



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JANUARY 21, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EPIPHANYTIDE

Green is the color displayed during Epiphanytide. Green represents life, growth and transformation. The celebration of Epiphany marks the beginning of the season wherein we observe the revelation of the gospel to the Gentiles - the inclusion of all nations into God's people.



CREATION

CALL TO WORSHIP

Leader: Shout for joy to God, all the earth;
sing the glory of his name;
give to him glorious praise!
Say to God,

**All: “How awesome are your deeds!
So great is your power that your enemies
come cringing to you.**

Leader: All the earth worships you and sings praises to you;
All: they sing praises to your name.”

Psalm 66:1-4

PRAYER OF INVOCATION

O God, you are infinite, eternal and unchangeable, glorious in holiness, full of love and compassion, abundant in grace and truth: all your works praise you in all places of your dominion, and your glory is revealed in Jesus Christ your Son. We praise you, Father, Son, and Holy Spirit, one God, blessed forever. Amen.

FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, for the glo - ry
2. For the beau - ty of each hour of the day and
3. For the joy of ear and eye, for the heart and
4. For the joy of hu - man love, broth - er, sis - ter,
5. For each per - fect gift of thine to our race so



of the skies, for the love which from our birth
of the night, hill and vale and, tree and flow'r,
mind's de - light, for the mys - tic har - mo - ny
pa - rent, child, friends on earth and friends a - bove,
7 free - ly giv'n, grac - es hu - man and di - vine,



o - ver and a - round us lies,
sun and moon and stars of light,
link - ing sense to sound and sight,
for all gen - tle thoughts and mild,
flow'rs of earth and buds of heav'n,



Refrain

Lord of all, to thee we raise this our hymn of grate - ful praise.

Words: Folliott S. Pierpoint, 1864; Music: Conrad Kocher, 1838; Arr.: William H. Monk, 1861



FALL

CORPORATE CONFESSION

L: If I say, “Surely the darkness shall cover me, and the light about me be night,”

A: **even the darkness is not dark to you;**

L: The night is bright as the day,

A: **for darkness is as light with you.**

L: Search me, O God, and know my heart!

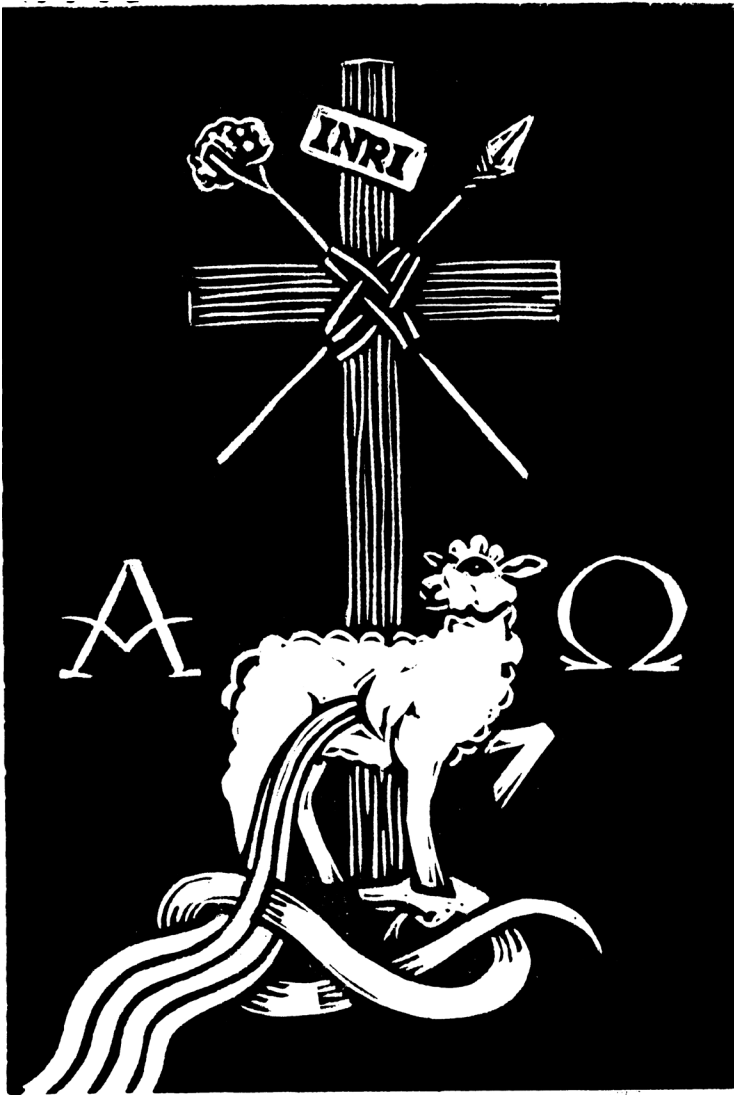
A: **Try me and know my thoughts!**

L: And see if there be any grievous way in me,

A: **and lead me in the way everlasting!**

Psalm 139:11-12,23-24

Silent confession



REDEMPTION

COMFORTABLE WORDS

For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.

