



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JANUARY 29, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



EPIHPANY

Green is the color displayed during Epiphany. Green represents life, growth and transformation. In this season we focus on the light of Christ coming to the Gentiles. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: I will extol you, my God and King,
and bless your name forever and ever.

**All: Every day I will bless you
and praise your name forever and ever.**

Leader: Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

**All: The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.**

Leader: The Lord is good to all,

All: and his mercy is over all that he has made

Psalm 145:1-3, 8-9

PRAYER OF INVOCATION

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

Amen

HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty,



5 Ear - ly in the mor - ning our song shall rise to
cas - ting down their gold - en crowns around the glas - sy
though the eye of sin - ful men Thy glo - ry may not
All thy works shall praise thy name in earth and sky and



8 Thee; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and
sea; che - ru - bim and se - ra - phim, fall - ing down be -
see; on - ly Thou art ho - ly, there is none be -
12 sea. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and



migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!
fore Thee; Which, wert and art and e - ver - more shall be.
side Thee; Per - fect in pow'r, in love, and pur - i - ty.
migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!

Words: Reginald Heber, 1783-1826; Music: John B. Dykes, 1861



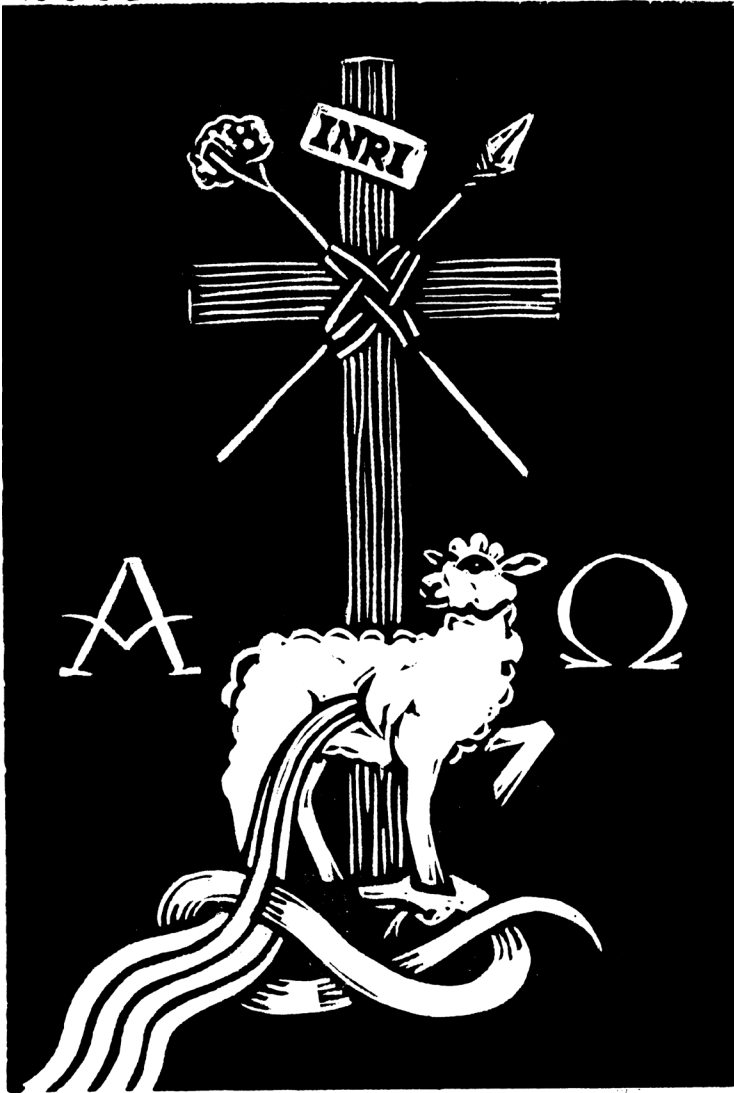
FALL

CORPORATE CONFESSION

- L: For I know my transgressions,
and my sin is ever before me.
- A: **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,
and blot out all my iniquities.
- A: **Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

Silent confession



REDEMPTION

COMFORTABLE WORDS

8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

Ephesians 2:8-9

PASSING OF THE PEACE

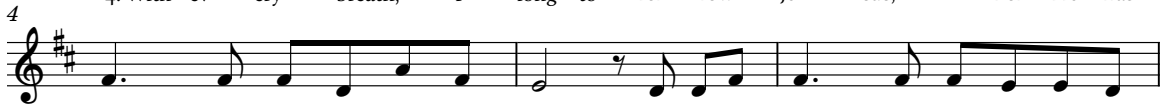
L: The peace of Christ be with you

A: **And also with you!**

YET NOT I BUT THROUGH CHRIST IN ME



1. What gift of grace is Je - sus my re - deem - er, There is no
2. The night is dark, but I am not for - sa - ken, For by my
3. No fate I dread, I know I am for - gi - ven, The fu - ture
4. With ev - ery breath, I long to fol - low Je - sus, For He has



