how firm to the end, Our



vil - ioned in splen - dor and gir - ded with praise.
dark is His path on the wings of the storm.
sweet - ly dis - tills in the dew and the rain.
Ma - ker, De - fen - der, Re - deem - er, and Friend.

Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806



FALL

CORPORATE CONFESSION

L: If I say, "Surely the darkness shall cover me, and the light about me be night,"

A: **even the darkness is not dark to you;**

L: The night is bright as the day,

A: **for darkness is as light with you.**

L: Search me, O God, and know my heart!

A: **Try me and know my thoughts!**

L: And see if there be any grievous way in me,

A: **and lead me in the way everlasting!**

Psalm 139:11-12,23-24

Silent confession



REDEMPTION

COMFORTABLE WORDS

13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. 15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Colossians 2:13-15

PASSING OF THE PEACE

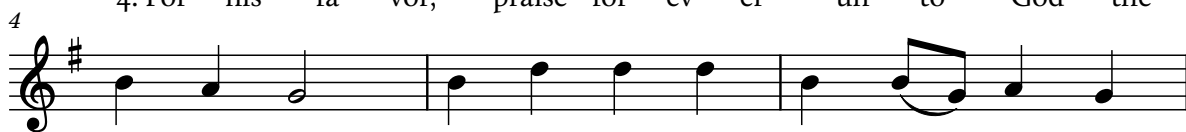
L: The peace of Christ be with you

A: **And also with you!**

PRAISE THE SAVIOR NOW AND EVER



1. Praise the Sa - vior now and e - ver Praise him all be -
 2. Man's work fail - eth, Christ's a - vail - eth; he is all our
 3. Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the
 4. For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - fring, dy - ing
 righ - teous - ness; he, our Sav - ior, has for - ev - er
 ser - pent's head; death no lon - ger is the stron - ger;
 Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,
 set us free from dire dis - tress. Through his mer - it
 hell it - self is cap - tive led. Christ has ris - en
 Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.
 we in - her - it light and peace and hap - pi - ness.
 from death's pris - on o'er the tomb he light has shed.
 through Christ's mer - it he doth us sal - va - tion bring.

Words: Venatius H. C. Fortunatus, ca. 530-609; Tr.: Augustus Nelson, 1863-1949; Music: Koralkob, 1697

OLD TESTAMENT READING

- 1 The oracle that Habakkuk the prophet saw.
Habakkuk's Complaint
- 2 O Lord, how long shall I cry for help,
and you will not hear?
Or cry to you "Violence!"
and you will not save?
- 3 Why do you make me see iniquity,
and why do you idly look at wrong?
Destruction and violence are before me;
strife and contention arise.
- 4 So the law is paralyzed,
and justice never goes forth.
For the wicked surround the righteous;
so justice goes forth perverted.
- 5 "Look among the nations, and see;
wonder and be astounded.
For I am doing a work in your days
that you would not believe if told.
- 6 For behold, I am raising up the Chaldeans,
that bitter and hasty nation,
who march through the breadth of the earth,
to seize dwellings not their own.
- 7 They are dreaded and fearsome;
their justice and dignity go forth from themselves.
- 8 Their horses are swifter than leopards,
more fierce than the evening wolves;
their horsemen press proudly on.
Their horsemen come from afar;
- they fly like an eagle swift to devour.
- 9 They all come for violence,
all their faces forward.
They gather captives like sand.
- 10 At kings they scoff,
and at rulers they laugh.
They laugh at every fortress,
for they pile up earth and take it.
- 11 Then they sweep by like the wind and go on,
guilty men, whose own might is their god!"
- 12 Are you not from everlasting,
O Lord my God, my Holy One?
We shall not die.
O Lord, you have ordained them as a judgment,
and you, O Rock, have established them for reproof.
- 13 You who are of purer eyes than to see evil
and cannot look at wrong,
why do you idly look at traitors
and remain silent when the wicked swallows up
the man more righteous than he?

Habakkuk 1:1-13

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

5 The apostles said to the Lord, "Increase our faith!" 6 And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

7 “Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? 8 Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? 9 Does he thank the servant because he did what was commanded? 10 So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

Luke 17:5-10

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

BLESSED IS HE WHO DELIGHTS



Bless - ed is___ he who de - lights in your law,___ Who me - di -
 The bread of___ life that the Spi-rit has breathed,___ The lamp of



tates on the words of his God,___ Store deep in our hearts your
 God that gives light to our feet,___ Give us ears to hear you



truth, that we might not sin toward you._____
 speak, and hearts changed by your de - crees._____

Words and music: David Jamison, 2021

SERMON

Pastor Craig Harris

1 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the Lord." 2 And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. 3 In the course of time Cain brought to the Lord an offering of the fruit of the ground, 4 and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, 5 but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. 6 The Lord said to Cain, "Why are you angry, and why has your face fallen? 7 If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

8 Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. 9 Then the Lord said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" 10 And the Lord said, "What have you done? The voice of your brother's blood is crying to me from the ground. 11 And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. 12 When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." 13 Cain said to the Lord, "My punishment is greater than I can bear. 14 Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." 15 Then the Lord said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the Lord put a mark on Cain, lest any who found him should attack him. 16 Then Cain went away from the presence of the Lord and settled in the land of Nod, east of Eden.

Gen 4:1-16

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross on which the
 2. For - bid it Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I count but
 death of Christ my God: all the vain things that charm me
 love flow min - gled down: did e'er such love and sor - row
 pres - ent far too small; love so a - maz - ing, so di -



loss, and pour con - tempt on all my pride.
 most, I sac - ri - fice them to his blood.
 meet, or thorns com - pose so rich a crown?
 vine, de - mands my soul, my life, my all.

Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

3rd Annual Cider Press October 15th

Plan to join us at the Maxfield's Home (540 Olden Way, Toppenish, WA 98948) on October 15th beginning at 1pm. We will have a Chili Cook Off and bouncy houses for the kids (and adults!)

Sunday School Starting This Spring

We are looking into introducing a short Sunday school class for 4-6 weeks. If we are able to make this work, we would like to have classes for both our adults and children. If you are interested in helping lead the children's side of this, please reach out to Craig.

Darkness to Light Training November 5th

D2L specializes in training volunteers in the prevention of child sexual abuse, other forms of abuse, and mandated reporting. Save the Date for this important training on Saturday, Nov. 5th.

A/V Volunteer Need

We currently don't have enough volunteers to serve on our A/V (audio/video) team during Sunday services. If you are willing to sit at the soundboard one Sunday a month, please consider volunteering to serve our church in this way! If interested, talk to David.

Wednesday Morning Mom's Group

Our Wednesday morning Mom's Group is starting up again this Fall. Moms and tots, please join us for playtime, fellowship, and discussion around a gospel topic. This group will meet every other Wednesday at Stephanie Shoemaker's home. The next meeting is Oct. 12th. Contact Jen if you would like to be added to the message group on the Church Center app.

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Other Upcoming Dates:

- 10/7 **Monthly Board Game Night** at 5:30, more details to come
- 10/9 **October Potluck** following worship
- 10/16 **Christmas Choir Rehearsal** following worship



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

