



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, NOVEMBER 27, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



ADVENT

Purple is the color displayed during Advent and Lent. It symbolizes longing, waiting and preparation. During this season as we remember Christ's first coming, we are reminded to look forward in anticipation and hope to His second coming, when, "we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet" *1 Cor. 15:51-52*



CREATION

CALL TO WORSHIP

Leader: Give ear, O Shepherd of Israel,
you who lead Joseph like a flock.
You who are enthroned upon the cherubim, shine forth.
Before Ephraim and Benjamin and Manasseh,
stir up your might and come to save us!

All: **Restore us, O God;
let your face shine, that we may be saved!**

Psalm 80:1-3

PRAYER OF INVOCATION

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

COME THOU LONG EXPECTED JESUS



1. Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple
 2. Joy to those who long to see thee, Day-spring from on high, ap -
 3. Come to earth to taste our sad-ness, he whose glo - ries knew no
 4. Born thy peo - ple to de - liv-er, born a child and yet a



free; from our fears and sins re - lease us; let us find our
 pear; come, thou prom - ised Rod of Jes - se, of thy birth we
 end; by his life he brings us glad - ness, our Re - deem - er,
 king, born to reign in us for - ev - er, now thy gra - cious



rest in thee. Is - rael's strength and con - so - la - tion,
 long to hear! O'er the hills the an - gels sing - ing
 Shep - herd, Friend. Leav - ing rich - es with - out num - ber,
 king - dom bring. By thine own e - ter - nal Spir - it



hope of all the earth thou art, dear De - sire of ev - 'ry
 news, glad tid - ings of a birth: "Go to him, your prais - es
 born with - in a cat - tle stall; this the ev - er - last - ing
 rule in all our hearts a - lone; by thine all - suf - fi - cient



na - tion, joy of ev - 'ry long - ing heart.
 bring - ing; Christ the Lord has come to earth.
 won - der, Christ was born the Lord of all.
 mer - it, raise us to thy glo - rious throne.

*Words: St. 1, 4, Charles Wesley, 1744; St. 2-3, Mark E. Hunt, 1978
 Music: Rowland Hugh Pritchard, 1855*



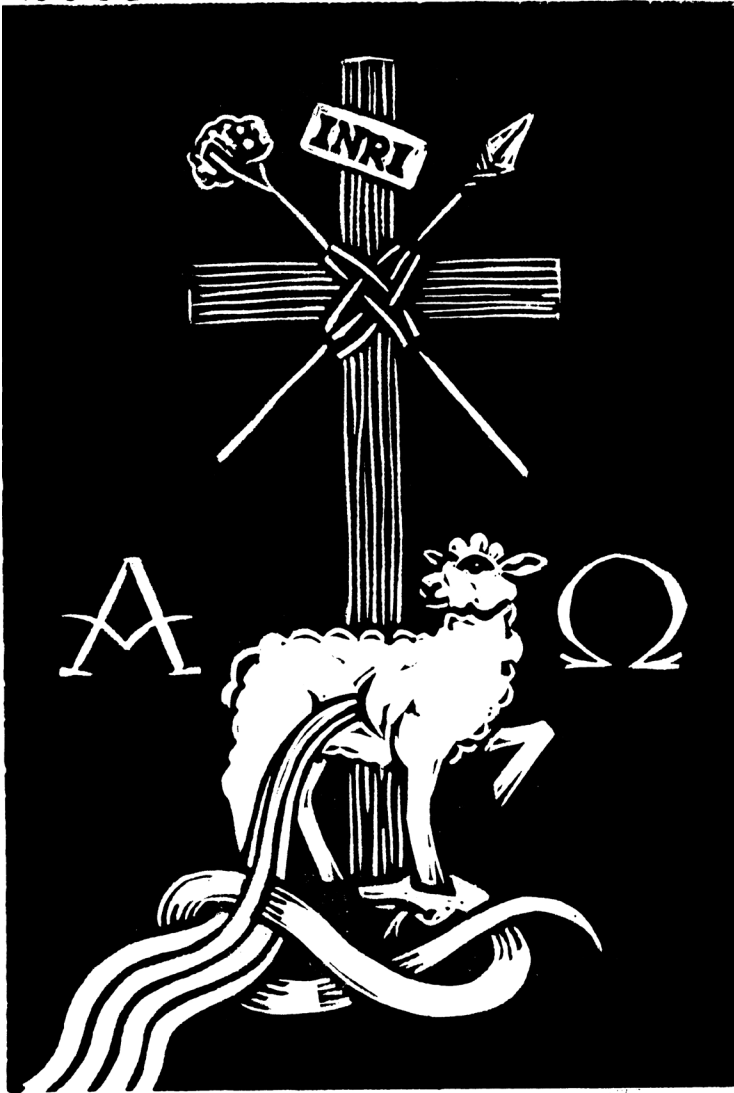
FALL

CORPORATE CONFESSION

A: Lord, we confess that have not kept watch for you.
We have occupied ourselves with our own concerns.
And have forgotten you.
We have not noticed the needs of the people around us.
We have not walked humbly with you.
We have not acknowledged the love that has been shown to us.
Forgive us for our lack of watchfulness.
Help us to wait to know your will.
Help us to look out for the needs of others.
Help us to work and watch for your coming. Amen.

adapted from Micah 6:8

Silent confession



REDEMPTION

COMFORTABLE WORDS

14 “Behold, the days are coming, declares the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. 15 In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. 16 In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The Lord is our righteousness.’

