



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, NOVEMBER 20, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

- Leader: Clap your hands, all peoples!
Shout to God with loud songs of joy!
- All: For the Lord, the Most High, is to be feared,
a great king over all the earth.**
- Leader: He subdued peoples under us,
and nations under our feet.
- All: He chose our heritage for us,
the pride of Jacob whom he loves.**
- Leader: God has gone up with a shout,
the Lord with the sound of a trumpet.
- All: Sing praises to God, sing praises!
Sing praises to our King, sing praises!**
- Leader: For God is the King of all the earth;
sing praises with a psalm!
- All: God reigns over the nations;
God sits on his holy throne.**
- Leader: The princes of the peoples gather
as the people of the God of Abraham.
- All: For the shields of the earth belong to God;
he is highly exalted!**

Psalm 47

PRAYER OF INVOCATION

Blessed Lord, who caused all holy Scriptures to be written for our learning:
Grant us so to hear them, read, mark, learn, and inwardly digest them, that we
may embrace and ever hold fast the blessed hope of everlasting life, which you
have give us in our Savior Jesus Christ; who lives and reigns with the Father
and the Holy Spirit, one God, now and forever. Amen

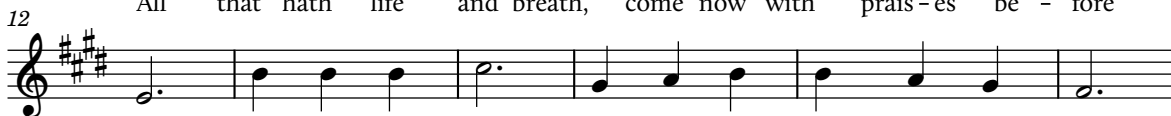
PRAISE TO THE LORD



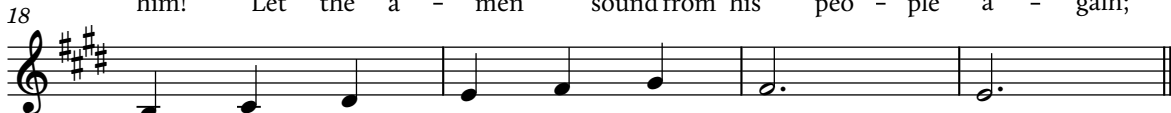
1. Praise to the Lord, the Al - might-y, the King of cre - a - tion!
2. Praise to the Lord, who o'er all things so won - drous-ly reign - eth,
3. Praise to the Lord, who doth pros - per thy work and de - fend thee!
4. Praise to the Lord, who with mar - vel - ous wis - dom hath made thee,
- 7 5. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va -
 shel - ters thee un - der his wings, yea, so gent - ly sus - tain -
 Sure - ly his good - ness and mer - cy here dai - ly at - tend
 decked thee with health and with lov - ing hand guid - ed and stayed
 All that hath life and breath, come now with prais - es be - fore



tion! All ye who hear, now to his tem - ple draw near,
 eth! Hast thou not seen how thy de - sires e'er have been
 thee; pon - der a - new what the Al - might - y will do,
 thee. How oft in grief hath not he brought thee re - lief,
 12 him! Let the a - men sound from his peo - ple a - gain;



join me in glad ad - o - ra - tion.
 grant - ed in what he or - dain - eth?
 if with his love he be - friend thee.
 spread - ing his wings to o'er - shade thee!
 glad - ly for - e'er we a - dore him.



FALL

CORPORATE CONFESSION

- L: For I know my transgressions,
and my sin is ever before me.
- A: **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,
and blot out all my iniquities.
- A: **Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

Silent confession



REDEMPTION

COMFORTABLE WORDS

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

1 Peter 2:9-10

PASSING OF THE PEACE

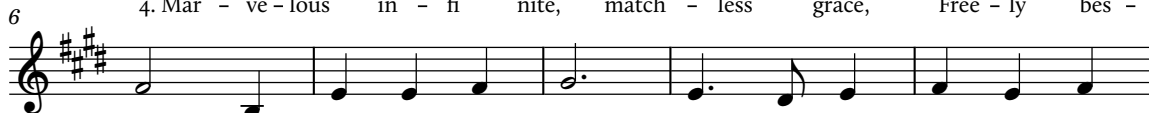
L: The peace of Christ be with you

A: **And also with you!**

MARVELOUS GRACE OF OUR LOVING LORD



1. Mar - ve - lous grace of our lo - ving Lord, Grace that ex -
2. Sin and des - pair, like the sea waves cold, Threa - ten the
3. Dark is the stain that we can - not hide. What can a -
4. Mar - ve - lous in - fi nite, match - less grace, Free - ly bes -



ceeds our sin and our guilt! Yon - der on Cal - va - ry's
soul with in - fi - nite loss; Grace that is great - er, yes,
vail to wash it a - way? Look! There is flo - wing a
towed on all who be - lieve! You that are long - ing to



mount out - poured, There where the blood of the Lamb was spilled.
grace un - told, Points to the re - fuge, the migh - ty cross.
crim - son tide, Brigh - ter than snow you may be to - day.
see His face, Will you this mo - ment His grace re - ceive?



Refrain

Grace, grace, God's grace, Grace that will par - don and cleanse wi - thin;



Grace, grace, God's grace, Grace that is great - er than all our sin.

