



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, NOVEMBER 19, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: Oh give thanks to the Lord, for he is good,  
**All: for his steadfast love endures forever!**  
Leader: Let the redeemed of the Lord say so,  
whom he has redeemed from trouble  
and gathered in from the lands,  
from the east and from the west,  
from the north and from the south.  
**All: Oh give thanks to the Lord, for he is good,  
for his steadfast love endures forever.**

*Psalm 107:1-3*

## PRAYER OF INVOCATION

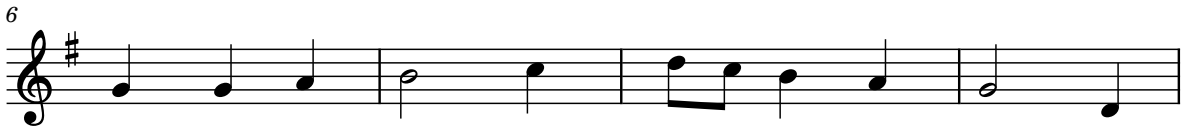
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All glory be to you, O Father everlasting, who sent your only-begotten Son into the world, that we might live through Him. Glory be to you, O Lord Jesus Christ, who has brought life and immortality to light through the Gospel. Glory be to you, O Holy Spirit, who quickens us together with Christ, and sheds abroad His love in our hearts. Praise, honor and glory to you, Father, Son, and Holy Spirit, one God; and blessed be your glorious name for ever. Amen.

## O WORSHIP THE KING



1. O wor - ship the King, all glo - rious a - bove, O  
2. O tell of His might, O sing of His grace, Whose  
3. Thy boun - ti - ful care, what tongue can re - cite? It  
4. Frail chil - dren of dust, and fee - ble as frail, In



grate - ful - ly sing His po - wer and His Love; Our  
robe is the light, whose ca - no - py space, His  
breathes in the air, it shines in the light; It  
Thee do we trust, nor find Thee to fail; Thy



Shield and De - fen - der, the An - cient of Days, pa -  
cha - riots of wrath the deep thun - der - clouds form, and  
streams from the hills, it des - cends to the plain, and  
mer - ceis how ten - der, how firm to the end, Our



vil - ioned in splen - dor and gir - ded with praise.  
dark is His path on the wings of the storm.  
sweet - ly dis - tills in the dew and the rain.  
Ma - ker, De - fen - der, Re - deem - er, and Friend.

Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806



FALL

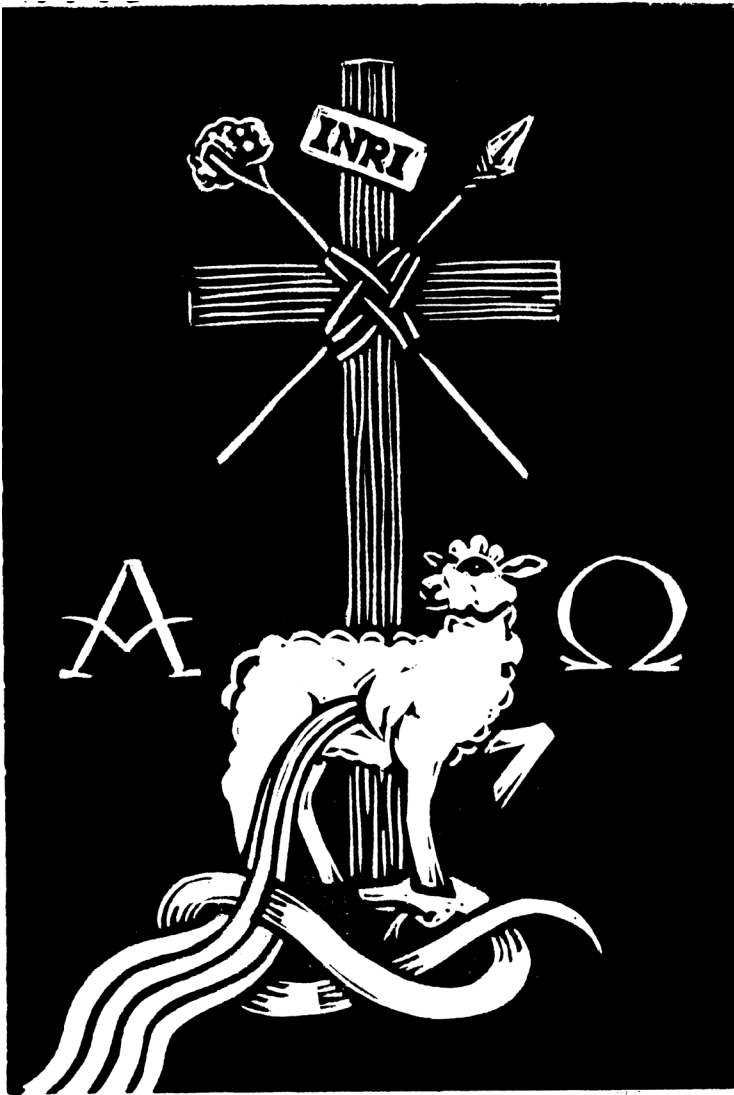
## CORPORATE CONFESSION

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All: Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you  
with our whole heart and mind and strength.  
We have not loved our neighbors as ourselves.  
In your mercy forgive what we have been,  
help us amend what we are,  
and direct what we shall be,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Through Christ, our Lord. Amen.

*BCP pg. 352*





REDEMPTION

## COMFORTABLE WORDS

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And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

*Colossians 2:13-15*

## PASSING OF THE PEACE

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L: The peace of Christ be with you  
A: **And also with you!**

# ONLY A HOLY GOD



1. Who else com - mands all the hosts of hea - ven,  
 2. What ot - her beau - ty de - mands such prais - es,  
 3. What ot - her glo - ry con - sumes like fi - re,  
 4. Who else could res - cue me from my fail - ing,



Who else could make ev - ery king bow down,  
 What ot - her splen - dor out - shines the sun,  
 What ot - her pow - er can raise the dead,  
 Who else would of - fer His on - ly Son,



Who else can whis - per and dark - ness trembles, On - ly a Ho - ly  
 What ot - her ma - jes - ty rules with jus - tice, On - ly a Ho - ly  
 What ot - her name re - mains un - de - fea - ted, On - ly a Ho - ly  
 Who else in - vites me to call Him Fa - ther, On - ly a Ho - ly



*Chorus*

God. (to verse 2) Come and be - hold Him, the One and the On - ly,  
 God.  
 God.  
 God.



Cry out, sing ho - ly, for - e - ver a Ho - ly God, come and wor - ship the Ho - ly God.

Words and music: Farren, Robinson, Smith, Thompson; 2016

## OLD TESTAMENT READING

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- 7 Be silent before the Lord God!  
For the day of the Lord is near;  
the Lord has prepared a sacrifice  
and consecrated his guests.
- 12 At that time I will search Jerusalem with lamps,  
and I will punish the men  
who are complacent,  
those who say in their hearts,  
“The Lord will not do good,  
nor will he do ill.”
- 13 Their goods shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.”
- 14 The great day of the Lord is near,  
near and hastening fast;  
the sound of the day of the Lord is bitter;  
the mighty man cries aloud there.
- 15 A day of wrath is that day,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
16 a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.
- 17 I will bring distress on mankind,  
so that they shall walk like the blind,  
because they have sinned against the Lord;  
their blood shall be poured out like dust,  
and their flesh like dung.
- 18 Neither their silver nor their gold  
shall be able to deliver them  
on the day of the wrath of the Lord.  
In the fire of his jealousy,  
all the earth shall be consumed;  
for a full and sudden end  
he will make of all the inhabitants of the earth.

*Zephaniah 1:7,12-18*

L: This is the Word of the Lord

All: **Thanks be to God.**

## NEW TESTAMENT READING

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14 “For it will be like a man going on a journey, who called his servants and entrusted to them his property. 15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. 16 He who had received the five talents went at once and traded with them, and he made five talents more. 17 So also he who had the two talents made two talents more. 18 But he who had received the one talent went and dug in the ground and hid his master’s money. 19 Now after a long time the master of

those servants came and settled accounts with them. 20 And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' 21 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 22 And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' 23 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' 24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, 25 so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' 26 But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? 27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. 28 So take the talent from him and give it to him who has the ten talents. 29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

*Matthew 25:14-30*

L: This is the gospel of our Lord Jesus Christ

All: Praise be to you, O Christ.

