



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JANUARY 15, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### EPIHPANY

Green is the color displayed during Epiphany. Green represents life, growth and transformation. In this season we focus on the light of Christ coming to the Gentiles. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: I will bless the Lord at all times;  
his praise shall continually be in my mouth.  
All: **My soul makes its boast in the Lord;  
let the humble hear and be glad.**  
Leader: Oh, magnify the Lord with me,  
All: **and let us exalt his name together!**

*Psalm 34:1-3*

## PRAYER OF INVOCATION

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Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# DAWNING LIGHT OF OUR SALVATION





FALL

## CORPORATE CONFESSION

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L: If I say, "Surely the darkness shall cover me, and the light about me be night,"

A: **even the darkness is not dark to you;**

L: The night is bright as the day,

A: **for darkness is as light with you.**

L: Search me, O God, and know my heart!

A: **Try me and know my thoughts!**

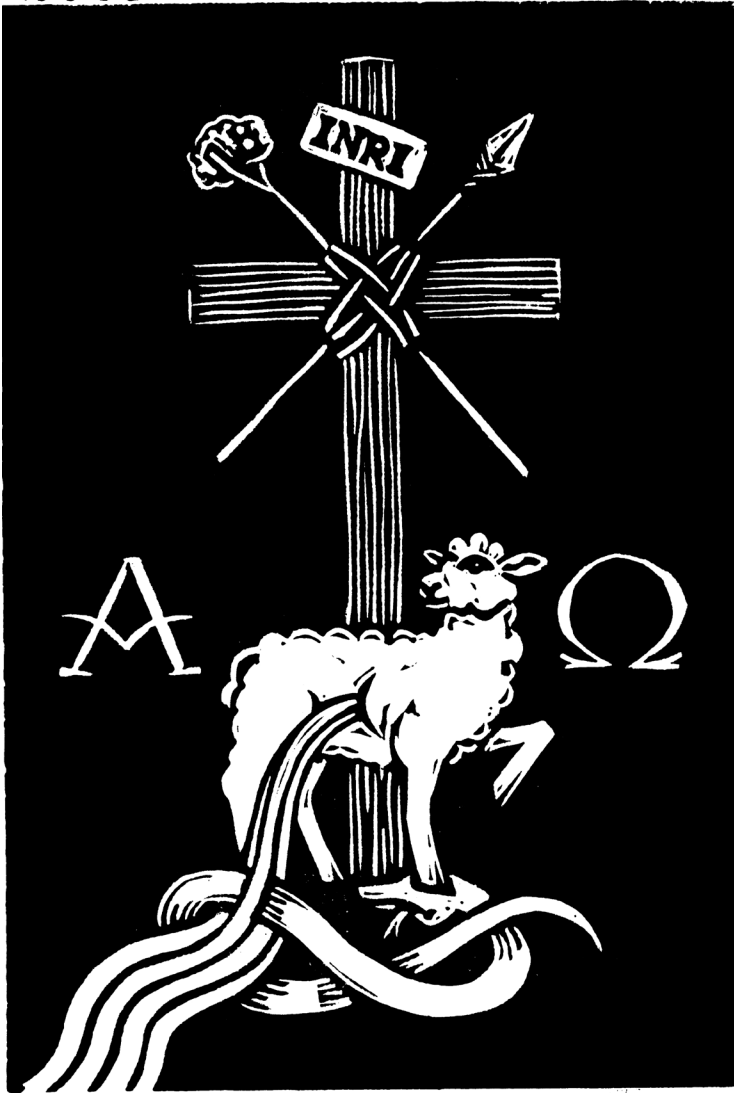
L: And see if there be any grievous way in me,

A: **and lead me in the way everlasting!**

*Psalm 139:11-12,23-24*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

# COME THOU FOUNT



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy  
2. Here I raise my Eb - en - e - zer; hith-er by thy help I'm  
3. O to grace how great a debt-or dai - ly I'm con - strained to

5



grace; streams of mer - cy, nev - er ceas - ing, call for  
come; and I hope, by thy good plea - sure, safe - ly  
be; let that grace now, like a fet - ter, bind my

8



songs of loud-est praise. Teach me some me - lo - dious  
to ar - rive at home. Je - sus sought me when a  
wan - d'ring heart to thee. Prone to wan - der— Lord, I

11



son - net, sung by flam - ing tongues a - bove; praise the  
strang - er, wan - d'ring from the fold of God: he, to  
feel— it— prone to leave the God I love: here's my

