



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 8, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: The love of God has been poured into our hearts through the Holy Spirit who has been given to us;

**All: We dwell in him and he in us.**

Leader: Give thanks to the Lord and call upon his name;

**All: Make known his deeds among the peoples.**

Leader: Sing to him, sing praises to him,

**All: And speak of all his marvelous works.**

*Psalm 105:1-2, Romans 5:5*

## PRAYER OF INVOCATION

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Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things for which we are not worthy to ask, except through the covering of Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

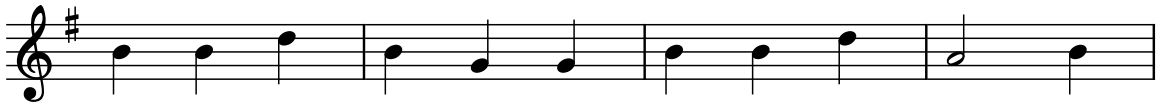
## IMMORTAL, INVISIBLE, GOD ONLY WISE



1. Im - mor-tal in - vi - si - ble God on - ly wise, In  
2. Un - res - ting, un - has - ting and si - lent as light, Not  
3. All life comes from You Lord to both great and small, In  
4. Great Fa - ther of glor-y, pure Fa - ther of light, Your



light in - ac - ces - si - ble hid from our eyes, Most  
wan - ting or was - ting You rule us in might, Your  
all life you live Lord, the true life of all, We  
an - gels a - dore you all vei - ling their sight, All



Ho - ly, most glo - rious the an - cient of days, Al -  
jus - tice like moun-tains high soa - ring a - bove, Your  
blos - som and flou - rish, but quick-ly grow frail, We  
praise we will ren - der O Fa - ther of grace, 'till



might-y vic - to - rious Your great name we praise.  
clouds which are foun - tains of good - ness and love.  
wi - ther and pe - rish, but You ne - ver fail.  
one day in splen - dor we see face to face.

*Words: Walter Chalmers Smith, 1867; Music: Traditional Welsh hymn melody*



FALL

## CORPORATE CONFESSION

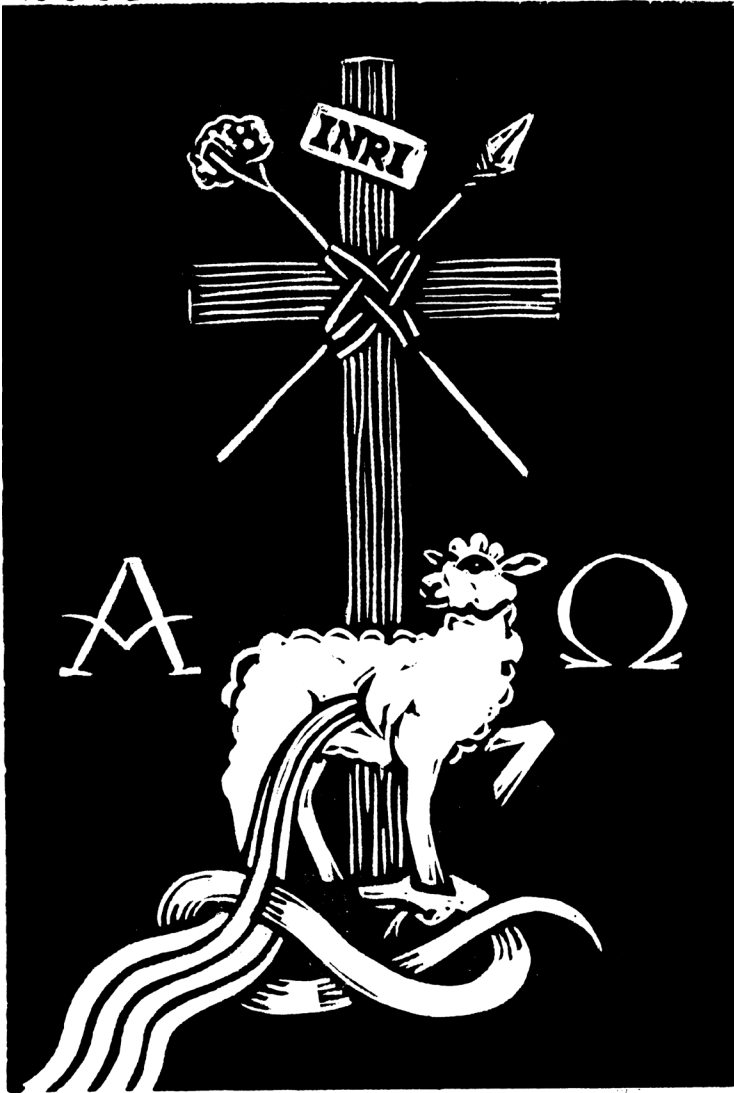
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- L: For I know my transgressions,  
and my sin is ever before me.
- A: **Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;  
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,  
and blot out all my iniquities.
- A: **Create in me a clean heart,  
O God, and renew a right spirit within me.**

