



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, JANUARY 8, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### TRINITYTIDE

Green is the color displayed during Trinitytide. Green represents life, growth and transformation. In this season we focus on the full work of the Trinity in history and respond with devotion in our ordinary day-in and day-out rhythms. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all  
generations.

All: **For I said, “Steadfast love will be built up forever;  
in the heavens you will establish your faithfulness.”**

Leader: You have said, “I have made a covenant with my chosen one;  
I have sworn to David my servant: ‘I will establish your offspring  
forever, and build your throne for all generations.’”

All: **Let the heavens praise your wonders,  
O LORD, your faithfulness in the assembly of the holy ones!**

*Psalm 89:1-5*

## PRAYER OF INVOCATION

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Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed  
him your beloved Son and anointed him with the Holy Spirit: Grant that all  
who are baptized into his Name may keep the covenant they have made, and  
boldly confess him as Lord and Savior; through Jesus Christ our Lord, who  
lives and reigns with the Father and the Holy Spirit, one God, now and forever.  
Amen

# COME THOU ALMIGHTY KING



1. Come, thou Al - migh - ty King, help us thy  
 2. Come, thou In - car - nate Word, gird on thy  
 3. Come, Ho - ly Com - for - ter, thy sa - cred  
 4. To the great One in Three e - ter - nal

5



name to sing, help us to praise.  
 migh - ty sword, our prayer at - tend.  
 wit - ness bear in this glad hour.  
 prais - es be, hence e - ver - more.

9



Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,  
 Come, and thy peo - ple bless, and give thy Word suc - cess;  
 Thou who al - migh - ty art, now rule in ev' - ry heart,  
 His sov' - reign ma - jes - ty may we in glo - ry see,

13



come, and reign o - ver us, An - cient of Days.  
 Spi - rit of ho - li - ness, on us des - cend.  
 and ne'er from us de - part, Spi - rit of pow'r.  
 and to e - ter - ni - ty love and a - dore.

