



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JANUARY 1, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



CHRISTMASTIDE

White is the color displayed at Christmastide. In this season we celebrate salvation and the light of Christ coming to the Gentiles and the incarnation of our Lord and Savior.



CREATION

CALL TO WORSHIP

Leader: Praise the Lord!

**All: For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.**

Leader: The Lord builds up Jerusalem;
he gathers the outcasts of Israel.

**All: He heals the brokenhearted
and binds up their wounds.**

Leader: He determines the number of the stars;
he gives to all of them their names.

**All: Great is our Lord, and abundant in power;
his understanding is beyond measure.**

Leader: The Lord lifts up the humble;
he casts the wicked to the ground.

**All: Sing to the Lord with thanksgiving;
make melody to our God on the lyre!**

Psalm 147:1-7

PRAYER OF INVOCATION

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.
Amen

ANGELS WE HAVE HEARD ON HIGH



1. An - gels we have heard on high, sweet - ly sing - ing
2. Shep - herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see him whose birth the

4



o'er the plains, and the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be,
an - gels sing; come, a - dore on bend - ed knee

7



ech - o back their joy - ous strains. Glo -
which in - spire your hea'vn - ly song?
Christ the Lord, the new - born King.

11



- ri - a in ex - cel - sis De - o, glo -

17



- - ri - a in ex - cel - sis De - o.

Words & Music: Traditional French Carol

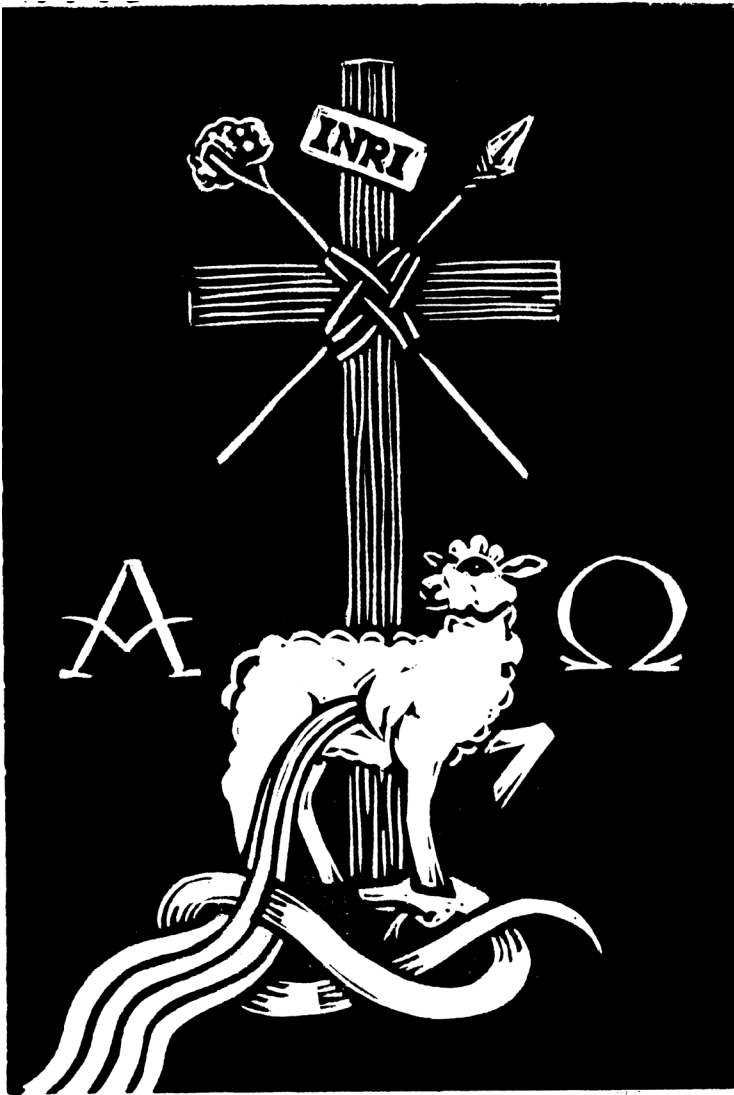


FALL

CORPORATE CONFESSION

A: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone knows how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

4 But when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, 6 whom he poured out on us richly through Jesus Christ our Savior, 7 so that being justified by his grace we might become heirs according to the hope of eternal life.

