



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JANUARY 22, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



EPIHPANY

Green is the color displayed during Epiphany. Green represents life, growth and transformation. In this season we focus on the light of Christ coming to the Gentiles. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Your righteousness, O God, reaches the high heavens.
All: You who have done great things, O God, who is like you?
Leader: I will also praise you with the harp for your faithfulness, O my
God;
All: I will sing praises to you with the lyre, O Holy One of Israel.
Leader: My lips will shout for joy, when I sing praises to you;
All: My soul also, which you have redeemed.

Psalm 71:19, 22-23

PRAYER OF INVOCATION

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his Salvation, that we and the whole world may perceive the glory of his marvelous works; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, for the glo - ry
2. For the beau - ty of each hour of the day and
3. For the joy of ear and eye, for the heart and
4. For the joy of hu - man love, broth - er, sis - ter,
5. For each per - fect gift of thine to our race so



of the skies, for the love which from our birth
of the night, hill and vale and, tree and flow'r,
mind's de - light, for the mys - tic har - mo - ny
pa - rent, child, friends on earth and friends a - bove,
free - ly giv'n, grac - es hu - man and di - vine,



o - ver and a - round us lies,
sun and moon and stars of light,
link - ing sense to sound and sight,
for all gen - tle thoughts and mild,
flow'rs of earth and buds of heav'n,



Refrain

Lord of all, to thee we raise this our hymn of grate-ful praise.

Words: Follitt S. Pierpoint, 1864; Music: Conrad Kocher, 1838; Arr.: William H. Monk, 1861



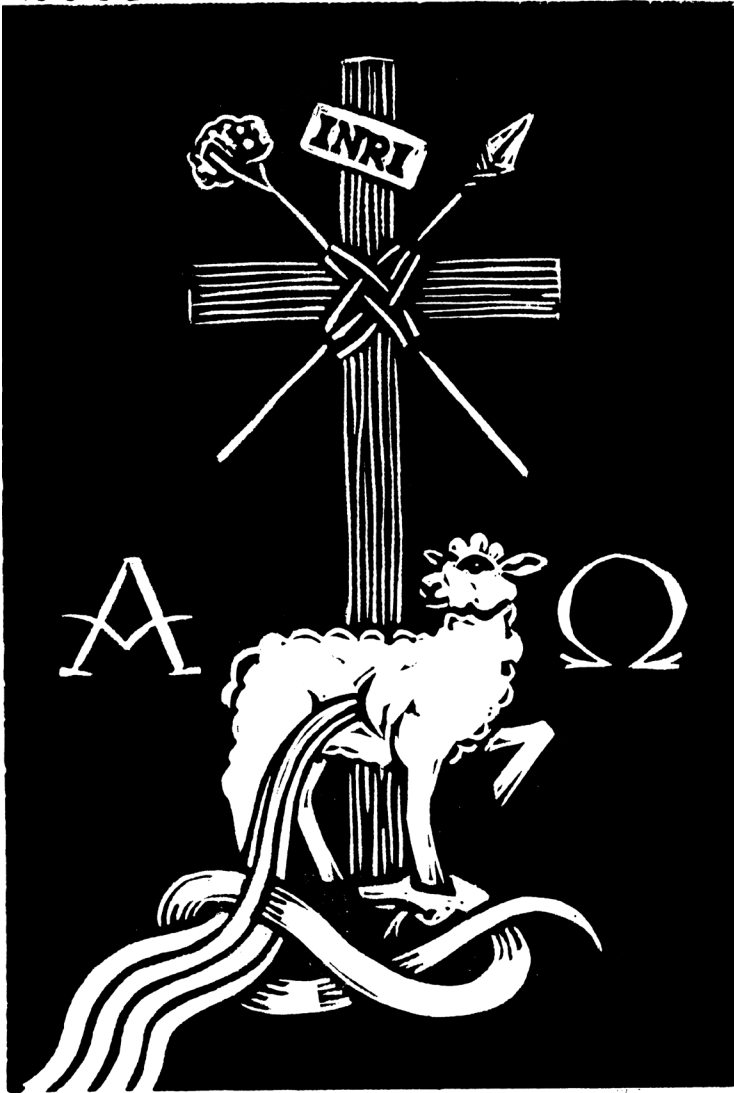
FALL

CORPORATE CONFESSION

**A: Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.**

BCP pg. 352

Silent confession



REDEMPTION

COMFORTABLE WORDS

9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:9

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

I KNOW THAT MY REDEEMER LIVES



1. I know that my re - deem-er lives, glo - ry, hal-le - lu - jah! What
2. He lives, he lives, who once was dead, glo - ry, hal-le - lu - jah! He
3. He lives to bless me with his love, glo - ry, hal-le - lu - jah! He
4. He lives all glo - ry to his name, glo - ry, hal-le - lu - jah! He



com - fort this sweet sen - tence gives, glo - ry, hal - le - lu - jah! Shout
lives, my e - ver - las - ting Head, glo - ry, hal - le - lu - jah!
lives to plead for me a - bove, glo - ry, hal - le - lu - jah!
lives, my Je - sus, still the same, glo - ry, hal - le - lu - jah!



on pray on we're gain - ing ground, glo - ry, hal - le - lu - jah! The



dead's a - live and the lost is found, glo - ry, hal - le - lu - jah!

