



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, NOVEMBER 5, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Praise the Lord!

**All: I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.**

Leader: Great are the works of the Lord,
studied by all who delight in them.

**All: Full of splendor and majesty is his work,
and his righteousness endures forever.**

Leader: Praise the Lord!

All: I will give thanks to the Lord with my whole heart

Psalm III:1-3, 1

PRAYER OF INVOCATION

Almighty God, Maker and Preserver of all things visible and invisible:
we adore you in your infinite majesty, and bless you for your wondrous
love revealed in Jesus Christ your Son, our Savior, to whom with you, O
Father, and the Holy Spirit, be all honor and glory, world without end.
Amen.

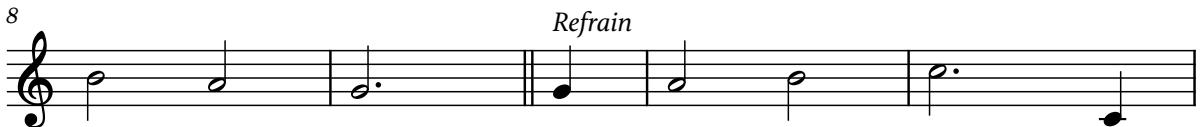
REJOICE THE LORD IS KING



1. Re joice, the Lord is King: your Lord and King a -
2. Je - sus the Sa - vior reigns, the God of truth and
3. His king - dom can - not fail, he rules o'er earth and
4. He sits at God's right hand till all his foes sub -
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall



dore! Re - joice, give thanks, and sing, and tri - umph
love; when he had purged our stains, he took his
heav'n; the keys of death and hell are to our
mit, and bow to his com - mand, and fall be -
come, and take his ser - vants up to their e -



ev - er - more. Lift up your heart, lift
seat a - bove.
Je - sus giv'n.
neath his feet.
13 ter - nal home.



up your voice! Re - joice, a - gain I say, re - joice!

Words: Charles Wesley, 1746; alt. Music: John Darwall, 1770



FALL

CORPORATE CONFESSION

L: If I say, "Surely the darkness shall cover me, and the light about me be night,"

A: **even the darkness is not dark to you;**

L: The night is bright as the day,

A: **for darkness is as light with you.**

L: Search me, O God, and know my heart!

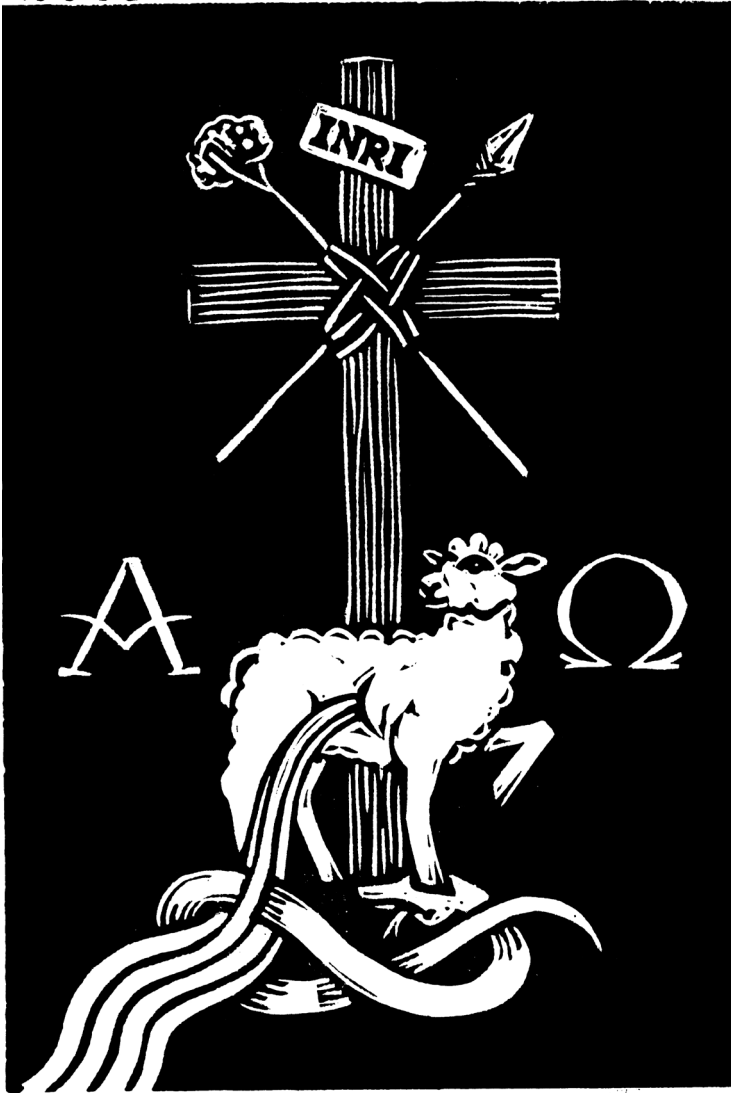
A: **Try me and know my thoughts!**

L: And see if there be any grievous way in me,

A: **and lead me in the way everlasting!**

Psalm 139:11-12,23-24

Silent confession



REDEMPTION

COMFORTABLE WORDS

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

1 Timothy 1:15

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

OLD TESTAMENT READING

5 Thus says the Lord concerning the prophets who lead my people astray, who cry "Peace" when they have something to eat, but declare war against him who puts nothing into their mouths.
6 Therefore it shall be night to you, without vision, and darkness to you, without divination.
The sun shall go down on the prophets, and the day shall be black over them;
7 the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God.
8 But as for me, I am filled with power, with the Spirit of the Lord, and with justice and might, to declare to Jacob his transgression and to Israel his sin.