*Psalm 51:3-7*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

# IT IS FINISHED



1. When God's own be - got - ten Son heav'd His fin - al  
2. No - thing eith - er great or small, noth - ing can you  
3. "Lay your dead - ly 'do - ing' down, down at Je - sus'  
4. There the rob - ber! There the thief! gath - ered round they

5



sigh, ev' - ry - thing was ful - ly done;  
claim; Je - sus died and paid it all;  
feet; stand in Him and Him a - lone,  
stand, reap - ing now that bless - ed prom - ise

8



heark - en to His cry: "It is fin - ished! fin -  
on - ly plead His name:  
glo - rious - ly com - plete."  
nailed in - to His hands:

13



ished!" What more could He ev - er do?

# OLD TESTAMENT READING

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- 1 Let me sing for my beloved  
my love song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.
- 2 He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
and he looked for it to yield grapes,  
but it yielded wild grapes.
- 3 And now, O inhabitants of Jerusalem  
and men of Judah,  
judge between me and my vineyard.
- 4 What more was there to do for my vineyard,  
that I have not done in it?  
When I looked for it to yield grapes,  
why did it yield wild grapes?
- 5 And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.
- 6 I will make it a waste;  
it shall not be pruned or hoed,  
and briars and thorns shall grow up;  
I will also command the clouds  
that they rain no rain upon it.
- 7 For the vineyard of the Lord of hosts  
is the house of Israel,  
and the men of Judah  
are his pleasant planting;  
and he looked for justice,  
but behold, bloodshed;  
for righteousness,  
but behold, an outcry!

*Isaiah 5:1-7*

- L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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33 “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. 34 When the season for fruit drew near, he sent his servants to the tenants to get his fruit. 35 And the tenants took his servants and beat one, killed another, and stoned another. 36 Again he sent other servants, more than the first. And they did the same to them. 37 Finally he sent his son to them, saying, ‘They will respect my son.’ 38 But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ 39 And they took him and threw him out of the vineyard and killed him. 40 When therefore the owner of the vineyard comes, what will he do to those tenants?” 41 They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

42 Jesus said to them, “Have you never read in the Scriptures:  
“The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is marvelous in our eyes?”

43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 44 And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

*Matthew 21:33-44*

L: This is the gospel of our Lord Jesus Christ.  
A: Praise be to you, O Christ.

## BLESS THE LORD

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*Music: Jacques Berthier; Words: Taizé*

# SERMON

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*Pastor Craig Harris*

1 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

4 So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, 6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. 7 Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. 8 From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. 9 And Abram journeyed on, still going toward the Negeb.

10 Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land. 11 When he was about to enter Egypt, he said to Sarai his wife, “I know that you are a woman beautiful in appearance, 12 and when the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me, but they will let you live. 13 Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake.” 14 When Abram entered Egypt, the Egyptians saw that the woman was very beautiful. 15 And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh’s house. 16 And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.