Words: Anon., ca. 1757; Music: Felice de Gardini, 1769



FALL

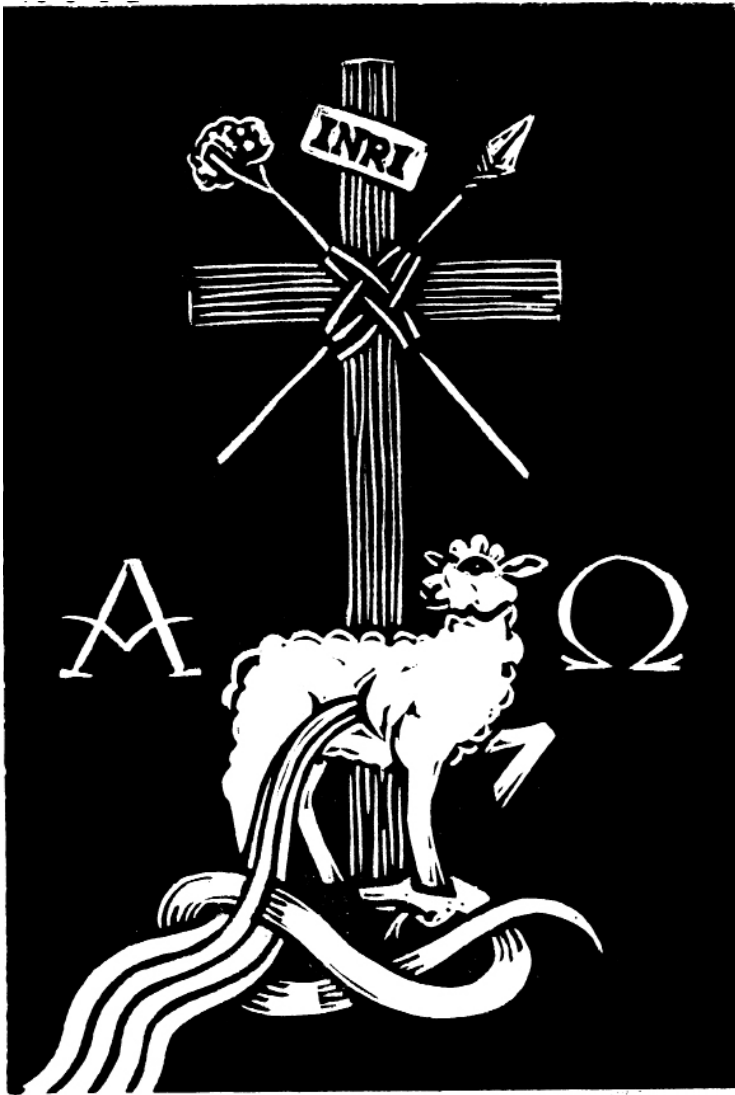
## CORPORATE CONFESSION

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**A: Gracious God,  
our sins are too heavy to carry,  
too real to hide,  
and too deep to undo.  
Forgive what our lips tremble to name,  
what our hearts can no longer bear,  
and what has become for us  
a consuming fire of judgment.  
Set us free from a past that we cannot change;  
open to us a future in which we can be changed;  
and grant us grace  
to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world. Amen.**

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

*1 Peter 2:24-25*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

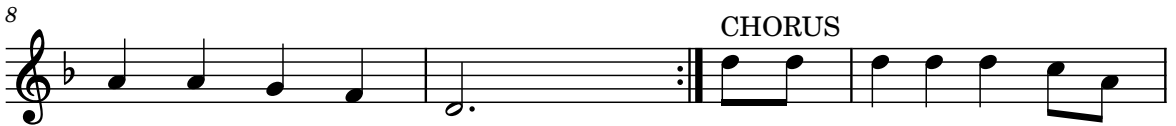
# THE LAMB HAS OVERCOME



The Lamb has o - ver - come, The Lamb has o - ver - come, The  
No grave could hold Him down, No grave could hold Him down, Up  
At God's right hand is He, At God's right hand is He, Our  
The ta - ble now is spread, The ta - ble now is spread, This  
The day is draw - ing near, The day is draw - ing near, He



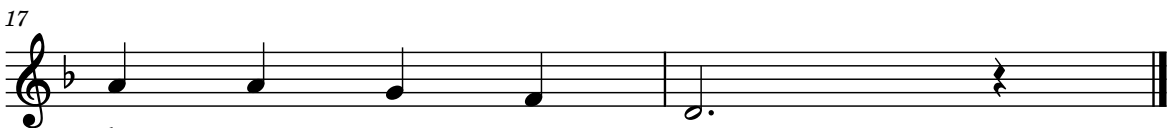
bat - tle's done and the vic - to - ry is won, for the  
from the ground, "He is ri - sen!" was the sound, No  
per - fect plea as He lives to in - ter - cede, At  
wine and bread, bro - ken bo - dy and blood shed, The  
shall ap - pear and will wipe a - way each tear, The



Lamb has o - ver - come. Wor - thy is the Lamb who was  
grave could hold Him down. (chorus)  
God's right hand is He.  
ta - ble now is spread. (chorus)  
day is draw - ing near. (chorus)



slain, glo - ry be un - to His name, Wor - thy is the Lamb who was slain, glo - ry



be un - to His name.

## OLD TESTAMENT READING

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- 1 Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.
- 2 He will not cry aloud or lift up his voice,  
or make it heard in the street;
- 3 a bruised reed he will not break,  
and a faintly burning wick he will not quench;  
he will faithfully bring forth justice.
- 4 He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.
- 5 Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people on it  
and spirit to those who walk in it:
- 6 “I am the Lord; I have called you in righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,
- 7 to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.
- 8 I am the Lord; that is my name;  
my glory I give to no other,  
nor my praise to carved idols.
- 9 Behold, the former things have come to pass,  
and new things I now declare;  
before they spring forth  
I tell you of them.”

*Isaiah 42:1-9*

- L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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34 So Peter opened his mouth and said: “Truly I understand that God shows no partiality,  
35 but in every nation anyone who fears him and does what is right is acceptable to him.  
36 As for the word that he sent to Israel, preaching good news of peace through Jesus  
Christ (he is Lord of all), 37 you yourselves know what happened throughout all Judea,  
beginning from Galilee after the baptism that John proclaimed: 38 how God anointed  
Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and  
healing all who were oppressed by the devil, for God was with him.