1 Thessalonians 5:9-10

PASSING OF THE PEACE

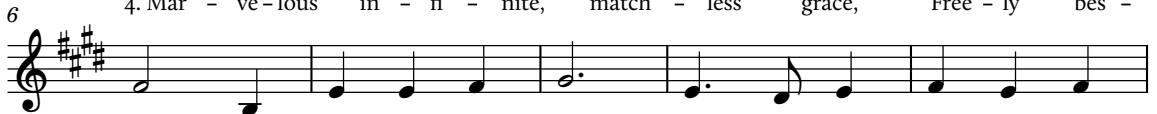
L: The peace of Christ be with you
A: **And also with you!**

MEMBERSHIP VOWS

GRACE GREATER THAN ALL OUR SIN



1. Mar - ve - lous grace of our lo - ving Lord, Grace that ex -
 2. Sin and des - pair, like the sea waves cold, Threa - ten the
 3. Dark is the stain that we can - not hide. What can a -
 4. Mar - ve - lous in - fi - nite, match - less grace, Free - ly bes -



ceeds our sin and our guilt! Yon - der on Cal - va - ry's
 soul with in - fi - nite loss; Grace that is great - er, yes,
 veil to wash it a - way? Look! There is flo - wing a
 towed on all who be - lieve! You that are long - ing to



mount out - poured, There where the blood of the Lamb was spilled.
 grace un - told, Points to the re - fuge, the migh - ty cross.
 crim - son tide, Brigh - ter than snow you may be to - day.
 see His face, Will you this mo - ment His grace re - ceive?



Refrain
 Grace, grace, God's grace, Grace that will par - don and cleanse wi - thin;



Grace, grace, God's grace, Grace that is great - er than all our sin.

OLD TESTAMENT READING

- 19 “I said, How I would set you among my sons,
and give you a pleasant land, a heritage most beautiful of all nations.
And I thought you would call me,
My Father, and would not turn from following me.
- 20 Surely, as a treacherous wife leaves her husband,
so have you been treacherous to me, O house of Israel, declares the Lord.’ ”
- 21 A voice on the bare heights is heard, the weeping and pleading of Israel’s sons
because they have perverted their way; they have forgotten the Lord their God.
- 22 “Return, O faithless sons; I will heal your faithlessness.”
“Behold, we come to you, for you are the Lord our God.
- 23 Truly the hills are a delusion, the orgies on the mountains.
Truly in the Lord our God is the salvation of Israel.
- 24 “But from our youth the shameful thing has devoured
all for which our fathers labored, their flocks and their herds,
their sons and their daughters.
- 25 Let us lie down in our shame, and let our dishonor cover us.
For we have sinned against the Lord our God, we and our fathers,
from our youth even to this day,
and we have not obeyed the voice of the Lord our God.”
- 1 “If you return, O Israel, declares the Lord, to me you should return.
If you remove your detestable things from my presence, and do not waver,
2 and if you swear, ‘As the Lord lives,’ in truth, in justice, and in righteousness,
then nations shall bless themselves in him, and in him shall they glory.”
- 3 For thus says the Lord to the men of Judah and Jerusalem:
“Break up your fallow ground, and sow not among thorns.
- 4 Circumcise yourselves to the Lord; remove the foreskin of your hearts,
O men of Judah and inhabitants of Jerusalem;
lest my wrath go forth like fire,
and burn with none to quench it,
because of the evil of your deeds.”

Jeremiah 3:19-4:4

- L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

14 Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, 15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.” 16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. 17 And Jesus said to them, “Follow me, and I will make you become fishers of men.” 18 And immediately they left their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Mark 1:14-20

L: This is the gospel of our Lord Jesus Christ.
A: **Praise be to you, O Christ.**

PSALM 121

I lift up my eyes to the hills. From where does my help— come? My
6
help comes from the Lord, who made hea-ven and earth.

Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020

SERMON

Pastor Craig Harris

37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” 38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. 39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” 40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” 41 So those who received his word were baptized, and there were added that day about three thousand souls.

42 And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Acts 2:37-47

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WE WILL FEAST IN THE HOUSE OF ZION

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of eight staves of music. The lyrics are printed below the notes, with some words hyphenated across lines. The score includes a double bar line with repeat dots at the end of the eighth staff.

4 We will feast in the house of Zi - on; We will sing with our
 hearts res - tored; "He has done great things," we will say to - ge - ther;

7 We will feast, and weep no more. We will not be
 In the dark of
 Ev - ery vow we've

11
 burned, by the fire; He is the Lord our
 night, be - fore the dawn; My soul be not a -
 bro - ken and be - trayed; You are the faith - ful

14
 God; We are not con - sumed, by the flood; Up -
 fraid; for the pro - mised morn - ing, Oh how long; O
 One, And from the gar - den to the grave; Bind

17
 held, pro - tec - ted, gath - ered up,
 God of Ja - cob, be my strength,
 us to - ge - ther bring sha - lom,

Words and Music: Josh Moore and Sandra McCracken, 2015



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Annual Member's Meeting - Tonight at 5:30PM

Our annual member's meeting will be held on Sunday, Jan. 21st beginning at 5:30PM in the sanctuary. At this year's meeting, we will be voting on elders and deacons. Please do whatever you can to attend this meeting. Childcare will be available in the Fellowship Hall

Men's Prayer Evening- Jan. 30th-6PM

We will join Memorial Bible Church as well as several other congregations for a men's Prayer Service Tuesday January 30 from 6:00~7:30pm. Food will be provided. If you plan on going, let Craig or David know to expect you there! This is a great opportunity to fellowship and building community with like-minded men in Yakima.

Save the Date! -Particularization Service and Party Feb. 11th, 6PM

On February 11th, we will celebrate the installation of our first officers. This marks a very exciting moment in the life of our church as we move from being a church plant to a fully established and self-governing church. You can sign up to bring an appetizer/dessert by scanning the QR code in the foyer.

Church Cleaning Team

We are looking for few more families who are willing to volunteer 1x/month to help with cleaning the church in preparation for worship. A couple of our regular volunteers have new babies on the way and may need to sit out for a while. If you are able/willing to volunteer, please let Anna Hayter know.

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

1/21- Annual Member's Meeting 5:30PM

1/30 - Men's Prayer Evening 6:00PM, Memorial Bible Church

2/11- Particularization Service and Celebration 6PM

2/14- Ash Wednesday Service



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