9 Hear this, you heads of the house of Jacob and rulers of the house of Israel, who detest justice and make crooked all that is straight,
10 who build Zion with blood and Jerusalem with iniquity.
11 Its heads give judgment for a bribe; its priests teach for a price; its prophets practice divination for money; yet they lean on the Lord and say, "Is not the Lord in the midst of us? No disaster shall come upon us."
12 Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

Micah 3:5-12

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

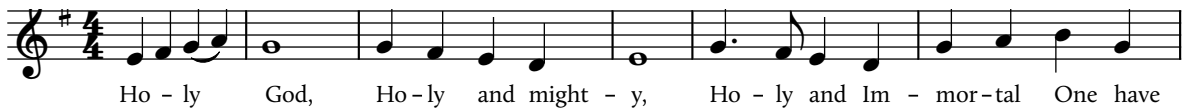
23 Then Jesus said to the crowds and to his disciples, 2 "The scribes and the Pharisees sit on Moses' seat, 3 so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice. 4 They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move

them with their finger. 5 They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, 6 and they love the place of honor at feasts and the best seats in the synagogues 7 and greetings in the marketplaces and being called rabbi by others. 8 But you are not to be called rabbi, for you have one teacher, and you are all brothers. 9 And call no man your father on earth, for you have one Father, who is in heaven. 10 Neither be called instructors, for you have one instructor, the Christ. 11 The greatest among you shall be your servant. 12 Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Matthew 23:1-12

L: This is the Word of the Lord.
A: **Thanks be to God.**

TRISAGION



Words: Early Church; Music: David Jamison & Hoong Ern Ng

SERMON

Pastor Craig Harris

16 Now Sarai, Abram's wife, had borne him no children. She had a female Egyptian servant whose name was Hagar. 2 And Sarai said to Abram, "Behold now, the Lord has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai. 3 So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her servant, and gave her to Abram her husband as a wife. 4 And he went in to Hagar, and she conceived. And when she saw that she had conceived, she looked with contempt on her mistress. 5 And Sarai said to Abram, "May the wrong done to me be on you! I gave my servant to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the Lord judge between you and me!" 6 But Abram said to Sarai, "Behold, your servant is in your power; do to her as you please." Then Sarai dealt harshly with her, and she fled from her.

7 The angel of the Lord found her by a spring of water in the wilderness, the spring on the way to Shur. 8 And he said, "Hagar, servant of Sarai, where have you come from and where are you going?" She said, "I am fleeing from my mistress Sarai." 9 The angel of the Lord said to her, "Return to your mistress and submit to her." 10 The angel of the Lord also said to her, "I will surely multiply your offspring so that they cannot be numbered for multitude." 11 And the angel of the Lord said to her,

"Behold, you are pregnant
and shall bear a son.

You shall call his name Ishmael,
because the Lord has listened to your affliction.

12 He shall be a wild donkey of a man,
his hand against everyone
and everyone's hand against him,
and he shall dwell over against all his kinsmen."

13 So she called the name of the Lord who spoke to her, "You are a God of seeing," for she said, "Truly here I have seen him who looks after me."

14 Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered.

15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael. 16 Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Genesis 16

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

ALAS! AND DID MY SAVIOR BLEED



A - las! and did my Sa - vior bleed, and did my Sov'-reign die! Would
Wellmight the sun in dark-ness hide, and shut its glo-ries in, When
But drops of grief can ne'er re - pay the debt of love I owe. Here,

5



he de - vote that sa - cred head for such a worm as I? Was
Christ, the might-y Ma - ker, died for man the crea - ture's sin. Thus
Lord, I give my - self a - way; 'tis all that I can do. A -



it for crimes that I had done, he groaned u - pon the tree! A -
might I hide my blush-ing face while his dear cross ap - pears; Dis -
las! and did my Sa - vior bleed, and did my Sov' - reign die! Would

13



ma - zing pi - ty! Grace un-known! And love be - yond de - gree!
solve my heart in thank-ful - ness, and melt mine eyes in tears.
he de - vote that sa - cred head for such a worm as I?



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Next Membership Class- Nov. 11th

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, Nov. 11th from 8:30AM - Noon. Snacks and coffee will be provided. Due to the nature of this class, please arrange for childcare. RSVP using the QR code in the foyer or via Church Center.

Funeral for David Kezar-Nov. 11th, 3pm

Saint Andrew's, you are invited to attend the funeral ceremony for David Kezar, father of Melody Wahpat at 3pm on November 11th.

Friendsgiving Potluck- Nov. 12th

Join us as we gather and give thanks for the community of friends and family the Lord has given us through Himself and Saint Andrews! Sign up to bring something using the QR code in the foyer or via Church Center.

Baby Shower for Rosebud

Women and girls of Saint Andrew's, please join us for a "Diapers & Wipes" Baby Shower for Rosebud Babcock on Saturday, Nov. 18th at 10:00am in the Fireside Room at the church! We are looking forward to spending time together to encourage, support, and pray for Rosebud as she prepares for birth. There will be tea, coffee, and treats to enjoy.

Harlem Globetrotters Men's Event- Jan. 22nd

Calling all men, fathers and sons! Let David (david.jamison@saintandrewsyakima.org) know if you are interested in going by Friday, November 10. We will all buy tickets together through the church and you can pay it back - tickets are around \$70. Looking forward to this fun outing together!

5Home Groups

We hope you will consider joining a Home Group this fall to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Reach out to David (david.jamison@saintandrewsyakima.org).

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

11/11- Membership Class 8:30-12pm (Fireside Room)

11/12- Friendsgiving Potluck Sunday!

11/12- Advent Volunteer Meeting

12/1- Women's Advent Party 7-9pm (Hart's)- More info to come!

12/8- Men's Advent Party 7-9pm (Harris's)- More info to come!



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