Titus 3:4-7

PASSING OF THE PEACE

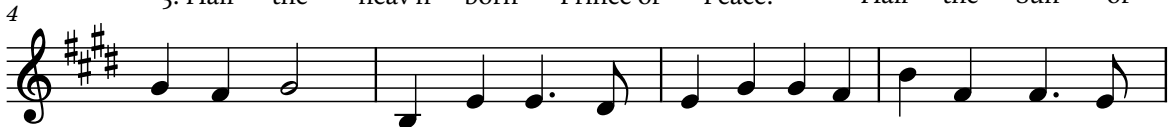
L: The peace of Christ be with you

A: **And also with you!**

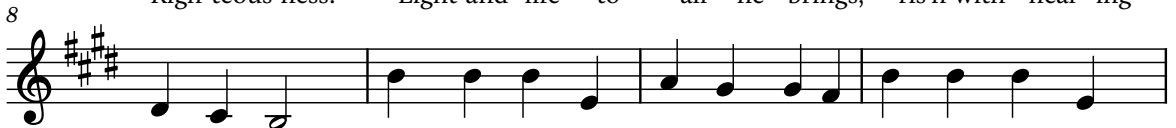
HARK THE HERALD ANGELS SING



1. Hark! the her - ald an - gels sing, "Glo - ry to the
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er -
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of



new-born King; peace on earth, and mer-cy mild, God and sin - ners
 last - ing Lord! Late in time be - hold him come, off - spring of the
 Righ-teous-ness! Light and life to all he brings, ris'n with heal - ing



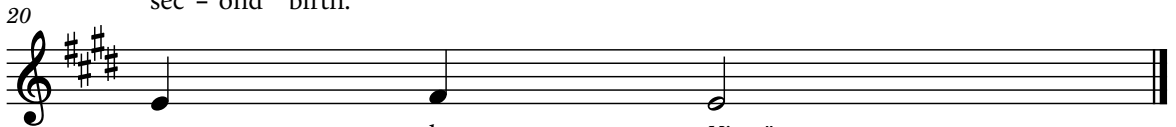
rec - on - ciled!" Joy - ful, all ye na - tions, rise, join the tri - umph
 Vir - gin's womb. Veiled in flesh the God-head see; hail th'in-car - nate
 in his wings. Mild he lays his glo - ry by, born that man no



of the skies; with th'an-gel - ic host pro-claim, "Christ is born in
 De - i - ty, pleased as man with men to dwell, Je - sus, our Em -
 more may die, born to raise the sons of earth, born to give them



Beth-le - hem!" Hark! the her - ald an - gels sing, "Glo-ry to the
 man-u - el.
 sec - ond birth.



new - born King."

OLD TESTAMENT READING

- 7 For thus says the Lord:
“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘O Lord, save your people,
the remnant of Israel.’
- 8 Behold, I will bring them from the north country
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the pregnant woman and she who is in labor, together;
a great company, they shall return here.
- 9 With weeping they shall come,
and with pleas for mercy I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble,
for I am a father to Israel,
and Ephraim is my firstborn.
- 10 “Hear the word of the Lord, O nations,
and declare it in the coastlands far away;
say, ‘He who scattered Israel will gather him,
and will keep him as a shepherd keeps his flock.’
- 11 For the Lord has ransomed Jacob
and has redeemed him from hands too strong for him.
- 12 They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the Lord,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall be like a watered garden,
and they shall languish no more.
- 13 Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy;
I will comfort them, and give them gladness for sorrow.
- 14 I will feast the soul of the priests with abundance,
and my people shall be satisfied with my goodness,
declares the Lord.”

Jeremiah 31:7-14

L: This is the Word of the Lord

A: **Thanks be to God.**

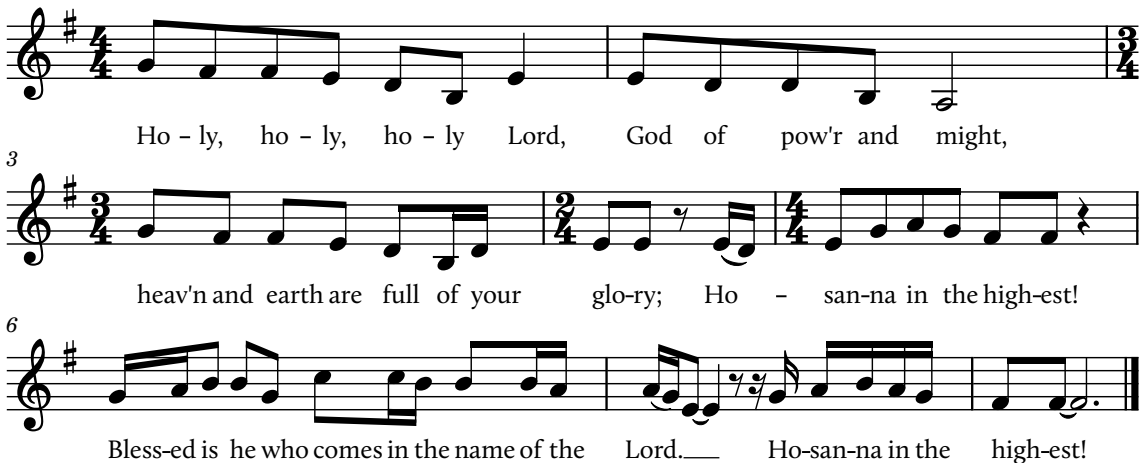
NEW TESTAMENT READING

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. 11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 12 so that we who were the first to hope in Christ might be to the praise of his glory. 13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, 14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Ephesians 1:3-14

L: This is the Word of the Lord
A: **Thanks be to God.**

SANCTUS



The musical score for the Sanctus is written in treble clef with a key signature of one sharp (F#). It consists of three staves of music. The first staff begins with a 4/4 time signature and contains the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff starts with a 3/4 time signature, then changes to 2/4, and then to 4/4, with the lyrics "heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!". The third staff continues in 4/4 time with the lyrics "Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!". The score includes various musical notations such as eighth notes, quarter notes, and rests.