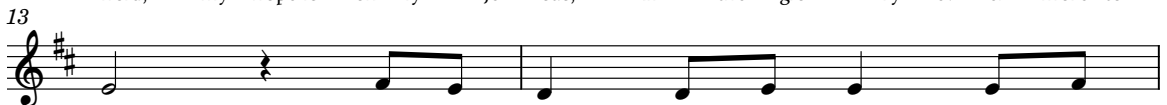
more for heav - en now to give, He is my joy, my right-eous-ness, and
side, the Sa - vior He will stay, I la - bor on, in weak-ness and re -
sure, the price it has been paid, For Je - sus bled and suf - fered for my
said that He will bring me home, And day by day I know He will re -



freed - om, My stead-fast love, my deep and bound - less peace. To this I
joic - ing, For in my need, His po - wer is dis - played, To this I
par - don, And He was raised to o - ver - throw the grave, To this I
new me, Un - til I stand with joy be - fore the throne. To this I



hold, my hope is on - ly Je - sus, For my life is whol-ly bound to
hold, my Shep-herd will de - fend me, Through the deep - est val - ley He will
hold, my sin has been de - feat - ed, Je - sus now and ev - er is my
hold, my hope is on - ly Je - sus, All the glo - ry ev - er - more to



his, Oh how strange and di - vine, I can
lead, Oh the night has been won, and I
plea, Oh the chains are re - leased, I can
Him, When the race is com - plete, still my



sing: all is mine! Yet not I, but through Christ in me.
shall o - ver - come! Yet not I, but through Christ in me.
sing: I am free! Yet not I, but through Christ in me.
lips shall re - peat: Yet not I, but through Christ in me.

OLD TESTAMENT READING

- 1 Hear what the Lord says:
Arise, plead your case before the mountains,
and let the hills hear your voice.
- 2 Hear, you mountains, the indictment of the Lord,
and you enduring foundations of the earth,
for the Lord has an indictment against his people,
and he will contend with Israel.
- 3 “O my people, what have I done to you?
How have I wearied you? Answer me!
- 4 For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses, Aaron, and Miriam.
- 5 O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the righteous acts of the Lord.”
- What Does the Lord Require?
- 6 “With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
- 7 Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
- 8 He has told you, O man, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?
- Micah 6:1-8*

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

- 18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written,
“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”
- 20 Where is the one who is wise? Where is the scribe? Where is the debater of this age?

Has not God made foolish the wisdom of the world? 21 For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. 22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men. 26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, “Let the one who boasts, boast in the Lord.”

1 Corinthians 1:18-31

L: This is the Word of the Lord.

A: **Thanks be to God.**

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of quarter and eighth notes with rests. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart." The score ends with a double bar line.

Wait for the Lord, whose day is near;

5 Wait for the Lord, keep watch, take heart.

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Pastor Craig Harris

14 It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, 2 for they said, “Not during the feast, lest there be an uproar from the people.” 3 And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. 4 There were some who said to themselves indignantly, “Why was the ointment wasted like that? 5 For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. 6 But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. 7 For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. 8 She has done what she could; she has anointed my body beforehand for burial. 9 And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.” 10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. 11 And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him. 12 And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” 13 And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, 14 and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’”

Mark 14:1-11

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

IT IS FINISHED



1. When God's own be - got - ten Son heav'd His fin - al
2. No - thing eith - er great or small, noth - ing can you
3. "Lay your dead - ly 'do - ing' down, down at Je - sus'
4. There the rob - ber! There the thief! gath - ered round they



sigh, ev' - ry - thing was ful - ly done;
claim; Je - sus died and paid it all;
feet; stand in Him and Him a - lone,
stand, reap - ing now that bless-ed prom - ise



8
heark - en to His cry: "It is fin - ished! fin -
on - ly plead His name:
glo - rious - ly com - plete."
nailed in - to His hands:



13
ished!" What more could He ev - er do?



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Annual Member's Meeting, Elder Nominations and Prayer Tonight at 1/29, 5:30pm

Join us tonight as we gather for our Annual Member's Meeting at 5:30 in the sanctuary. If you are a member or consider Saint Andrew's to be your home church, make plans to attend this important meeting. At this meeting, we will talk about the upcoming year, review the budget, and nominate elder and deacon candidates.

Second Sunday Potluck 2/12

Please make plans to attend our monthly potluck on February 12th following worship. This is a great opportunity to connect with someone new. A sign up list for food will be sent out this week in the weekly email.

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David Jamison at david.jamison@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

1/30 Women's Bible Study, 6:30-8pm (309 N 37th Ave, Yakima)

2/6 Bible Studies: Men's: 12pm, Women's: 6:30-8pm

2/12 2nd Sunday Potluck following worship

2/22 Ash Wednesday Service



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

