



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 30, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Give thanks to the Lord, for he is good,
All: for his steadfast love endures forever.

Leader: Give thanks to the God of gods,
All: for his steadfast love endures forever.

Leader: Give thanks to the Lord of lords,
All: for his steadfast love endures forever;

Leader: to him who alone does great wonders,
All: for his steadfast love endures forever;

Leader: to him who by understanding made the heavens,
All: for his steadfast love endures forever;

Leader: to him who spread out the earth above the waters,
All: for his steadfast love endures forever;

Leader: to him who made the great lights,
All: for his steadfast love endures forever;

Leader: the sun to rule over the day,
All: for his steadfast love endures forever;

Leader: the moon and stars to rule over the night,
All: for his steadfast love endures forever;

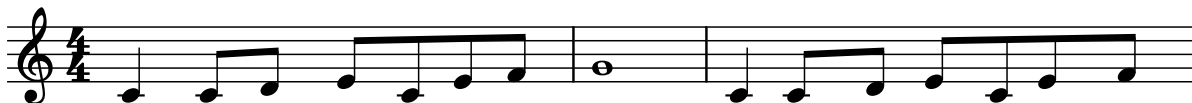
Leader: Give thanks to the Lord, for he is good,
All: for his steadfast love endures forever;

Psalm 136:1-9, 1

PRAYER OF INVOCATION

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us
2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a -
3. And all ye men of ten-der heart, for-giv - ing oth - ers, take your
4. Let all things their Cre-a - tor bless, and wor - ship him in hum - ble -



sing al-le - lu - ia, a-le - lu-ia! Thou burn-ing sun with gold - en beam,
long, O__ praise him, al-le - lu-ia! Thou ris - ing morn in praise re - joice,
part, O__ sing ye, al-le - lu-ia! Ye who long pain and sor - row bear,
ness, O__ praise him, al-le - lu-ia! Praise, praise the Fa - ther, praise the Son,



9
thou sil - ver moon with soft - er gleam, O__ praise him, O__
ye lights of eve - ning, find a voice,
praise God and on him cast your care,
and praise the Spir - it, three in one,



12
praise him, al - le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Words: Francis of Assisi, ca. 1225; Tr.: William H. Draper, 1926; Music: Geistliche Kirchengesänge, Colgne, 1623

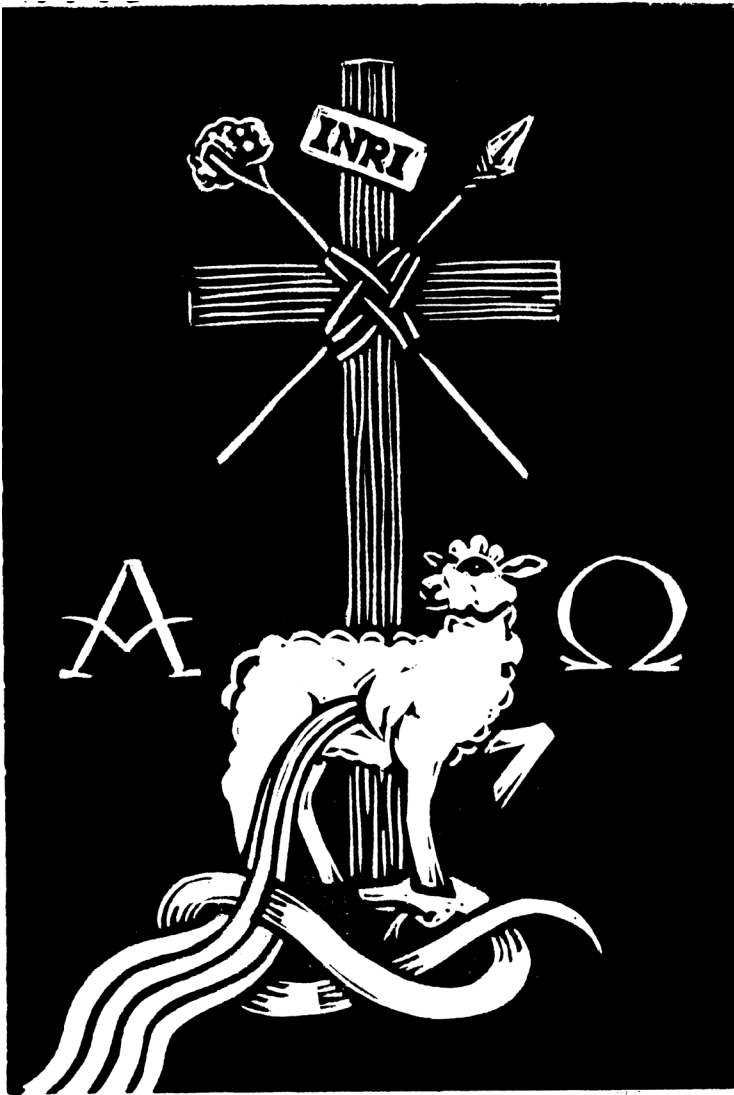


FALL

CORPORATE CONFESSION

A: Gracious God,
 our sins are too heavy to carry,
 too real to hide,
 and too deep to undo.
 Forgive what our lips tremble to name,
 what our hearts can no longer bear,
 and what has become for us
 a consuming fire of judgment.
 Set us free from a past that we cannot change;
 open to us a future in which we can be changed;
 and grant us grace
 to grow more and more in your likeness and image;
 through Jesus Christ, the light of the world. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.

