



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, NOVEMBER 6, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Oh sing to the Lord a new song;
sing to the Lord, all the earth!

**All: Sing to the Lord, bless his name;
tell of his salvation from day to day.**

Leader: Declare his glory among the nations,

All: his marvelous works among all the peoples!

Psalm 96:1-3

PRAYER OF INVOCATION

O Father, how majestic is your name! From the rising of the sun to its setting, your name is to be praised. Merciful God, gracious Lord, hear us in the name of Your Son, for He has promised that where two or three of us are gathered in Your name, He would be with us and our prayer would be heard. Hear us in the name of Your Son, for He is the revelation of your wisdom, the outpouring of your glory, the incarnation of your mercy toward us and the whole human race. To You be the glory, all praise and honor, Father, Son and Holy Spirit, one God, now and evermore. Amen.

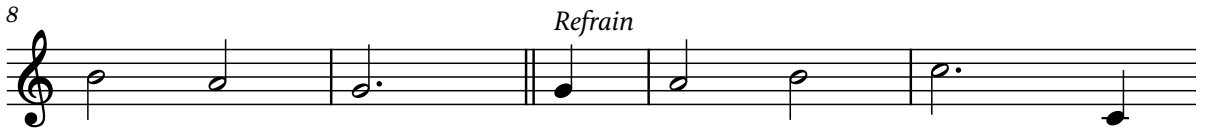
REJOICE THE LORD IS KING



1. Re - joice, the Lord is King: your Lord and King a -
2. Je - sus the Sa - vior reigns, the God of truth and
3. His king - dom can - not fail, he rules o'er earth and
4. He sits at God's right hand till all his foes sub -
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall



dore! Re - joice, give thanks, and sing, and tri - umph
love; when he had purged our stains, he took his
heav'n; the keys of death and hell are to our
mit, and bow to his com - mand, and fall be -
come, and take his ser - vants up to their e -



ev - er - more. Lift up your heart, lift
seat a - bove.
Je - sus giv'n.
neath his feet.
ter - nal home.



up your voice! Re - joice, a - gain I say, re - joice!

Words: Charles Wesley, 1746; alt. Music: John Darwall, 1770



FALL

CORPORATE CONFESSION

L: If I say, "Surely the darkness shall cover me, and the light about me be night,"

A: **even the darkness is not dark to you;**

L: The night is bright as the day,

A: **for darkness is as light with you.**

L: Search me, O God, and know my heart!