Jeremiah 33:14-16

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

DAWNING LIGHT OF OUR SALVATION



1. Long in dark-ness Is - rael wan - dered; Long in mor - tal sha - dows, we
2. He shall raise a might-y Sav - ior; Born of Da - vid's lin - eage; He
3. Je - sus, Lord, and might-y Sav - ior; Da - vid's Son and yet his King;



walked in bon - dage and self - pi - ty, trod in paths of sin and grief.
comes in cov' - nant love to claim us from our sins to set us free.
Dawn - ing light of our sal - va - tion, of your sav - ing pow'r we sing!



In the proph-ets' words He told us long the God of Is - rael spoke;
Light to those who dwell in dark - ness life to those from death who flee;
Stand, O lame, and dance ye brok - en, know the Sa - vior's heal - ing grace;



He a - lone in strength would save us from the hands of all our
Joy un-to the earth, and glad - ness, to your path - ways dawn-ing
Come, O deaf and hear him sing - ing; Turn, O blind, be - hold his



foes. Ev - 'ry val - ley be ex - alt - ed Ev - 'ry moun - tain be made plane!
peace!
face!



Crook-ed ways re - pent and straight-en; All cre-a - tion bend in praise!_____

ADVENT READING

26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, 27 to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. 28 And he came to her and said, "Greetings, O favored one, the Lord is with you!" 29 But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. 30 And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. 31 And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. 32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, 33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

34 And Mary said to the angel, "How will this be, since I am a virgin?"

35 And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. 36 And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. 37 For nothing will be impossible with God." 38 And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

Luke 1:26-38

L: Come, Lord Jesus, our light and our salvation.

A: **Let us walk in the light of the Lord.**

O COME O COME EMMANUEL



1. O come, O come, Em - man - u - el, and ran - som cap - tive
2. O come, thou Rod of Jes - se, free thine own from Sa - tan's
3. O come, thou Day - spring from on high, and cheer us by thy
4. O come, thou Key of Da - vid, come and o - pen wide our

6



Is - ra - el, that mourns in lone - ly ex - ile here, un -
tyr - an - ny; from depths of hell thy peo - ple save, and
draw - ing night; dis - perse the gloom-y clouds of night, and
heav'n - ly home; make safe the way that leads on high, and

11



til the Son of God ap - pear. Re - joice! Re - joice! Em -
give them vic - t'ry o'er the grave.
death's dark shad - ows put to flight.
close the path to mis - er - y.

17



man - u - el shall come to thee, O Is - ra - el.

*Words: Latin antiphones, 12th cent.; hymn, 1710; Tr. by John Mason Neale, 1851; alt. 1961
Music: Plainsong, 13th cent.; Arr. by Thomas Helmore, 1856*

SERMON

Pastor Craig Harris

36 “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. 37 For as were the days of Noah, so will be the coming of the Son of Man. 38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, 39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. 40 Then two men will be in the field; one will be taken and one left. 41 Two women will be grinding at the mill; one will be taken and one left. 42 Therefore, stay awake, for you do not know on what day your Lord is coming. 43 But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. 44 Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

45 “Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? 46 Blessed is that servant whom his master will find so doing when he comes. 47 Truly, I say to you, he will set him over all his possessions. 48 But if that wicked servant says to himself, ‘My master is delayed,’ 49 and begins to beat his fellow servants and eats and drinks with drunkards, 50 the master of that servant will come on a day when he does not expect him and at an hour he does not know 51 and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

Matthew 24:36-51

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

O COME, MESSIAH, COME




Oh come! Oh come Mes - si - ah! Oh come our Al - le - lu - ia! Oh

9



sing! Oh sing Hos - an - na! Oh come! Mes - si - ah come!

17



Com - fort and joy, Al - pha, O - me - ga He.

25



Sor - row and toil, no long - er rul - ers be.

Words & Music: Isaac Wardell, Mason Neely, Alex Foote



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Pastoral Counseling

A lot of times when you find yourself in need, the pastor is the last person you may think of to meet with. I'm sure many of you know you can reach out to me to meet, but often people apologize as if it is a problem to take up my time. So in an effort to make meeting with me more accessible, we have setup an online scheduling tool that you can use to schedule a time to meet. saintandrewsyakima.org/meetwiththepastor

Women's Advent Party- Dec. 2nd

Women of Saint Andrew's, you are cordially invited to celebrate the advent season with us on Friday, December 2nd for an evening of festive fellowship, food, and fun! For our ornament game, please bring a wrapped ornament (\$5+ value) for the game. It can be an old well-loved ornament, a brand new one, a beautiful one, or a very silly one!

Time: 6:30-9pm

Hosted by: Stephanie Hart

Location: Hart Home, 514 N 56th Ave, Yakima

please bring a dessert or appetizer to share

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Other Upcoming Dates:

- 11/27 Advent Begins**
- 12/9 Monthly Board Game Night**
- 12/24 Christmas Eve Service**
- 1/8 Epiphany Party @ Hayters**



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

