



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JANUARY 14, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EPIPHANYTIDE

Green is the color displayed during Epiphanytide. Green represents life, growth and transformation. The celebration of Epiphany marks the beginning of the season wherein we observe the revelation of the gospel to the Gentiles - the inclusion of all nations into God's people.



CREATION

CALL TO WORSHIP

Leader: Lift up your heads, O gates!
And be lifted up, O ancient doors,
that the King of glory may come in.
Who is this King of glory?

**All: The Lord, strong and mighty,
the Lord, mighty in battle!**

Leader: Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.
Who is this King of glory?

**All: The Lord of hosts,
he is the King of glory!**

Psalm 24:7-10

PRAYER OF INVOCATION

Immortal Lord of light and love, enthroned in might and splendor, yet ever attentive to the cry of the needy, be with us as we worship you, and hear our prayers for Jesus' sake who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

ALL PEOPLE THAT ON EARTH DO DWELL



1. All peo - ple that on earth do dwell, sing to the Lord with
2. Know that the Lord, is God in - deed; He formed us all with -
3. O en - ter then his gates with joy, wi - thin his courts his
4. Be - cause the Lord our God is good, his mer - cy is for -



cheer - ful voice; serve him with joy, his prai - ses
out our aid; we are the flock he sure - ly
praise pro - claim! Let thank - ful songs your tongues em -
e - ver sure; His faith - ful - ness at all times



tell, come now be - fore him and re - jice.
feeds, the sheep who by his hand were made.
ploy, O bless and mag - ni - fy his name!
stood, and shall from age to age en - dure.

Words: Psalm 100, William Kethe, 1561; Music: OLD HUNDREDTH L.M., Louis Bourgeois's Genevan Psalter, 1551

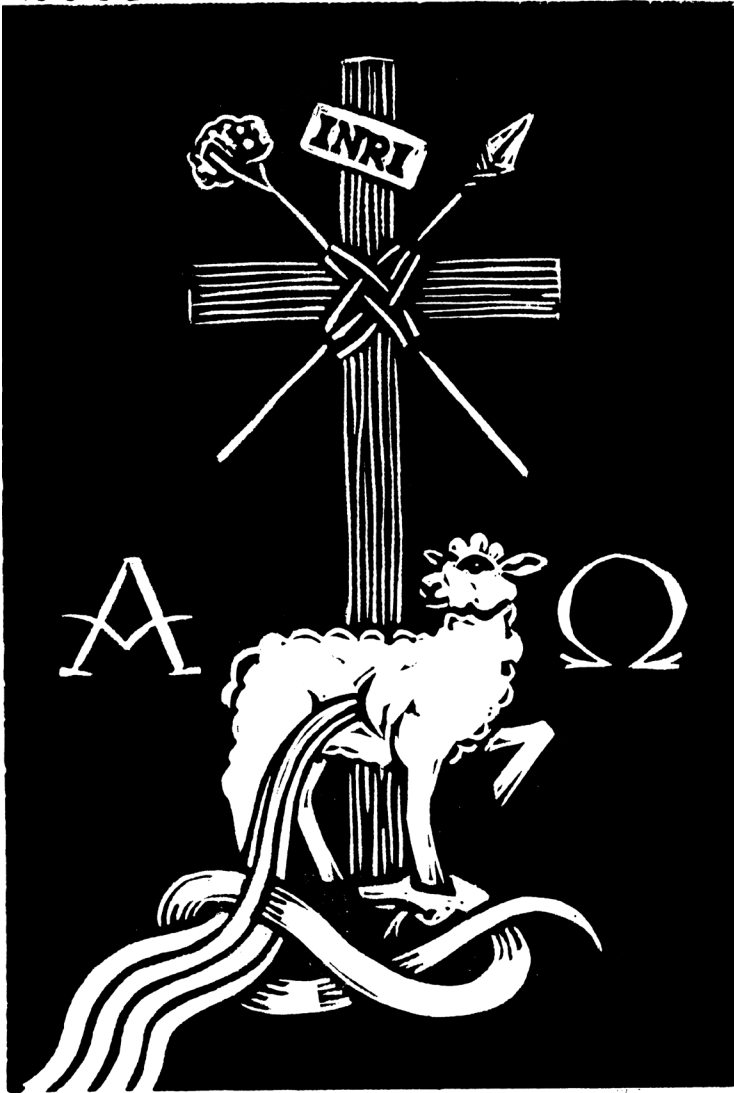


FALL

CORPORATE CONFESSION

**A: Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.**

Silent confession



REDEMPTION

COMFORTABLE WORDS

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself.

2 Corinthians 5:17-18a

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

MEMBERSHIP VOWS

WE ARE NOT OVERCOME



1. Flesh will fail _____ and bones will break; _____ thieves will steal, _____
2. Put no trust _____ in the earth, _____ in the sod _____
3. Have no fear _____ for your life, _____ turn your cheek, _____



_____ the earth will shake. _____ Night will fall, _____
_____ you stand up - on. _____ Flow - ers fade _____
_____ turn your cheek. _____ Bear the yoke _____



_____ the light will fade; _____ the Lord will give _____
_____ in - to dust; _____ the Lord will make _____
_____ of love and death; _____ the Lord will give _____



_____ and take a - way. _____ Be-cause of His great
_____ a place for us. _____
_____ all life and breath. _____



love, we are not o - ver - come! Be-cause of His great



love, we are not o - ver - come!