Words: Samuel Medley, 1775; Refrain, anon.; Music: American folk hymn, 19th cent.: alt. 1990

OLD TESTAMENT READING

1 Hear this word that the Lord has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt:

2 “You only have I known of all the families of the earth; therefore I will punish you for all your iniquities.

3 “Do two walk together, unless they have agreed to meet?

4 Does a lion roar in the forest, when he has no prey?
Does a young lion cry out from his den, if he has taken nothing?

5 Does a bird fall in a snare on the earth, when there is no trap for it?
Does a snare spring up from the ground, when it has taken nothing?

6 Is a trumpet blown in a city, and the people are not afraid?
Does disaster come to a city, unless the Lord has done it?

7 “For the Lord God does nothing without revealing his secret to his servants the prophets.

8 The lion has roared;
who will not fear?
The Lord God has spoken;
who can but prophesy?”

9 Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt,
and say, “Assemble yourselves on the mountains of Samaria,
and see the great tumults within her,
and the oppressed in her midst.”

10 “They do not know how to do right,” declares the Lord,
“those who store up violence and robbery in their strongholds.”

11 Therefore thus says the Lord God: “An adversary shall surround the land and bring down your defenses from you, and your strongholds shall be plundered.”

Amos 3:1-11

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

12 Now when he heard that John had been arrested, he withdrew into Galilee. 13 And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, 14 so that what was spoken by the prophet Isaiah might be fulfilled:

15 “The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the Gentiles—

16 the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

17 From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is
at hand.” 18 While walking by the Sea of Galilee, he saw two brothers, Simon (who is
called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen.

19 And he said to them, “Follow me, and I will make you fishers of men.” 20 Immediately
they left their nets and followed him. 21 And going on from there he saw two other
brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their
father, mending their nets, and he called them. 22 Immediately they left the boat and
their father and followed him.

Matthew 4:12-22

L: This is the Gospel of our Lord Jesus Christ

A: **Praise be to you, O Christ.**

BLESS THE LORD



5



Music: Jacques Berthier; Words: Taizé

SERMON

Pastor Craig Harris

1 The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. 2 Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, 3 not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. 4 He must manage his own household well, with all dignity keeping his children submissive, 5 for if someone does not know how to manage his own household, how will he care for God's church? 6 He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. 7 Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

1 Timothy 3:1-7

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WE WILL FEAST IN THE HOUSE OF ZION

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The score is divided into systems, with measure numbers 4, 7, 11, 14, and 17 indicated on the left. The lyrics are: "We will feast in the house of Zi - on; We will sing with our hearts res - tored; "He has done great things," we will say to - ge - ther; We will feast, and weep no more. We will not be In the dark of Ev - ery vow we've burned, by the fire; He is the Lord our night, be - fore the dawn; My soul be not a - bro - ken and be - trayed; You are the faith - ful God; We are not con - sumed, by the flood; Up - fraid; for the pro - mised morn - ing, Oh how long; O One, And from the gar - den to the grave; Bind held, pro - tec - ted, gath - ered up, God of Ja - cob, be my strength, us to - ge - ther bring sha - lom,

Words and Music: Josh Moore and Sandra McCracken, 2015



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Annual Member's Meeting, Elder Nominations and Prayer 1/29, 5:30pm

This year's annual member meeting will mark a momentous day in the life of our church--we will be nominating our first elders. This will start a year long process of training and evaluation, with the hopes of putting at least two men before you next year to vote on as your first elders. Please plan on being at our annual meeting if you are a member or you consider Saint Andrew's to be your home church. It is hard to overstate how vital the choosing of elders is for our young church. Unfortunately we are not in a place to offer child care, so either plan to bring your children with you or plan child care ahead of time. It is important to us that every member of our church is there. If this is a financial burden for you, let us know and we can help with that cost. Please pray for our church, that God would guide the process, and that qualified men would step up to the calling of elder.

Men's and Women's bible studies begin tomorrow!

Women's Daughters of Grace Study: our 6-week study begins tomorrow night from (6:30-8pm) at Bernadine Bracewell's home (309 N 37th Ave).

Men's Book Study Habits of the Household by Justin Earley: Every other Monday @ 12pm in the Fireside Room. Feel free to come even if you haven't gotten a copy of the book yet.

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email Pastor Craig at Craig.harris@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

