



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 9, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Praise the LORD!
Praise, O servants of the LORD,
All: Praise the name of the LORD!
Leader: Blessed be the name of the LORD
from this time forth and forevermore!
**All: From the rising of the sun to its setting,
the name of the LORD is to be praised!**
Psalm 113:1-3

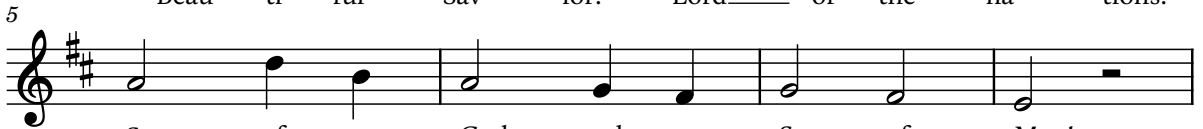
PRAYER OF INVOCATION

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

FAIREST LORD JESUS



Fair - est Lord Je - sus, Rul - er of all na - ture,
Fair are the mead - ows, fair are the wood - lands,
Fair is the sun - shine, fair is the moon - light,
Beau - ti - ful Sav - ior! Lord of the na - tions!



Son of God and Son of Man!
robed in the bloom - ing garb of spring:
and all the twink - ling, star - ry host:
Son of God and Son of Man!



Thee will I cher - ish, thee will I hon - or, thou,
Je - sus is fair - er, Je - sus is pur - er, who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, ad - o - ra - tion, now



my soul's glo - ry, joy, and crown.
makes the woe - ful heart to sing.
all the an - gels heav'n can boast.
and for - ev - er - more be thine.

Words: Münster Gesangbuch, 1677; Tr.: 1850, 1873; Music: Silesian folk song



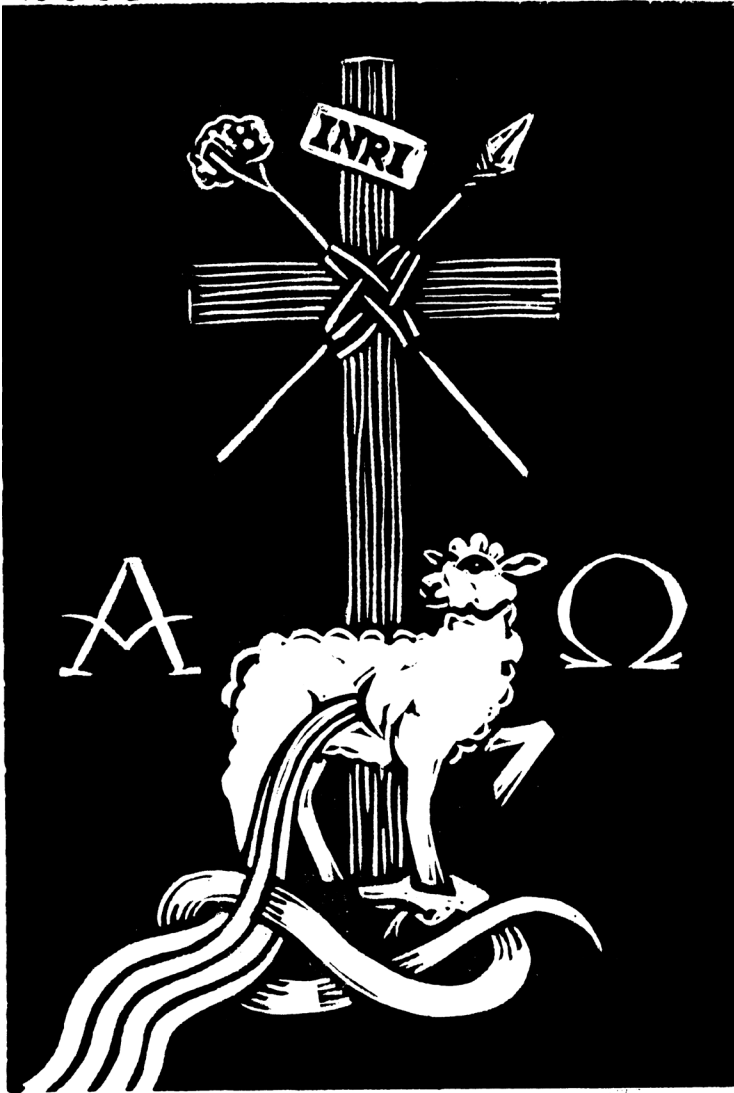
FALL

CORPORATE CONFESSION

Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.

