



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JANUARY 28, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EPIPHANYTIDE

Green is the color displayed during Epiphanytide. Green represents life, growth and transformation. The celebration of Epiphany marks the beginning of the season wherein we observe the revelation of the gospel to the Gentiles - the inclusion of all nations into God's people.



CREATION

CALL TO WORSHIP

Leader: Praise the Lord!

**All: I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.**

Leader: Great are the works of the Lord,
studied by all who delight in them.

**All: Full of splendor and majesty is his work,
and his righteousness endures forever.**

Leader: Praise the Lord!

All: I will give thanks to the Lord with my whole heart.

Psalm III:1-3, 1

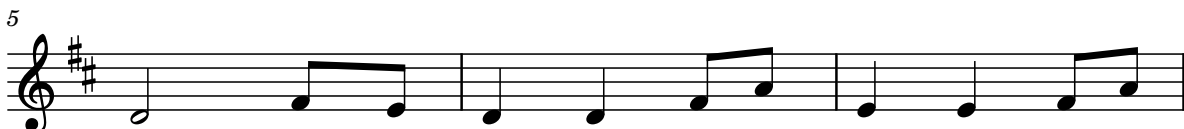
PRAYER OF INVOCATION

Almighty God, Maker and Preserver of all things visible and invisible: we adore you in your infinite majesty, and bless you for your wondrous love revealed in Jesus Christ your Son, our Savior, to whom with you, O Father, and the Holy Spirit, be all honor and glory, world without end. Amen.

COME THOU FOUNT OF EVERY BLESSING



1. Come, thou fount of ev - 'ry bless-ing, tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer; hith-er by thy help I'm
 3. O to grace how great a debt-or dai - ly I'm con-strained to



5
 grace; streams of mer - cy, nev - er ceas - ing, call for
 come; and I hope, by thy good plea - sure, safe-ly
 be; let that grace now, like a fet - ter, bind my



8
 songs of loud-est praise. Teach me some me - lo - dious
 to ar - rive at home. Je - sus sought me when a
 wan - d'ring heart to thee. Prone to wan - der - Lord, I



11
 son - net, sung by flam - ing tongues a - bove; praise the
 strang - er, wan - d'ring from the fold of God: he, to
 feel - it - prone to leave the God I love: here's my



14
 mount! I'm fixed up - on it, mount of God's un - chang-ing love.
 res - cue me from dan-ger, in - ter - posed his pre - cious blood.
 heart, O take and seal it, seal it for thy courts a - bove.

Words: Robert Robinson, 1758; Music: Asahel Nettleton, 1825



FALL

CORPORATE CONFESSION

L: For I know my transgressions,
and my sin is ever before me.

A: **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**

L: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

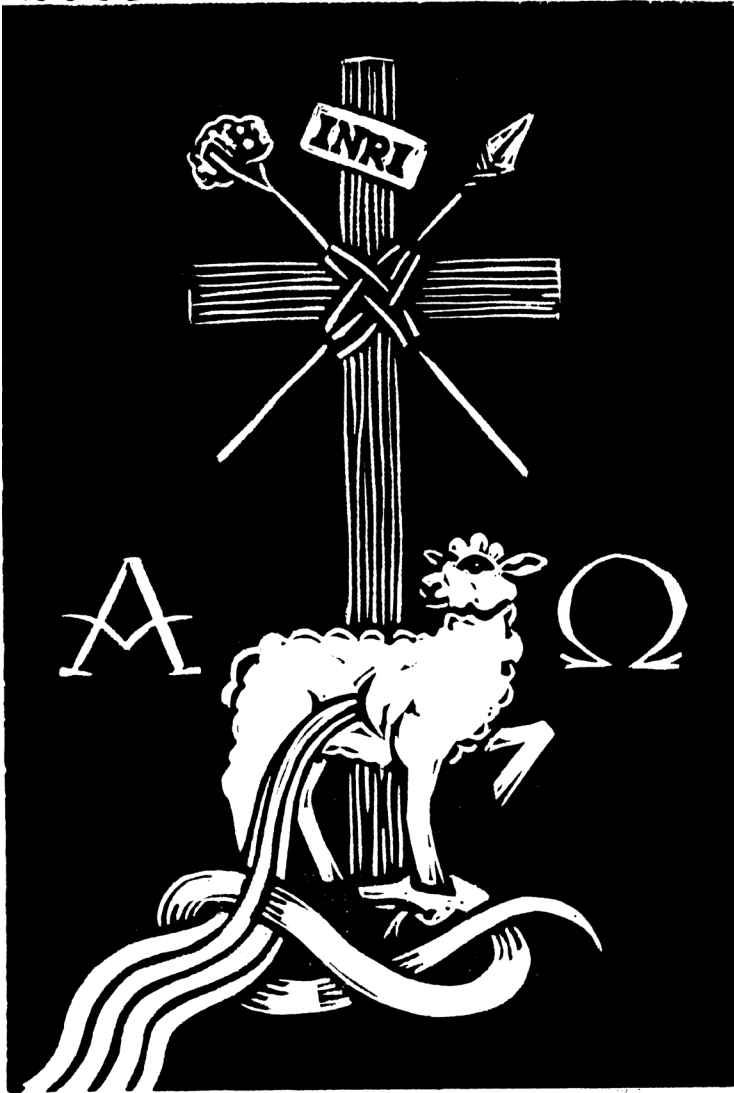
A: **Let me hear joy and gladness;
let the bones that you have broken rejoice.**

L: Hide your face from my sins,
and blot out all my iniquities.

