



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, FEBRUARY 11, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EPIPHANYTIDE

Green is the color displayed during Epiphanytide. Green represents life, growth and transformation. The celebration of Epiphany marks the beginning of the season wherein we observe the revelation of the gospel to the Gentiles - the inclusion of all nations into God's people.



CREATION

CALL TO WORSHIP

Leader: O LORD My God, You Are Very Great

All: **Bless the LORD, O my soul!**

O LORD my God, you are very great!

Leader: He set the earth on its foundations,
so that it should never be moved.

All: **You covered it with the deep as with a garment;
the waters stood above the mountains.**

Leader: At your rebuke they fled;
at the sound of your thunder they took to flight.

All: **The mountains rose,
the valleys sank down to the place that you appointed for them.**

Leader: You set a boundary that they may not pass,
so that they might not again cover the earth.

All: **I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.**

Psalm 104: 1, 5-9, 33

PRAYER OF INVOCATION

We praise you, O God, the Father Almighty. We praise you, O God, and we adore you, the true, and only Son. We praise you, O God, the Holy Spirit, the Comforter, the Lord and Giver of life. We praise you, O God, Father, Son, and Holy Spirit, one God; and blessed be you glorious name for ever and ever. Amen.

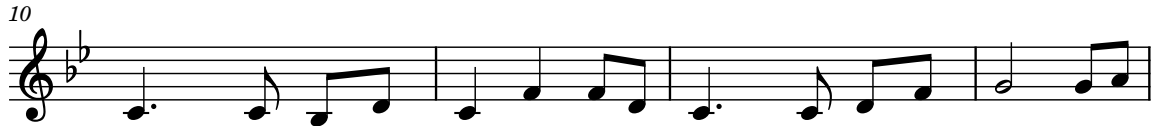
O GOD BEYOND ALL PRAISING



1. O God be - yond all prais - ing, we wor - ship you to - day and
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring, that



6 sing the love a - maz - ing that songs can - not re - pay; for
we who know your fa - vor may serve you as our King; and



10 we can on - ly won - der at ev - ery gift you send, at
wheth - er our to - mor - rows be filled with good or ill, we'll



14 bless - ings with - out num - ber and mer - cies with - out end: we
tri - umph through our sor - rows and rise to bless you still: to



18 lift our hearts be - fore you and wait up - on your word, we
mar - vel at your beau - ty and glo - ry in your ways, and



22 hon - or and a - dore you, our great and might - y Lord.
make a joy - ful du - ty our sac - ri - fice of praise.

Words: Michael Perry, 1982. Music: Gustav Holst, *The Planets*, 1918

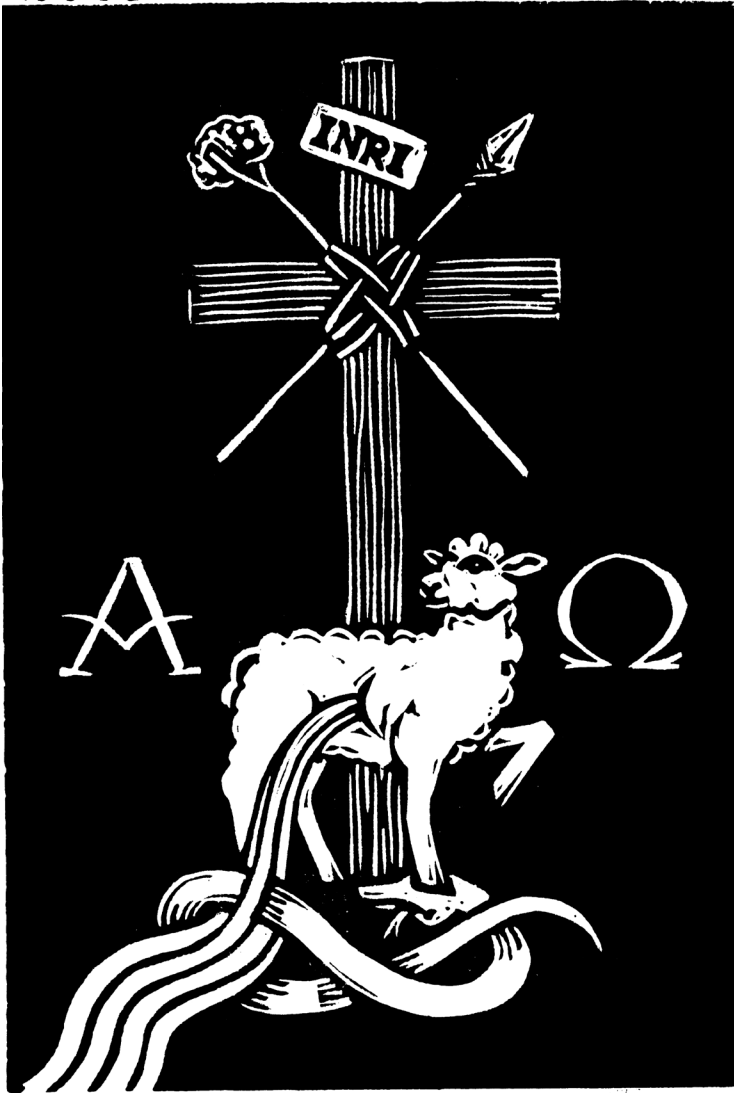


FALL

CORPORATE CONFESSION

All: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone knows how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

Blessed be the God and Father of our Lord Jesus Christ!
According to his great mercy, he has caused us to be born
again to a living hope through the resurrection of Jesus
Christ from the dead, to an inheritance that is imperishable,
undefiled, and unfading, kept in heaven for you, who by God's
power are being guarded through faith for a salvation ready to
be revealed in the last time.