BCP pg. 352

Silent confession



REDEMPTION

COMFORTABLE WORDS

4 But when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, 6 whom he poured out on us richly through Jesus Christ our Savior, 7 so that being justified by his grace we might become heirs according to the hope of eternal life.

Titus 3:4-7

PASSING OF THE PEACE

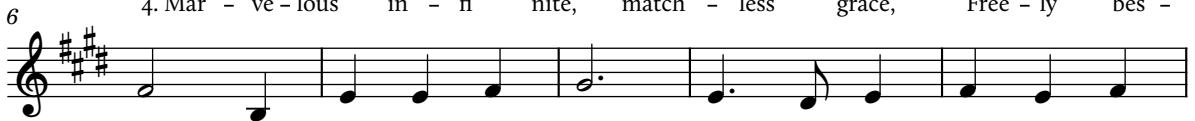
L: The peace of Christ be with you

A: **And also with you!**

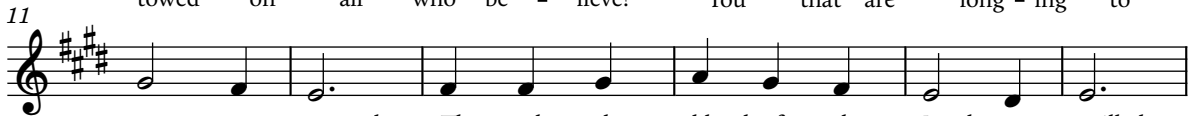
MARVELOUS GRACE OF OUR LOVING LORD



1. Mar - ve - lous grace of our lo - ving Lord, Grace that ex -
2. Sin and des - pair, like the sea waves cold, Threa-ten the
3. Dark is the stain that we can - not hide. What can a -
4. Mar - ve - lous in - fi nite, match - less grace, Free - ly bes -



ceeds our sin and our guilt! Yon - der on Cal - va - ry's
soul with in - fi - nite loss; Grace that is great - er, yes,
vail to wash it a - way? Look! There is flo - wing a
towed on all who be - lieve! You that are long - ing to



mount out - poured, There where the blood of the Lamb was spilled.
grace un - told, Points to the re - fuge, the migh - ty cross.
crim - son tide, Brigh - ter than snow you may be to - day.
see His face, Will you this mo - ment His grace re - ceive?



Refrain
Grace, grace, God's grace, Grace that will par - don and cleanse wi - thin;



Grace, grace, God's grace, Grace that is great - er than all our sin.

Words: Julia H. Johnston, 1910; Music: Daniel B. Towner, 1910

OLD TESTAMENT READING

1 In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. 2 The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. 3 But Elimelech, the husband of Naomi, died, and she was left with her two sons. 4 These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, 5 and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. 6 Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. 7 So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. 8 But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. 9 The Lord grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. 10 And they said to her, "No, we will return with you to your people." 11 But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? 12 Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, 13 would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me." 14 Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. 15 And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." 16 But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. 17 Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you." 18 And when Naomi saw that she was determined to go with her, she said no more.

Ruth 1:1-18

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

11 On the way to Jerusalem he was passing along between Samaria and Galilee.
12 And as he entered a village, he was met by ten lepers, who stood at a distance
13 and lifted up their voices, saying, "Jesus, Master, have mercy on us." 14 When he

saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. 15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; 16 and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. 17 Then Jesus answered, "Were not ten cleansed? Where are the nine? 18 Was no one found to return and give praise to God except this foreigner?" 19 And he said to him, "Rise and go your way; your faith has made you well."