A: **Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

Silent confession



REDEMPTION

COMFORTABLE WORDS

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Romans 6:3-5

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done; Om -
 2. What pa - tience would wait as we con - stant - ly roam; What
 3. What rich - es of kind - ness He la - vished on us; His



ni - scient, all kno - wing, He counts not their sum. Thrown
 Fa - ther, so ten - der, is call - ing us home. He
 blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore; _____ Our
 wel - comes the weak - est, the vil - est, the poor, _____
 stood 'neath a debt we could ne - ver af - ford; _____



sins they are ma - ny, His mer - cy is more. Praise the Lord! _____ His mer - cy is more. _____



_____ Stron - ger than dark - ness, new ev' - ry morn; Our



sins they are ma - ny, His mer - cy is more.

OLD TESTAMENT READING

15 “The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— 16 just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ 17 And the Lord said to me, ‘They are right in what they have spoken. 18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. 19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. 20 But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’ 21 And if you say in your heart, ‘How may we know the word that the Lord has not spoken?’— 22 when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Deuteronomy 18:15-22

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

21 And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. 22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. 23 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, 24 “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” 25 But Jesus rebuked him, saying, “Be silent, and come out of him!” 26 And

the unclean spirit, convulsing him and crying out with a loud voice, came out of him. 27 And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” 28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Mark 1:21-28

L: This is the gospel of our Lord Jesus Christ.
A: **Praise be to you, O Christ.**

WE LONG TO SEE YOU

Al - migh-ty God, we long to see you; O - pen our hearts and
4
make them pure. Spi - rit we wash our hands in mer - cy;
7
Come teach our souls to love your truth.

The musical score is written on three staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some dotted rhythms. The lyrics are placed below the notes, with measure numbers 4 and 7 indicated at the start of the second and third lines respectively.

Words and Music: Wendell Kimbrough, 2016

SERMON

Reverend Pete Williamson

1 Now Peter and John were going up to the temple at the hour of prayer, the ninth hour. 2 And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple. 3 Seeing Peter and John about to go into the temple, he asked to receive alms. 4 And Peter directed his gaze at him, as did John, and said, "Look at us." 5 And he fixed his attention on them, expecting to receive something from them. 6 But Peter said, "I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!" 7 And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. 8 And leaping up, he stood and began to walk, and entered the temple with them, walking and leaping and praising God. 9 And all the people saw him walking and praising God, 10 and recognized him as the one who sat at the Beautiful Gate of the temple, asking for alms. And they were filled with wonder and amazement at what had happened to him.

11 While he clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon's. 12 And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? 13 The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. 14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, 15 and you killed the Author of life, whom God raised from the dead. To this we are witnesses. 16 And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

17 "And now, brothers, I know that you acted in ignorance, as did also your rulers. 18 But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. 19 Repent therefore, and turn back, that your sins may be blotted out, 20 that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, 21 whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. 22 Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. 23 And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.' 24 And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. 25 You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.' 26 God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."

Acts 3:1-26

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

**A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.**

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

IT IS FINISHED



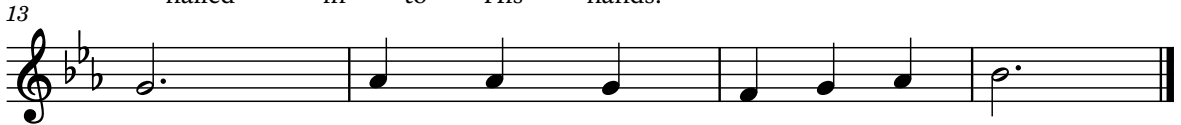
1. When God's own be - got - ten Son heav'd His fin - al
2. No - thing eith - er great or small, noth - ing can you
3. "Lay your dead - ly 'do - ing' down, down at Je - sus'
4. There the rob - ber! There the thief! gath - ered round they



sigh, ev' - ry - thing was ful - ly done;
claim; Je - sus died and paid it all;
feet; stand in Him and Him a - lone,
stand, reap - ing now that bless - ed prom - ise



8
heark - en to His cry: "It is fin - ished! fin -
on - ly plead His name:
glo - rious - ly com - plete."
nailed in - to His hands:



13
ished!" What more could He ev - er do?

Words and Music: Bifrost Arts, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Men's Prayer Evening- Jan. 30th-6PM

We will join Memorial Bible Church as well as several other congregations for a men's Prayer Service Tuesday January 30 from 6:00~7:30pm. Food will be provided. If you plan on going, let Craig or David know to expect you there! This is a great opportunity to fellowship and building community with like-minded men in Yakima.

Save the Date! -Particularization Service and Party Feb. 11th, 6PM

On February 11th, we will celebrate the installation of our first officers. This marks a very exciting moment in the life of our church as we move from being a church plant to a fully established and self-governing church. You can sign up to bring an appetizer/dessert by scanning the QR code in the foyer.

Coffee Morning @ Cot's Peak in Naches- Saturday, Feb 24th

Join us from 8:30-10:30am. Come on down for some delicious coffee and bagels at the adorable little cafe in Naches. Bring someone new! This will also be a time where we will be sharing (reciting) our Scripture Memory verses that we've been working on (if you've been working on a few). But you don't have to have one ready to come, just come anyway! If you're interested in learning more about The James Method of scripture memory, reach out to Susie or check out The James Method.

Church Cleaning Team

We are looking for few more families who are willing to volunteer 1x/month to help with cleaning the church in preparation for worship. A couple of our regular volunteers have new babies on the way and may need to sit out for a while. If you are able/willing to volunteer, please let Anna Hayter know.

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

- 1/30 - Men's Prayer Evening 6:00PM, Memorial Bible Church**
- 2/6- Mom's Group 9:30-11:30, Shoemaker's**
- 2/11- Particularization Service and Celebration 6PM**
- 2/14- Ash Wednesday Service**
- 2/24- Women's Morning Coffee 8:30-10:30, Cot's Peak Coffee**



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