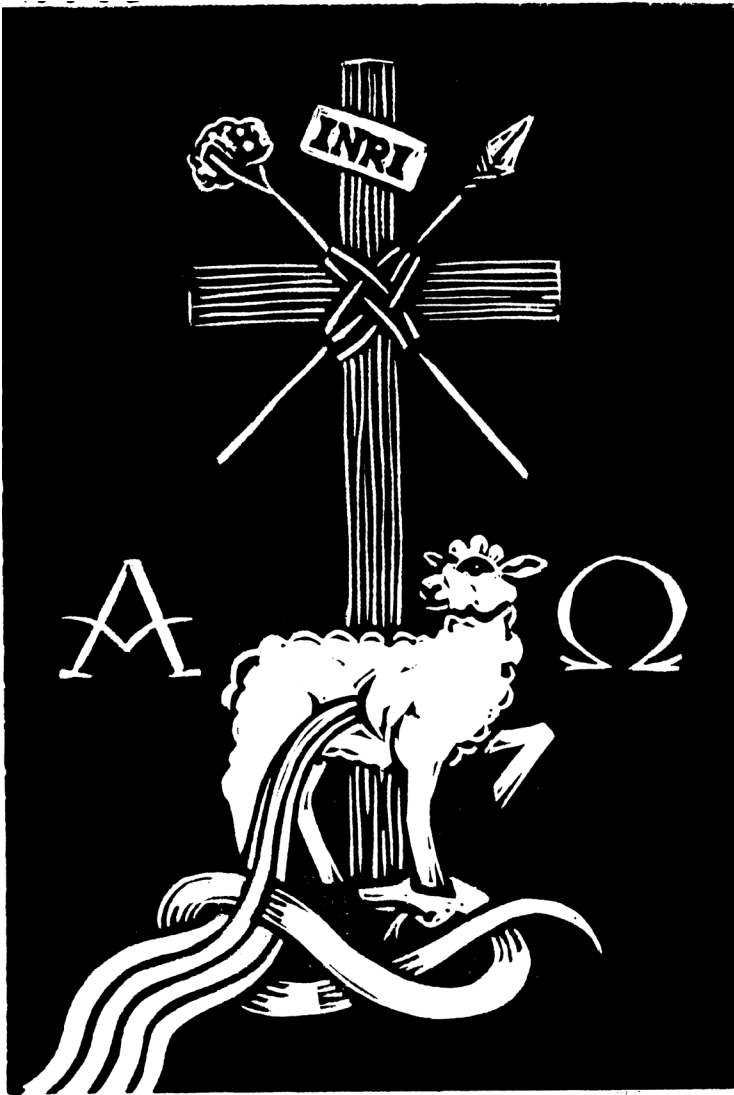
A: **Try me and know my thoughts!**

L: And see if there be any grievous way in me,

A: **and lead me in the way everlasting!**

Psalm 139:11-12,23-24

Silent confession



REDEMPTION

COMFORTABLE WORDS

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

1 Peter 1:3-5

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

JESUS PAID IT ALL



1. I hear the Sav - ior say, "Your strength in - deed is
2. Lord, now in - deed I find, your pow'r and yours a -
3. For noth - ing good have I, where - by your grace to
4. And when, be - fore the throne, I stand in him com -



small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my



me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.



Sin had left a crim-son stain, he washed it white as snow.

OLD TESTAMENT READING

23 “Oh that my words were written!
Oh that they were inscribed in a book!
24 Oh that with an iron pen and lead
they were engraved in the rock forever!
25 For I know that my Redeemer lives,
and at the last he will stand upon the earth.
26 And after my skin has been thus destroyed,
yet in my flesh I shall see God,
27 whom I shall see for myself,
and my eyes shall behold, and not another.

Job 19:23-27a

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

27 There came to him some Sadducees, those who deny that there is a resurrection,
28 and they asked him a question, saying, “Teacher, Moses wrote for us that if a
man’s brother dies, having a wife but no children, the man must take the widow and
raise up offspring for his brother. 29 Now there were seven brothers. The first took
a wife, and died without children. 30 And the second 31 and the third took her, and
likewise all seven left no children and died. 32 Afterward the woman also died. 33 In
the resurrection, therefore, whose wife will the woman be? For the seven had her as
wife.”

34 And Jesus said to them, “The sons of this age marry and are given in marriage,
35 but those who are considered worthy to attain to that age and to the resurrection
from the dead neither marry nor are given in marriage, 36 for they cannot die
anymore, because they are equal to angels and are sons of God, being sons of the

resurrection. 37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. 38 Now he is not God of the dead, but of the living, for all live to him.” *Luke 20:27-38*

L: This is the gospel of our Lord Jesus Christ.
A: Praise be to you, O Christ.

BLESS THE LORD

Musical notation for the hymn "Bless the Lord". The first line of music is in 4/4 time, with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." The second line of music starts with a measure rest labeled "5", followed by a melody of quarter and eighth notes. The lyrics are: "Bless the Lord, my soul, who leads me in - to life." The piece concludes with a double bar line.

Music: Jacques Berthier; Words: Taizé

SERMON

Pastor Craig Harris

And God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth. 2 The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. 3 Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. 4 But you shall not eat flesh with its life, that is, its blood. 5 And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

6 “Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image.

7 And you, be fruitful and multiply, increase greatly on the earth and multiply in it.” 8 Then God said to Noah and to his sons with him, 9 “Behold, I establish my covenant with you and your offspring after you, 10 and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. 11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” 12 And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: 13 I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. 14 When I bring clouds over the earth and the bow is seen in the clouds, 15 I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. 16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” 17 God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.” 18 The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.) 19 These three were the sons of Noah, and from these the people of the whole earth were dispersed. 20 Noah began to be a man of the soil, and he planted a vineyard. 21 He drank of the wine and became drunk and lay uncovered in his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. 23 Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father’s nakedness. 24 When Noah awoke from his wine and knew what his youngest son had done to him, 25 he said,

“Cursed be Canaan;
a servant of servants shall he be to his brothers.”

26 He also said,

“Blessed be the Lord, the God of Shem;

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

IT IS FINISHED



When God's own be - got - ten Son heav'd His fin - al
No - thing eith - er great or small, noth - ing can you
"Lay your dead - ly 'do - ing' down, down at Je - sus'
There the rob - ber! There the thief! gath - ered round they



sigh, ev' - ry - thing was ful - ly done;
claim; Je - sus died and paid it all;
feet; stand in Him and Him a - lone,
stand, reap - ing now that bless-ed prom - ise



heark - en to His cry: "It is fin - ished! fin -
on - ly plead His name:
glo - rious - ly com - lete."
nailed in - to His hands:



ished!" What more could He ev - er do?



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Sign Up for the Weekly Email

One of the best ways to know about upcoming events at Saint Andrew's is to sign up to receive the weekly email. You can do so by filling out one of the visitor information cards located in the foyer. Please place completed cards in the black offering box. If you have signed up and are not receiving emails from us, please email admin@saintandrewsyakima.org, so that we can help!

November Potluck 11/13

Next Sunday following worship, we will have our monthly potluck. A sign up list will be sent out in the weekly email. Please make plans to stay and attend!

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Other Upcoming Dates:

11/27 **Advent Begins**

12/2 **Women's Advent Party**



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