Luke 17:11-19

L: This is the gospel of our Lord Jesus Christ.
 A: **Praise be to you, O Christ.**

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Pastor Craig Harris

17 Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. 18 To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. 19 And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. 20 Adah bore Jubal; he was the father of those who dwell in tents and have livestock. 21 His brother's name was Jubal; he was the father of all those who play the lyre and pipe. 22 Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah. 23 Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me. 24 If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold." 25 And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." 26 To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the Lord.

1 This is the book of the generations of Adam. When God created man, he made him in the likeness of God. 2 Male and female he created them, and he blessed them and named them Man when they were created. 3 When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. 4 The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. 5 Thus all the days that Adam lived were 930 years, and he died. 6 When Seth had lived 105 years, he fathered Enosh. 7 Seth lived after he fathered Enosh 807 years and had other sons and daughters. 8 Thus all the days of Seth were 912 years, and he died. 9 When Enosh had lived 90 years, he fathered Kenan. 10 Enosh lived after he fathered Kenan 815 years and had other sons and daughters. 11 Thus all the days of Enosh were 905 years, and he died. 12 When Kenan had lived 70 years, he fathered Mahalalel. 13 Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. 14 Thus all the days of Kenan were 910 years, and he died. 15 When Mahalalel had lived 65 years, he fathered Jared. 16 Mahalalel lived after he fathered Jared 830 years and had other sons and daughters. 17 Thus all the days of Mahalalel were 895 years, and he died. 18 When Jared had lived 162 years, he fathered Enoch. 19 Jared lived after he fathered Enoch 800 years and had other sons and daughters. 20 Thus all the days of Jared were 962 years, and he died. 21 When Enoch had lived 65 years, he fathered Methuselah. 22 Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. 23 Thus all the days of Enoch were 365 years. 24 Enoch walked with God, and he was not, for God took him. 25 When Methuselah had lived 187 years, he fathered Lamech. 26 Methuselah lived after he fathered Lamech 782 years and had other sons and daughters. 27 Thus all the days of Methuselah were 969 years, and he died.

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish
 2. But Christ, the heav'n - ly Lamb, takes all our
 3. My faith would lay her hand on that dear
 4. My soul looks back to see the bur - dens
 5. Be - liev - ing, we re - joice to see the



al - tars slain, could give the guilt - y con - science
 sins a - way, a sac - ri - fice of no - bler
 head of thine, while like a pen - i - tent I
 thou didst bear, when hang - ing on the curs - ed
 curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:
 name and rich - er blood than they.
 stand, and there con - fess my sin.
 tree, and knows her guilt was there.
 voice, and sing his bleed - ing love.

Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 188



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

3rd Annual Cider Press October 15th

Plan to join us at the Maxfield's Home (540 Olden Way, Toppenish, WA 98948) on October 15th beginning at 1pm. We will have a Chili Cook Off and bouncy houses for the kids (and adults!)

Sunday School Starting This Spring

We are looking into introducing a short Sunday school class for 4-6 weeks. If we are able to make this work, we would like to have classes for both our adults and children. If you are interested in helping lead the children's side of this, please reach out to Craig.

Darkness to Light Training November 5th

D2L specializes in training volunteers in the prevention of child sexual abuse, other forms of abuse, and mandated reporting. Save the Date for this important training on Saturday, Nov. 5th.

A/V Volunteer Need

We currently don't have enough volunteers to serve on our A/V (audio/video) team during Sunday services. If you are willing to sit at the soundboard one Sunday a month, please consider volunteering to serve our church in this way! If interested, talk to David.

Wednesday Morning Mom's Group

Our Wednesday morning Mom's Group is starting up again this Fall. Moms and tots, please join us for playtime, fellowship, and discussion around a gospel topic. This group will meet every other Wednesday at Stephanie Shoemaker's home. The next meeting is Oct. 12th. Contact Jen if you would like to be added to the message group on the Church Center app.

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Other Upcoming Dates:

10/16 **Christmas Choir Rehearsal** following worship



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

