



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, NOVEMBER 26, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Praise the Lord!
Praise the Lord, O my soul!

All: **I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.**

Leader: The Lord opens the eyes of the blind.
The Lord lifts up those who are bowed down;
The Lord loves the righteous.
The Lord will reign forever,
your God, O Zion, to all generations.

All: **Praise the Lord!
Praise the Lord!
Praise the Lord, O my soul!**

Psalm 146:1-2,8,10

PRAYER OF INVOCATION

We praise you, O God, the Father Almighty. We praise you, O God, and we adore you, the true, and only Son. We praise you, O God, the Holy Spirit, the Comforter, the Lord and Giver of life. We praise you, O God, Father, Son, and Holy Spirit, one God; and blessed be you glorious name for ever and ever. Amen.

PRAISE THE SAVIOR NOW AND EVER



1. Praise the Sa - vior now and e - ver Praise him all be -
2. Man's work fail - eth, Christ's a - vail - eth; he is all our
3. Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the
4. For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing
righ - teous - ness; he, our Sav - ior, has for - ev - er
ser - pent's head; death no lon - ger is the stron - ger;
Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,
set us free from dire dis - tress. Through his mer - it
hell it - self is cap - tive led. Christ has ris - en
Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.
we in - her - it light and peace and hap - pi - ness.
from death's pris - on o'er the tomb he light has shed.
through Christ's mer - it he doth us sal - va - tion bring.

Words: Venatius H. C. Fortunatus, ca. 530-609; Tr.: Augustus Nelson, 1863-1949; Music: Koralborg, 1697



FALL

CORPORATE CONFESSION

**All: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone knows how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen.**

Silent Confession



REDEMPTION

COMFORTABLE WORDS

24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

1 Peter 2:24-25

PASSING OF THE PEACE

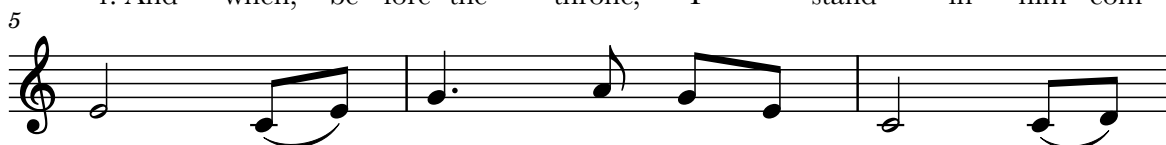
L: The peace of Christ be with you

A: **And also with you!**

JESUS PAID IT ALL



1. I hear the Sav - ior say, "Your strength in - deed is
2. Lord, now in - deed I find, your pow'r and yours a -
3. For noth - ing good have I, where - by your grace to
4. And when, be - fore the throne, I stand in him com -



5
small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my



8 *Refrain*
me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.



14
Sin had left a crim-son stain, he washed it white as snow.

Words: Elvina M. Hall, 1865; mod.; Music: John T. Grape, 1868

OLD TESTAMENT READING

11 “For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. 12 As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. 13 And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. 14 I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. 16 I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

17 “As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. 18 Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? 19 And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

20 “Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

Ezekiel 34:11-20

L: This is the Word of the Lord

All: **Thanks be to God.**

NEW TESTAMENT READING

31 “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. 32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. 33 And he will place the sheep on his right, but the goats on the left. 34 Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. 35 For I was hungry and you gave me

food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' 37 Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? 39 And when did we see you sick or in prison and visit you?' 40 And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

41 "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink, 43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' 44 Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' 45 Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' 46 And these will go away into eternal punishment, but the righteous into eternal life."

Matthew 25:31-46

L: This is the gospel of our Lord Jesus Christ

All: Praise be to you, O Christ.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

3 heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!

6 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Pastor Craig Harris

16 Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way. 17 The Lord said, “Shall I hide from Abraham what I am about to do, 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I have chosen him, that he may command his children and his household after him to keep the way of the Lord by doing righteousness and justice, so that the Lord may bring to Abraham what he has promised him.” 20 Then the Lord said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, 21 I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

22 So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. 23 Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? 24 Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? 25 Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” 26 And the Lord said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

27 Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. 28 Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” 29 Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” 30 Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” 31 He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” 32 Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” 33 And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Genesis 18:16–33

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

O THE DEPTH OF LOVE DIVINE



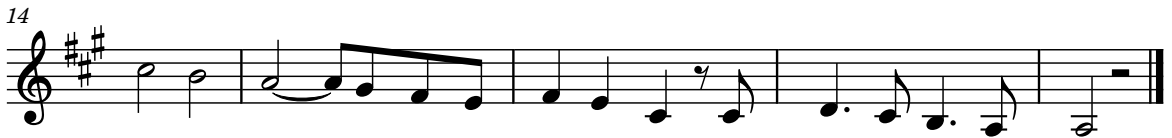
1. O_____ the depth of love di - vine, the vast un-meas - ured grace.
 2. Let_____ the wi - sest mor - tals show how we the grace re - ceive;
 3. How_____ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
 4. Sure_____ and real is this your grace, the man - ner be un - known.



Who_____ shall say how bread and wine God un - to us con - veys.
 Weak,_____ these el - e - ments be-stow a pow'r not theirs to give.
 Drink_____ here with di - vine sup-plies, and eat im-mor - tal bread.
 Come_____ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. How the wine trans - mits his
 Who ex-plains the won - d'rous way, how through these the vir - tue
 Ask the Fath-er's wis - dom how: Christ who did the means or -
 Let us taste the heavn' - ly pow'rs. Lord we ask for no - thing



blood.. Fills_____ his faith-ful peo-ple's hearts with all the life of God.
 came?_ These_____ the vir - tue did con - vey, yet still re-main the same.
 dain. An - gels round our al - ters bow to search it out in vain.
 more. Thine_____ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

Women's Advent Party- Dec. 1st

Women & Girls of Saint Andrew's, you are invited to celebrate the Advent season with us on Friday, December 1st for an evening of festive fellowship, food, and fun! For our ornament game, please bring a wrapped ornament (\$5+ value) for the game! Women are encouraged to carpool as there is limited parking at the Hart's house. Please bring a dessert or appetizer to share!

Date: Fri, Dec 1

Time: 7-9pm

Hosted by: Stephanie Hart

Location: Hart Home, 514 N 56th Ave, Yakima

Men's Advent Party- Dec 8th

Men and sons invited! We will eat smoked sausages and wings, enjoy a short devotional about Advent from Pete Williamson and fellowship around a fire.

Date: Dec. 8th

Time: 7-9PM

Location: Craig's (9403 Tieton Drive)

Decorating for Advent- Dec.2nd

Decorating the church in preparation of Advent and Christmastide has become a fun, Saint Andrew's tradition! We will gather at 9:30 AM on Dec. 2nd with donuts, coffee, and a short liturgy before decorating the tree, sanctuary, and foyer. Join us--& bring the whole family!

Christmas Eve at Saint Andrew's- Dec. 24th 5-6PM

Make plans to join us Christmas Eve as we gather to celebrate the coming of our Savior, Jesus Christ. If you know of someone who may not have a place to worship for Christmas, invite them to join us for this special service.

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

12/1- **Women's Advent Party** 7-9pm (Hart's)

12/2- **Decorating for Advent** 9:30-12pm

12/5- **Christmas Cookie Playdate** 9:30-11:30am (Harris's)

12/8- **Men's Advent Party** 7-9pm (Harris's)

12/12- **Last Mom's Group of 2023**- 9:30-11:30am (Shoemaker's)



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