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Pastor Craig Harris

1 And as he came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” 2 And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, 4 “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” 5 And Jesus began to say to them, “See that no one leads you astray. 6 Many will come in my name, saying, ‘I am he!’ and they will lead many astray. 7 And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. 8 For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. 9 “But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. 10 And the gospel must first be proclaimed to all nations. 11 And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. 12 And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. 13 And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.

Mark 13:1-13

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

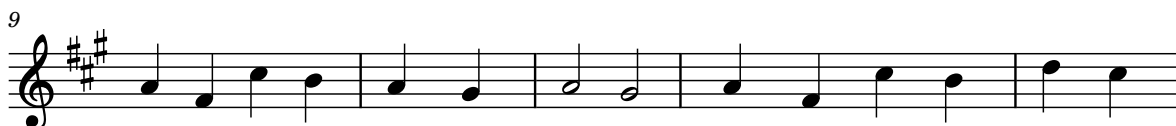
O THE DEPTH OF LOVE DIVINE



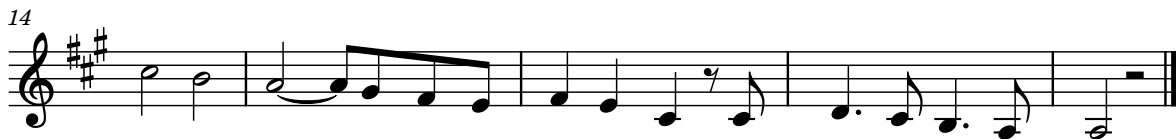
1. O_____ the depth of love di - vine, the vast un-meas - ured grace.
 2. Let_____ the wi - sest mor - tals show how we the grace re - ceive;
 3. How_____ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
 4. Sure_____ and real is this your grace, the man - ner be un - known.



Who_____ shall say how bread and wine God un - to us con - veys.
 Weak,_____ these el - e - ments be - stow a pow'r not theirs to give.
 Drink_____ here with di - vine sup - plies, and eat im - mor - tal bread.
 Come_____ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. How the wine trans - mits his
 Who ex - plains the won - d'rous way, how through these the vir - tue
 Ask the Fath - er's wis - dom how: Christ who did the means or -
 Let us taste the heavn' - ly pow'rs. Lord we ask for no - thing



blood.. Fills_____ his faith - ful peo - ple's hearts with all the life of God.
 came?.. These_____ the vir - tue did con - vey, yet still re - main the same.
 dain. An - gels round our al - ters bow to search it out in vain.
 more.. Thine_____ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Epiphany Party 1/8

The Christmas season ends with Epiphany. Epiphany is the day where we celebrate the wise men coming to greet Jesus. What makes this occasion so stunning is that the wisemen are not Jewish, and yet they are coming to acknowledge the King. This is the fulfillment of prophecies that the light was coming to the gentiles. One way we will celebrate this as a church each year is by burning our Christmas trees. Yep, you read that right. Save your trees and bring them for a big bonfire. We will read scripture, sing a song and celebrate the light that has come into the world.

The Details:

When: Jan. 8th, come anytime after 3pm, trees will be burned at 4:30

Where: The Hayter's (It is a ways out there so plan accordingly!)

4031 Stephenson Rd

Harrah, WA 98933

What to Bring: Your old Christmas tree, warm clothes, appetizer/snack your kids might want a flashlight to run around with outside.

Annual Member's Meeting, Officer Nominations, and Prayer 1/29, 5:30pm

This year's annual member meeting will mark a momentous day in the life of our church, we will be nominating our first elders. This will start a year long process of training and evaluation, with the hopes of putting at least two men before you next year to vote on as your first elders. Please plan on being at our annual meeting if you are a member or you consider Saint Andrew's to be your home church. It is hard to overstate how vital the choosing of elders is for our young church. Unfortunately we are not in a place to offer child care, so either plan to bring your children with you or plan child care ahead of time. It is important to us that every member of our church is there. If this is a financial burden for you, let us know and we can help with that cost. Please pray for our church, that God would guide the process, and that qualified men would step up to the calling of elder. Also, begin to reflect and pray through 1 Timothy 3:1-7 and consider who in our church you may want to nominate.

Women's Midwinter Bible Study

This mid-winter, the women of St Andy's are invited to join in for a 6 week Bible study on 28 women in Scripture and how God worked in and through their lives. This study will be on Monday nights from 6:30-8pm at Bernadine Bracewell's home (309 N 37th Ave), beginning on January 23rd.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

