



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, NOVEMBER 13, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Oh sing to the Lord a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.

**All: The Lord has made known his salvation;
he has revealed his righteousness
in the sight of the nations.**

Leader: He has remembered his steadfast love
and faithfulness to the house of Israel.
All the ends of the earth have seen
the salvation of our God.

**All: Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises!**

Psalm 98:1-4

PRAYER OF INVOCATION

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

ALL PEOPLE THAT ON EARTH DO DWELL



1. All peo - ple that on earth do dwell, sing to the Lord with
 2. Know that the Lord, is God in - deed; He formed us all with -
 3. O en - ter then his gates with joy, wi - thin his courts his
 6 4. Be - cause the Lord our God is good, his mer - cy is for -



cheer - ful voice; serve him with joy, his prai - ses
 out our aid; we are the flock he sure - ly
 praise pro - claim! Let thank - ful songs your tongues em -
 10 e - ver sure; His faith - ful - ness at all times



tell, come now be - fore him and re - jice.
 feeds, the sheep who by his hand were made.
 ploy, O bless and mag - ni - fy his name!
 stood, and shall from age to age en - dure.

Words: Psalm 100, William Kethe, 1561; Music: OLD HUNDREDTH L.M., Louis Bourgeois's Genevan Psalter, 1551



FALL

CORPORATE CONFESSION

A: Merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you
 with our whole heart and mind and strength.
 We have not loved our neighbors as ourselves.
 In your mercy forgive what we have been,
 help us amend what we are,
 and direct what we shall be,
 so that we may delight in your will
 and walk in your ways,
 to the glory of your holy name.
 Through Christ, our Lord. Amen.

BCP pg. 352

Silent confession



REDEMPTION

COMFORTABLE WORDS

9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Romans 8:9-11

PASSING OF THE PEACE

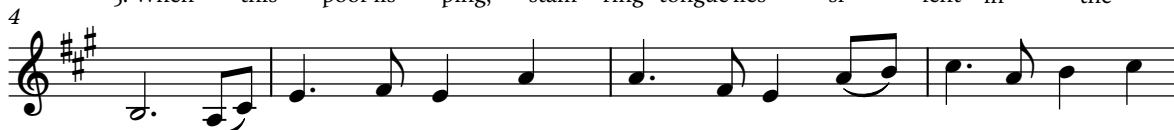
L: The peace of Christ be with you
A: **And also with you!**

PRESENTATION OF NEW MEMBERS

THERE IS A FOUNTAIN



1. There is a foun - tain filled with blood drawn from Em - ma - nuel's
 2. The dy - ing thief re - joiced to see that foun - tain in his
 3. Dear dy - ing Lamb, Thy pre - cious blood shall ne - ver lose its
 4. E'er since, by faith, I saw the stream Thy flo - wing wounds sup -
 5. When this poor lis - ping, stam' - ring tongue lies si - lent in the



veins; and sin - ners plunged be - neath that flood lose all their guil - ty
 day; and there have I, though vile as he, washed all my sins a -
 power, till all the ran - somed church of God be saved to sin no
 ply, re - dee - ming love has been my theme, and shall be till I
 grave, then in a no - bler, sweet - er song, I'll sing Thy power to



stains. Lose all their guil - ty stains,___ lose all their guil - ty stains; and
 way. Washed all my sins a - way,___ washed all my sins a - way; and
 more. Be saved to sin no more,___ be saved to sin no more; 'till
 die. And shall be till I die,___ and shall be till I die; re -
 save. I'll sing Thy power to save,___ I'll sing Thy power to save, then



sin - ners plunged be - neath that flood lose all their guil - ty stains.
 there have I, though vile as he, washed all my sins a - way.
 all the ran - somed church of God be saved, to sin no more.
 dee - ming love has been my theme, and shall be till I die.
 in a no - bler, sweet - er song, I'll sing Thy power to save.

Words: William Cowper, 1771; Music: Lowell Mason, 1830

OLD TESTAMENT READING

14 You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the Lord of hosts? 15 And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.'

16 Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name. 17 "They shall be mine, says the Lord of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. 18 Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.

1 "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. 2 But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. 3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts.