1 Thessalonians 5:9-10

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

BE THOU MY VISION

1. Be Thou my vision O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light

2. Be Thou my wisdom, and Thou my true word
I ever with Thee and Thou with me Lord!
Thou my great Father and I Thy true son;
Thou in my dwelling and I with Thee one

3. Be Thou my battle shield, sword for the fight
Be thou my dignity, Thou my delight,
Thou my soul's shelter, Thou my high tow'r
Raise thou me heav'nward, O Pow'r of my pow'r

4. Riches I heed not, nor man's empty praise
Thou mine inheritance, now and always
Thou and Thou only, first in my heart
High King of Heaven, my treasure Thou art

5. High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heaven's sun
Heart of my own heart, whatever befalls
Still be my vision, O Ruler of all

OLD TESTAMENT READING

- 10 Hear the word of the Lord,
you rulers of Sodom!
Give ear to the teaching of our God,
you people of Gomorrah!
- 11 “What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of well-fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
- 12 “When you come to appear before me,
who has required of you
this trampling of my courts?
13 Bring no more vain offerings;
incense is an abomination to me.
New moon and Sabbath and
the calling of convocations—
I cannot endure iniquity and solemn assembly.
- 14 Your new moons and your appointed feasts
my soul hates;
they have become a burden to me;
I am weary of bearing them.
- 15 When you spread out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
- 16 Wash yourselves; make yourselves clean;
remove the evil of your deeds from before my eyes;
cease to do evil,
17 learn to do good;
seek justice,
correct oppression;
bring justice to the fatherless,
plead the widow’s cause.
- 18 “Come now, let us reason together,
says the Lord:
though your sins are like scarlet,
they shall be as white as snow;
though they are red like crimson,
they shall become like wool.
- 19 If you are willing and obedient,
you shall eat the good of the land;
20 but if you refuse and rebel,
you shall be eaten by the sword;
for the mouth of the Lord has spoken.”

Isaiah 1:10-20

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

1 He entered Jericho and was passing through. 2 And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. 3 And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. 4 So he ran

on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way.
5 And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” 6 So he hurried and came down and received him joyfully. 7 And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” 8 And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” 9 And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. 10 For the Son of Man came to seek and to save the lost.”

Luke 19:1-10

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

WE LONG TO SEE YOU



Ho - ly Fath-er, Son, and Spi - rit. Ho - ly Com-mu-nion, Three in One.

5



Come with Your peace, with Your in-vi-ta-tion. Bind us to-ge-ther in ho-ly love.

Words and Music: Sandra McCracken, 2016

SERMON

Pastor Craig Harris

1 But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. 2 The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, 3 and the waters receded from the earth continually. At the end of 150 days the waters had abated, 4 and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. 5 And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen. 6 At the end of forty days Noah opened the window of the ark that he had made 7 and sent forth a raven. It went to and fro until the waters were dried up from the earth. 8 Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. 9 But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. 10 He waited another seven days, and again he sent forth the dove out of the ark. 11 And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. 12 Then he waited another seven days and sent forth the dove, and she did not return to him anymore. 13 In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. 14 In the second month, on the twenty-seventh day of the month, the earth had dried out. 15 Then God said to Noah, 16 “Go out from the ark, you and your wife, and your sons and your sons’ wives with you. 17 Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth.” 18 So Noah went out, and his sons and his wife and his sons’ wives with him. 19 Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

20 Then Noah built an altar to the Lord and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. 21 And when the Lord smelled the pleasing aroma, the Lord said in his heart, “I will never again curse the ground because of man, for the intention of man’s heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. 22 While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

Genesis 8:1-22

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

MY HOPE IS BUILT ON NOTHING LESS



1. My hope is built on noth-ing less than Je - sus' blood and
2. When dark-ness veils his love-ly face, I rest on his un -
3. His oath, his cov - e - nant, his blood sup - port me in the
4. When he shall come with trum-pet sound, O may I then in



5
righ - teous - ness; I dare not trust the
chang - ing grace; in ev - ery high and
whelm - ing flood; when all a - round my
him be found; dressed in his righ - teous -



7 *Refrain*
sweet-est frame, but whol-ly lean on Je - sus' name. On
storm-y gale, my an - chor holds with - in the veil.
soul gives way, he then is all my hope and stay.
ness a - lone, fault - less to stand be - fore the throne.



10
Christ, the sol - id rock, I stand; all oth-er ground is



13
sink - ing sand, all oth-er ground is sink - ing sand.



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Sunday Vespers, Hymns & Prayer Tonight

Every 5th Sunday, we gather as a church for prayer. Come join us for prayer and song, tonight at 9403 Tieton Drive. Feel free to park in the upper lawn north of the driveway as well. There will be ice cream!

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Other Upcoming Dates:

- 11/4 **Monthly Board Game Night** 5:30 at the Maxfield's (540 Olden Way, Toppenish)
- 11/5 **Darkness to Light Training** (9am-noon), Cost is \$15 per person
- 11/13 **November Potluck following worship**
- 11/27 **Advent begins**



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