14



mount! I'm fixed up - on it, mount of God's un - chang-ing love.  
res - cue me from dan-ger, in - ter - posed his pre - cious blood.  
heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson, 1758; Music: Asahel Nettleton, 1825

## OLD TESTAMENT READING

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21 Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. 22 Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. 23 For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you. 24 You shall observe this rite as a statute for you and for your sons forever. 25 And when you come to the land that the Lord will give you, as he has promised, you shall keep this service. 26 And when your children say to you, ‘What do you mean by this service?’ 27 you shall say, ‘It is the sacrifice of the Lord’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

28 Then the people of Israel went and did so; as the Lord had commanded Moses and Aaron, so they did.

*Exodus 12:21-28*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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1 Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,

2 To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, 5 that in every way you were enriched in him in all speech and all knowledge— 6 even as the testimony about Christ was confirmed among you— 7 so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, 8 who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

*1 Corinthians 1:1-9*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## WE LONG TO SEE YOU

Al - migh-ty God, we long to see you; O - pen our hearts and  
4  
make them pure. Spi - rit we wash our hands in mer - cy;  
7  
Come teach our souls to love your truth.

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some dotted rhythms. The lyrics are placed below the notes, with measure numbers 4 and 7 indicated at the start of the second and third staves respectively. The piece concludes with a double bar line.

*Words and Music: Wendell Kimbrough, 2016*

# SERMON

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*Mr. David Jamison*

28 “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. 29 So also, when you see these things taking place, you know that he is near, at the very gates. 30 Truly, I say to you, this generation will not pass away until all these things take place. 31 Heaven and earth will pass away, but my words will not pass away.

32 “But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. 33 Be on guard, keep awake. For you do not know when the time will come. 34 It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. 35 Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— 36 lest he come suddenly and find you asleep. 37 And what I say to you I say to all: Stay awake.”

*Mark 13:28-37*

- L:     The grass withers and the flowers fade  
A:     **But the Word of our God will stand forever.**



## APOSTLES CREED

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**A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.**



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

## WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross on which the  
 2. For - bid it Lord, that I should boast, save in the  
 3. See, from his head, his hands, his feet, sor - row and  
 4. Were the whole realm of na - ture mine, that were a

6



Prince of glo - ry died, my rich-est gain I count but  
 death of Christ my God: all the vain things that charm me  
 love flow min - gled down: did e'er such love and sor - row  
 pres - ent far too small; love so a - maz - ing, so di -

12



loss, and pour con - tempt on all my pride.  
 most, I sac - ri - fice them to his blood.  
 meet, or thorns com - pose so rich a crown?  
 vine, de - mands my soul, my life, my all.

*Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
- 

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Annual Member's Meeting, Officer Nominations, and Prayer 1/29, 5:30pm**

This year's annual member meeting will mark a momentous day in the life of our church--we will be nominating our first elders. This will start a year long process of training and evaluation, with the hopes of putting at least two men before you next year to vote on as your first elders. Please plan on being at our annual meeting if you are a member or you consider Saint Andrew's to be your home church. It is hard to overstate how vital the choosing of elders is for our young church. Unfortunately we are not in a place to offer child care, so either plan to bring your children with you or plan child care ahead of time. It is important to us that every member of our church is there. If this is a financial burden for you, let us know and we can help with that cost. Please pray for our church, that God would guide the process, and that qualified men would step up to the calling of elder. Also, begin to reflect and pray through 1 Timothy 3:1-7 and consider who in our church you may want to nominate.

## **Women's Midwinter Bible Study**

This mid-winter, the women of St Andy's are invited to join in for a 6 week Bible study on 28 women in Scripture and how God worked in and through their lives. This study will be on Monday nights from 6:30-8pm at Bernadine Bracewell's home (309 N 37th Ave), beginning on January 23rd.

## **Wednesday Morning Mom's Group**

Our Wednesday morning Mom's Group is starting up again. Moms and tots, please join us for playtime, fellowship, and discussion around a gospel topic. This group will meet every other Wednesday. The next meeting is January 25th. For more info, contact Steph Shoemaker or Jen Harris.

## **Men's Lunch Study**

Men of Saint Andrew's, join us for a lunchtime study beginning on Monday, January 23rd at 12pm going through Habits of the Household by Justin Earley. This group will meet every other Monday.

## **Home Groups**

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at [Craig.harris@saintandrewsyakima.org](mailto:Craig.harris@saintandrewsyakima.org)

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