## WE LONG TO SEE YOU

The musical score is written on three staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: 'Al - migh-ty God, we long to see you; O - pen our hearts and make them pure. Spi - rit we wash our hands in mer - cy; Come teach our souls to love your truth.'

*Words and Music: Wendell Kimbrough, 2016*

# SERMON

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*Pastor Rick Witmer*

18 And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. 2 He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth 3 and said, “O Lord, if I have found favor in your sight, do not pass by your servant. 4 Let a little water be brought, and wash your feet, and rest yourselves under the tree, 5 while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” 6 And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” 7 And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. 8 Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

9 They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” 10 The Lord said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. 11 Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. 12 So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” 13 The Lord said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ 14 Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son.” 15 But Sarah denied it, saying, “I did not laugh,” for she was afraid. He said, “No, but you did laugh.”

*Gen 18:1-15*

L: The grass withers and the flowers fade  
A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# JESUS, SAVIOR, PILOT ME

1. Je - sus, Sav - ior, pi - lot me o - ver life's tem -  
 2. Though the sea be smooth and bright spark - 'ling with the  
 3. As a moth - er still her child, Thou canst hush the  
 4. When at last I near the shore, and the fear - ful

4  
 pes - tuous sea; un - known waves be - fore me roll,  
 stars of night, and my ship's path be a - blze  
 o - cean wild; boist - 'trous waves o - bey Thy will  
 7 break - ers roar 'twixt me and the peace - ful rest,

7  
 hid - ing rock and treach - 'rous shoal: chart and com - pass come from Thee!  
 with the light of hal - cyon days: still I know my need of Thee!  
 when Thou say'st to them "Be still!" Won - drous Sov - reign of the sea,  
 then while lean - ing on Thy breast, may I hear You say to me:

10  
 Sav - ior, pi - lot me.  
 Sav - ior, pi - lot me.  
 Sav - ior, pi - lot me.  
 "I will pi - lot thee."

Words and music: Edward Hopper, 1871; Arr.: Bifrost Arts



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
- 

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace.

*based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Women's Advent Party- Dec. 1st**

Women & Girls of Saint Andrew's, you are invited to celebrate the Advent season with us on Friday, December 1st for an evening of festive fellowship, food, and fun! For our ornament game, please bring a wrapped ornament (\$5+ value) for the game! Women are encouraged to carpool as there is limited parking at the Hart's house. Please bring a dessert or appetizer to share!

Date: Fri, Dec 1

Time: 7-9pm

Hosted by: Stephanie Hart

Location: Hart Home, 514 N 56th Ave, Yakima

## **Men's Advent Party- Dec 8th**

Men and sons invited! We will eat smoked sausages and wings, enjoy a short devotional about Advent from Pete Williamson and fellowship around a fire.

Date: Dec. 8th

Time: 7-9PM

Location: Craig's (9403 Tieton Drive)

## **Decorating for Advent- Dec.2nd**

Decorating the church in preparation of Advent and Christmastide has become a fun, Saint Andrew's tradition! We will gather at 9:30 AM on Dec. 2nd with donuts, coffee, and a short liturgy before decorating the tree, sanctuary, and foyer. Join us--& bring the kids!

## **Home Groups**

We hope you will consider joining a Home Group this fall to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Reach out to David (david.jamison@saintandrewsyakima.org).

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **Mark Your Calendars:**

11/20- **Men's Book Study** 12PM (Fireside)

11/21- **Mom's Group** 9:30-11:30AM (Shoemaker's)

12/1- **Women's Advent Party** 7-9pm (Hart's)

12/2- **Decorating for Advent** 9:30-12PM

12/8- **Men's Advent Party** 7-9pm (Harris's)



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