4 "Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel. 5 "Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes. 6 And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

Malachi 3:14-4:6

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

5 And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, 6 "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down."

7 And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" 8 And he said, "See that you are not

led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. 9 And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."

10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom. 11 There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. 12 But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. 13 This will be your opportunity to bear witness. 14 Settle it therefore in your minds not to meditate beforehand how to answer, 15 for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. 16 You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. 17 You will be hated by all for my name's sake. 18 But not a hair of your head will perish. 19 By your endurance you will gain your lives. *Luke 21:5-19*

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

WAIT FOR THE LORD

The musical score is written on two staves in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of lyrics: "Wait for the Lord, whose day is near;". The second staff, starting with a measure rest labeled '5', contains the melody for the second line: "Wait for the Lord, keep watch, take heart." The piece concludes with a double bar line.

Words: *The Taizé Community*; Music: *Jacques Berthier, 1923-1994*

SERMON

Mr. Ian Ritchie

10 These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

2 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. 3 The sons of Gomer: Ashkenaz, Riphath, and Togarmah. 4 The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim. 5 From these the coastland peoples spread in their lands, each with his own language, by their clans, in their nations.

6 The sons of Ham: Cush, Egypt, Put, and Canaan. 7 The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. 8 Cush fathered Nimrod; he was the first on earth to be a mighty man. 9 He was a mighty hunter before the Lord. Therefore it is said, "Like Nimrod a mighty hunter before the Lord." 10 The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. 11 From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and 12 Resen between Nineveh and Calah; that is the great city. 13 Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim, 14 Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim.

15 Canaan fathered Sidon his firstborn and Heth, 16 and the Jebusites, the Amorites, the Girgashites, 17 the Hivites, the Arkites, the Sinites, 18 the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed. 19 And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. 20 These are the sons of Ham, by their clans, their languages, their lands, and their nations.

21 To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. 22 The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. 23 The sons of Aram: Uz, Hul, Gether, and Mash. 24 Arpachshad fathered Shelah; and Shelah fathered Eber. 25 To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother's name was Joktan. 26 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah, 27 Hadoram, Uzal, Diklah, 28 Obal, Abimael, Sheba, 29 Ophir, Havilah, and Jobab; all these were the sons of Joktan. 30 The territory in which they lived extended from Mesha in the direction of Sephar to the hill country of the east. 31 These are the sons of Shem, by their clans, their languages, their lands, and their nations. 32 These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.

11 Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross on which the
 2. For - bid it Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich-est gain I count but
 death of Christ my God: all the vain things that charm me
 love flow min - gled down: did e'er such love and sor - row
 pres - ent far too small; love so a - maz - ing, so di -



loss, and pour con - tempt on all my pride.
 most, I sac - ri - fice them to his blood.
 meet, or thorns com - pose so rich a crown?
 vine, de - mands my soul, my life, my all.

Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

November Potluck Today!

Join us after worship in the fellowship hall for our monthly potluck. This is a great opportunity to get to know someone new!

Women's Advent Party- Dec. 2nd

Women of Saint Andrew's, you are cordially invited to celebrate the advent season with us on Friday, December 2nd for an evening of festive fellowship, food, and fun! For our ornament game, please bring a wrapped ornament (\$5+ value) for the game. It can be an old well-loved ornament, a brand new one, a beautiful one, or a very silly one!

Time: 6:30-9pm

Hosted by: Stephanie Hart

Location: Hart Home, 514 N 56th Ave, Yakima

please bring a dessert or appetizer to share

UGM Gift Card Program

We are part of a program with UGM thrift stores where they send the church gift cards for us to give to those in need based on donations from people from our church. Next time you drop off a donation at a UGM Thrift Store, be sure to mention Saint Andrew's!

Sign Up for the Weekly Email

One of the best ways to know about upcoming events at Saint Andrew's is to sign up to receive the weekly email. You can do so by filling out one of the visitor information cards located in the foyer. Please place completed cards in the black offering box. If you have signed up and are not receiving emails from us, please email admin@saintandrewsyakima.org, so that we can help!

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Other Upcoming Dates:

11/27 **Advent Begins**

12/9 **Monthly Board Game Night**

12/24 **Christmas Eve Service**



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