1 Peter 1:3-5

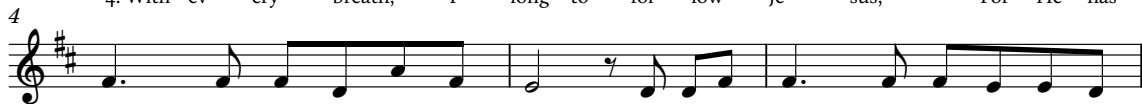
PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

YET NOT I BUT THROUGH CHRIST IN ME



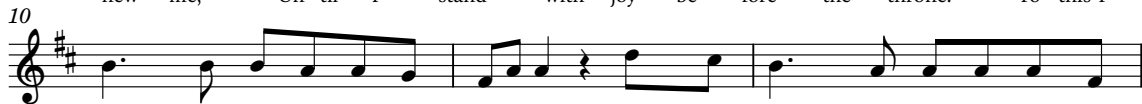
1. What gift of grace is Je - sus my re - deem - er, There is no
 2. The night is dark, but I am not for - sa - ken, For by my
 3. No fate I dread, I know I am for - gi - ven, The fu - ture
 4. With ev - ery breath, I long to fol - low Je - sus, For He has



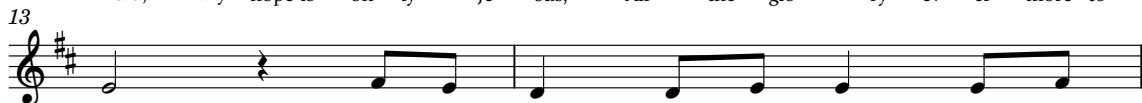
more for heav - en now to give, He is my joy, my right - eous - ness, and
 side, the Sa - vior He will stay, I la - bor on, in weak - ness and re -
 sure, the price it has been paid, For Je - sus bled and suf - fered for my
 said that He will bring me home, And day by day I know He will re -



freed - om, My stead - fast love, my deep and bound - less peace. To this I
 joic - ing, For in my need, His po - wer is dis - played, To this I
 par - don, And He was raised to o - ver - throw the grave, To this I
 new me, Un - til I stand with joy be - fore the throne. To this I



hold, my hope is on - ly Je - sus, For my life is whol - ly bound to
 hold, my Shep - herd will de - fend me, Through the deep - est val - ley He will
 hold, my sin has been de - feat - ed, Je - sus now and ev - er is my
 hold, my hope is on - ly Je - sus, All the glo - ry ev - er - more to



his, Oh how strange and di - vine, I can
 lead, Oh the night has been won, and I
 plea, Oh the chains are re - leased, I can
 Him, When the race is com - plete, still my



sing: all is mine! Yet not I, but through Christ in me.
 shall o - ver - come! Yet not I, but through Christ in me.
 sing: I am free! Yet not I, but through Christ in me.
 lips shall re - peat: Yet not I, but through Christ in me.

OLD TESTAMENT READING

9 There he came to a cave and lodged in it. And behold, the word of the Lord came to him, and he said to him, "What are you doing here, Elijah?" 10 He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 11 And he said, "Go out and stand on the mount before the Lord." And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. 12 And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. 13 And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" 14 He said, "I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 15 And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. 16 And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. 17 And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. 18 Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

1 Kings 19:9-18

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, 3 and his clothes became radiant, intensely white, as no one on earth could bleach them. 4 And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” 6 For he did not know what to say, for they were terrified. 7 And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.” 8 And suddenly, looking around, they no longer saw anyone with them but Jesus only.

9 And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Mark 9:2-9

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

3
heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!

6
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Pastor Craig Harris

1 Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. 2 And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. 3 Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. 4 But we will devote ourselves to prayer and to the ministry of the word." 5 And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. 6 These they set before the apostles, and they prayed and laid their hands on them. 7 And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. 8 And Stephen, full of grace and power, was doing great wonders and signs among the people.

54 Now when they heard these things they were enraged, and they ground their teeth at him. 55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. 56 And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." 57 But they cried out with a loud voice and stopped their ears and rushed together at him. 58 Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. 59 And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." 60 And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep. 8 And Saul approved of his execution. And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. 2 Devout men buried Stephen and made great lamentation over him. 3 But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

Acts 6:1-8, 7:54-8:3

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

PSALM 126

Our mouths they were filled, filled with laughter
Our tongues they were loosed, loosed with joy
Restore us, O Lord
Restore us, O Lord

Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go out with songs of joy

The nations will say, "He has done great things!"
The nations will sing songs of joy
Restore us, O Lord
Restore us, O Lord

Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go out with songs of joy



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Particularization Service and Party Feb. 11th, 6PM

On February 11th, we will celebrate the installation of our first officers. This marks a very exciting moment in the life of our church as we move from being a church plant to a fully established and self-governing church. You can sign up to bring an appetizer/dessert by scanning the QR code in the foyer.

Ash Wednesday Service Feb. 14th, 6PM

Make plans to attend our evening prayer service on Ash Wednesday (Feb. 14th) beginning at 6PM in the sanctuary.

Coffee Morning @ Cot's Peak in Naches- Saturday, Feb 24th

Join us from 8:30-10:30am. Come on down for some delicious coffee and bagels at the adorable little cafe in Naches. Bring someone new! This will also be a time where we will be sharing (reciting) our Scripture Memory verses that we've been working on (if you've been working on a few). But you don't have to have one ready to come, just come anyway! If you're interested in learning more about The James Method of scripture memory, reach out to Susie or check out The James Method.

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

2/11- Particularization Service and Celebration 6PM

2/14- Ash Wednesday Service 6PM

2/24- Women's Morning Coffee 8:30-10:30, Cot's Peak Coffee



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