OLD TESTAMENT READING

3 Now the boy Samuel was ministering to the Lord in the presence of Eli. And the word of the Lord was rare in those days; there was no frequent vision. 2 At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. 3 The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. 4 Then the Lord called Samuel, and he said, "Here I am!" 5 and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. 6 And the Lord called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." 7 Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. 8 And the Lord called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. 9 Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place. 10 And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." 11 Then the Lord said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. 12 On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. 13 And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. 14 Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

15 Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. 16 But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." 17 And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." 18 So Samuel told him everything and hid nothing from him. And he said, "It is the Lord. Let him do what seems good to him." 19 And Samuel grew, and the Lord was with him and let none of his words fall to the ground. 20 And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord.

1 Samuel 3:1-20

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

43 The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" 48 Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" 50 Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

John 1:43-51

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes with rests. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart."

Wait for the Lord, whose day is near;

5
Wait for the Lord, keep watch, take heart.

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Pastor Craig Harris

1 When the day of Pentecost arrived, they were all together in one place.
2 And suddenly there came from heaven a sound like a mighty rushing wind,
and it filled the entire house where they were sitting. 3 And divided tongues
as of fire appeared to them and rested on each one of them. 4 And they were
all filled with the Holy Spirit and began to speak in other tongues as the
Spirit gave them utterance.

5 Now there were dwelling in Jerusalem Jews, devout men from every nation
under heaven. 6 And at this sound the multitude came together, and they
were bewildered, because each one was hearing them speak in his own
language. 7 And they were amazed and astonished, saying, “Are not all these
who are speaking Galileans? 8 And how is it that we hear, each of us in his
own native language? 9 Parthians and Medes and Elamites and residents
of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and
Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors
from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear
them telling in our own tongues the mighty works of God.” 12 And all were
amazed and perplexed, saying to one another, “What does this mean?” 13 But
others mocking said, “They are filled with new wine.”

Acts 2:1-13

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

**A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.**

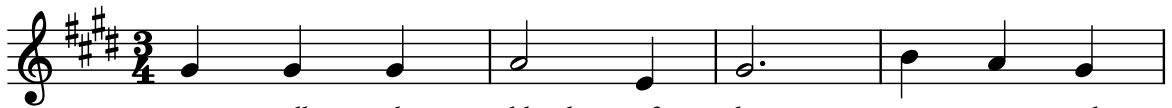
GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

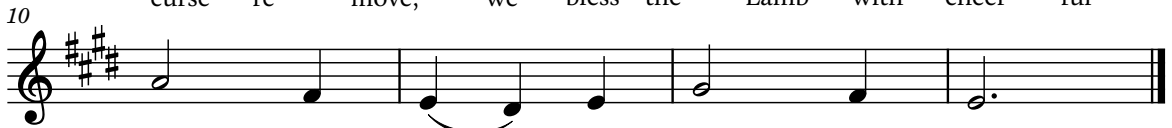
NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish
2. But Christ, the heav'n - ly Lamb, takes all our
3. My faith would lay her hand on that dear
4. My soul looks back to see the bur - dens
5. Be - liev - ing, we re - joice to see the



al - tars slain, could give the guilt - y con - science
sins a - way, a sac - ri - fice of no - bler
head of thine, while like a pen - i - tent I
thou didst bear, when hang - ing on the curs - ed
curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:
name and rich - er blood than they.
stand, and there con - fess my sin.
tree, and knows her guilt was there.
voice, and sing his bleed - ing love.

Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 1888



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Annual Member's Meeting - Jan 21st

Our annual member's meeting will be held on Sunday, Jan. 21st beginning at 5:30PM in the sanctuary. At this year's meeting, we will be voting on elders and deacons. Please do whatever you can to attend this meeting. Our hope is to be able to provide childcare in the basement during this time.

Work Day for Future Nursery Jan. 20th

We are hoping to launch a nursery for the sermon part of the service sometime in the new year. In order to do that we have a good amount of prep work to do. We would love to have you help as we start prepping this space. Our work is clearing the room out, and taking down all the ceiling tiles. At some point we will be cutting out the old radiator in the room as well. If you are able to come, bring gloves, maybe an extra later, various hand tools (mark them with your name ahead of time), and if someone has a dump trailer we could use that day, that would be great.

Save the Date! -Particularization Service and Party Feb. 11th, 6PM

On February 11th, we will celebrate the installation of our first officers. This marks a very exciting moment in the life of our church as we move from being a church plant to a fully established and self-governing church. You can sign up to bring an appetizer/dessert by scanning the QR code in the foyer.

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

1/16- Mom's Group 9:30-11:30 Shoemaker's

1/17- Men's Book Study 6AM, Catalyst Coffee

1/20- Work Day to clear out future Nursery/Nursing Mom's Room 9AM

1/21- Annual Member's Meeting 5:30PM

2/11- Particularization Party 6PM

2/14- Ash Wednesday



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