Words: Julia H. Johnston, 1910; Music: Daniel B. Towner, 1910

OLD TESTAMENT READING

1 “Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the Lord. 2 Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. 3 Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. 4 I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. 5 “Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’

Jeremiah 23:1-6

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

35 And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” 36 The soldiers also mocked him, coming up and offering him sour wine 37 and saying, “If you are the King of the Jews, save yourself!” 38 There was also an inscription over him, “This is the King of the Jews.”

39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." 42 And he said, "Jesus, remember me when you come into your kingdom." 43 And he said to him, "Truly, I say to you, today you will be with me in paradise."

Luke 23:35-43

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

BLESSED IS HE WHO DELIGHTS



Bless - ed is___ he who de - lights in your law,___ Who me - di -
The bread of___ life that the Spi-rit has breathed,___ The lamp of



tates on the words of his God,___ Store deep in our hearts your
God that gives light to our feet,___ Give us ears to hear you



truth, that we might not sin toward you._____
speak, and hearts changed by your de - crees._____

Words and music: David Jamison, 2021

SERMON

Pastor Craig Harris

10 These are the generations of Shem. When Shem was 100 years old, he fathered Arpachshad two years after the flood. 11 And Shem lived after he fathered Arpachshad 500 years and had other sons and daughters.

12 When Arpachshad had lived 35 years, he fathered Shelah. 13 And Arpachshad lived after he fathered Shelah 403 years and had other sons and daughters.

14 When Shelah had lived 30 years, he fathered Eber. 15 And Shelah lived after he fathered Eber 403 years and had other sons and daughters.

16 When Eber had lived 34 years, he fathered Peleg. 17 And Eber lived after he fathered Peleg 430 years and had other sons and daughters.

18 When Peleg had lived 30 years, he fathered Reu. 19 And Peleg lived after he fathered Reu 209 years and had other sons and daughters.

20 When Reu had lived 32 years, he fathered Serug. 21 And Reu lived after he fathered Serug 207 years and had other sons and daughters.

22 When Serug had lived 30 years, he fathered Nahor. 23 And Serug lived after he fathered Nahor 200 years and had other sons and daughters.

24 When Nahor had lived 29 years, he fathered Terah. 25 And Nahor lived after he fathered Terah 119 years and had other sons and daughters.

26 When Terah had lived 70 years, he fathered Abram, Nahor, and Haran.

27 Now these are the generations of Terah. Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot. 28 Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans. 29 And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and Iscah. 30 Now Sarai was barren; she had no child.

31 Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. 32 The days of Terah were 205 years, and Terah died in Haran.

12 Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

Gen 11:10-12:3

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

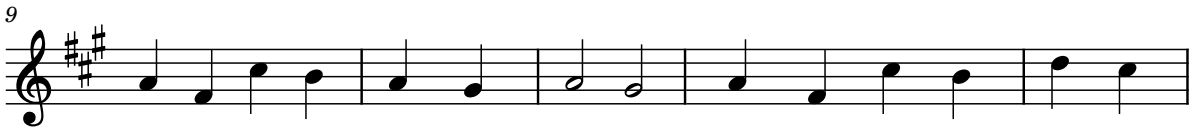
O THE DEPTH OF LOVE DIVINE



1. O_____ the depth of love di - vine, the vast un-meas - ured grace.
2. Let_____ the wi - sest mor - tals show how we the grace re - ceive;
3. How_____ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
4. Sure_____ and real is this your grace, the man - ner be un - known.



Who_____ shall say how bread and wine God un - to us con - veys.
Weak,_____ these el - e - ments be - stow a pow'r not theirs to give.
Drink_____ here with di - vine sup - plies, and eat im - mor - tal bread.
Come_____ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts,_____ How the wine trans - mits his
Who ex - plains the won - d'rous way,_____ how through these the vir - tue
Ask the Fath - er's wis - dom how:_____ Christ who did the means or -
Let us taste the heavn' - ly pow'rs.. Lord we ask for no - thing



blood.. Fills_____ his faith - ful peo - ple's hearts with all the life of God.
came?.. These_____ the vir - tue did con - vey, yet still re - main the same.
dain._____ An - gels round our al - ters bow to search it out in vain.
more... Thine_____ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

November Potluck Today!

Join us after worship in the fellowship hall for our monthly potluck. This is a great opportunity to get to know someone new!

Women's Advent Party- Dec. 2nd

Women of Saint Andrew's, you are cordially invited to celebrate the advent season with us on Friday, December 2nd for an evening of festive fellowship, food, and fun! For our ornament game, please bring a wrapped ornament (\$5+ value) for the game. It can be an old well-loved ornament, a brand new one, a beautiful one, or a very silly one!

Time: 6:30-9pm

Hosted by: Stephanie Hart

Location: Hart Home, 514 N 56th Ave, Yakima

please bring a dessert or appetizer to share

UGM Gift Card Program

We are part of a program with UGM thrift stores where they send the church gift cards for us to give to those in need based on donations from people from our church. Next time you drop off a donation at a UGM Thrift Store, be sure to mention Saint Andrew's!

Sign Up for the Weekly Email

One of the best ways to know about upcoming events at Saint Andrew's is to sign up to receive the weekly email. You can do so by filling out one of the visitor information cards located in the foyer. Please place completed cards in the black offering box. If you have signed up and are not receiving emails from us, please email admin@saintandrewsyakima.org, so that we can help!

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Other Upcoming Dates:

11/27 **Advent Begins**

12/9 **Monthly Board Game Night**

12/24 **Christmas Eve Service**



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