*Acts 10:34-38*

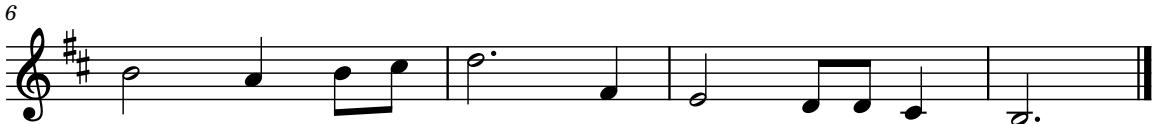
L: This is the Word of the Lord  
A: **Thanks be to God.**

## PSALM 121

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I lift up my eyes to the hills. From where does my help— come? My



help comes from the Lord, who made hea-ven and earth.

*Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020*

# SERMON

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*Pastor Craig Harris*

14 “But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. 15 Let the one who is on the housetop not go down, nor enter his house, to take anything out, 16 and let the one who is in the field not turn back to take his cloak. 17 And alas for women who are pregnant and for those who are nursing infants in those days! 18 Pray that it may not happen in winter. 19 For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. 20 And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. 21 And then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’ do not believe it. 22 For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. 23 But be on guard; I have told you all things beforehand. 24 “But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, 25 and the stars will be falling from heaven, and the powers in the heavens will be shaken. 26 And then they will see the Son of Man coming in clouds with great power and glory. 27 And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

*Mark 13:14-27*

L: The grass withers and the flowers fade  
A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# NOTHING BUT THE BLOOD



1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
2. For my cleans-ing this I see— noth-ing but the blood of Je - sus;
3. Noth-ing can for sin a - tone— noth-ing but the blood of Je - sus;
4. This is all my hope and peace— noth-ing but the blood of Je - sus;
5. Now by this I'll o - ver - come— noth-ing but the blood of Je - sus;



what can make me whole a - gain? noth-ing but the blood of Je - sus.  
for my par - don this my plea— noth-ing but the blood of Je - sus.  
naught of good that I have done— noth-ing but the blood of Je - sus.  
this is all my righ - teous-ness— noth-ing but the blood of Je - sus.  
now by this I'll reach my home— noth-ing but the blood of Je - sus.



## *Refrain*

O pre-cious is the flow that makes me white as snow; no oth-er



fount I know, noth-ing but the blood of Je - sus.

Words and Music: Robert Lowry, 1876



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Epiphany Party Tonight!**

The Christmas season ends with Epiphany. Epiphany is the day where we celebrate the wise men coming to greet Jesus. What makes this occasion so stunning is that the wisemen are not Jewish, and yet they are coming to acknowledge the King. This is the fulfillment of prophecies that the light was coming to the gentiles. One way we will celebrate this as a church each year is by burning our Christmas trees. Yep, you read that right. Save your trees and bring them for a big bonfire. We will read scripture, sing a song and celebrate the light that has come into the world.

### **The Details:**

**When:** Jan. 8th, come anytime after 3pm, trees will be burned at 4:30

**Where:** The Hayter's (It is a ways out there so plan accordingly!)

4031 Stephenson Rd

Harrah, WA 98933

**What to Bring:** Your old Christmas tree, warm clothes, appetizer/snack your kids might want a flashlight to run around with outside.

## **Annual Member's Meeting, Officer Nominations, and Prayer 1/29, 5:30pm**

This year's annual member meeting will mark a momentous day in the life of our church, we will be nominating our first elders. This will start a year long process of training and evaluation, with the hopes of putting at least two men before you next year to vote on as your first elders. Please plan on being at our annual meeting if you are a member or you consider Saint Andrew's to be your home church. It is hard to overstate how vital the choosing of elders is for our young church. Unfortunately we are not in a place to offer child care, so either plan to bring your children with you or plan child care ahead of time. It is important to us that every member of our church is there. If this is a financial burden for you, let us know and we can help with that cost. Please pray for our church, that God would guide the process, and that qualified men would step up to the calling of elder. Also, begin to reflect and pray through 1 Timothy 3:1-7 and consider who in our church you may want to nominate.

## **Women's Midwinter Bible Study**

This mid-winter, the women of St Andy's are invited to join in for a 6 week Bible study on 28 women in Scripture and how God worked in and through their lives.

This study will be on Monday nights from 6:30-8pm at Bernadine Bracewell's home (309 N 37th Ave), beginning on January 23rd.

## **Men's Lunch Study**

Men of Saint Andrew's, if you are interested in beginning a lunchtime book study (1-2 times per month) going through Habits of the Household by Justin Earley, please reach out to David Jamison (david.jamison@saintandrewsyakima.org).



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