17 But the Lord afflicted Pharaoh and his house with great plagues because of Sarai, Abram’s wife. 18 So Pharaoh called Abram and said, “What is this you have done to me? Why did you not tell me that she was your wife? 19 Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife; take her, and go.” 20 And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

*Genesis 12:1-20*

L:       The grass withers and the flowers fade  
A:       **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

## O THE DEPTH OF LOVE DIVINE



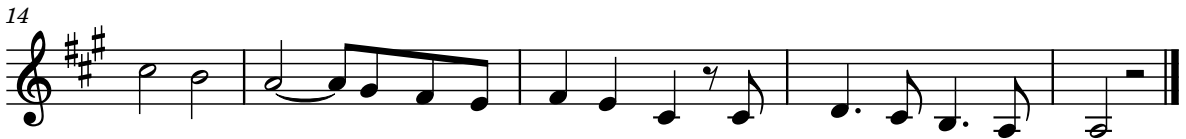
1. O \_\_\_\_\_ the depth of love di - vine, the vast un-meas - ured grace.  
2. Let \_\_\_\_\_ the wi - sest mor - tals show how we the grace re - ceive;  
3. How \_\_\_\_\_ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,  
4. Sure \_\_\_\_\_ and real is this your grace, the man - ner be un - known.



Who \_\_\_\_\_ shall say how bread and wine God un - to us con - veys.  
Weak, \_\_\_\_\_ these el - e - ments be - stow a pow'r not theirs to give.  
Drink \_\_\_\_\_ here with di - vine sup - plies, and eat im - mor - tal bread.  
Come \_\_\_\_\_ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. \_\_\_\_\_ How the wine trans - mits his  
Who ex - plains the won - d'rous way, \_\_\_\_\_ how through these the vir - tue  
Ask the Fath - er's wis - dom how: \_\_\_\_\_ Christ who did the means or -  
Let us taste the heavn' - ly pow'rs. \_\_\_\_\_ Lord we ask for no - thing



blood.. Fills \_\_\_\_\_ his faith - ful peo - ple's hearts with all the life of God.  
came?. These \_\_\_\_\_ the vir - tue did con - vey, yet still re - main the same.  
dain. \_\_\_\_\_ An - gels round our al - ters bow to search it out in vain.  
more.. Thine \_\_\_\_\_ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **4th Annual Cider Press- Oct. 28th**

The time has come! Save the date for our 4th annual Cider Press beginning at 12pm on Saturday, October 28th at the Maxfield's Home (540 Olden Way, Toppenish, WA 98948). We will have a Chili Cook Off and bouncy houses for the kids (and adults!). Start saving gallon jugs now for cider.

## **Thy Kingdom Come Campaign- First Fruits Sunday- October 15th**

Next Sunday is First Fruits Sunday for our Thy Kingdom Come Campaign. We are inviting you to give as much of your pledge as you can up front to help fund some of these critical projects.

## **Women's Fall Retreat - Nov. 3-5th**

Please consider joining us for our Fall women's retreat Nov 3rd-5th at Camp Ghormley. We are looking forward to spending time with each of you and getting to know YOU more! Special guest teacher, Heather Laughlin, will be teaching from God's Word. If cost is an issue, please reach out to Jen [jen.harris@mac.com](mailto:jen.harris@mac.com). Register online at [saintandrewsyakima.org/events](http://saintandrewsyakima.org/events)

## **Mark Your Calendars:**

**10/9-** Men's Book Study 12pm (Fireside Room)

**10/10-** Mom's Group 9:30-11:30am

**10/15-** First Fruits Sunday

**10/28-** 4th Annual Cider Press

**11/3-11/5-** Women's Fall Retreat at Camp Ghormley



**COVER ART:**

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



**LITURGICAL ART:**

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

