



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, FEBRUARY 12, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



EPIHPANY

Green is the color displayed during Epiphany. Green represents life, growth and transformation. In this season we focus on the light of Christ coming to the Gentiles. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: May God be gracious to us and bless us
and make his face to shine upon us,
**All: that your way may be known on earth,
your saving power among all nations.**

Leader: Let the peoples praise you, O God;
let all the peoples praise you!
**All: Let the nations be glad and sing for joy,
for you judge the peoples with equity**
Leader: and guide the nations upon earth.
Let the peoples praise you, O God;
All: let all the peoples praise you!

Psalm 67:1-5

PRAYER OF INVOCATION

Most loving Father, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast all our care on you who care for us: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in your Son Jesus Christ our Lord; who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

IMMORTAL, INVISIBLE GOD ONLY WISE



Im - mor - tal in - vi - si - ble God on - ly wise, In
Un - res - ting, un - has - ting and si - lent as light, Not
All life comes from You Lord to both great and small, In
Great Fa - ther of glori - ous, pure Fa - ther of light, Your



light in - ac - ces - si - ble hid from our eyes, Most
wan - ting or was - ting You rule us in might, Your
all life you live Lord, the true life of all, We
an - gels a - dore you all vei - ling their sight, All



Ho - ly, most glo - rious the an - cient of days, Al -
jus - tice like moun - tains high soa - ring a - bove, Your
blos - som and flou - rish, but quick - ly grow frail, We
praise we will ren - der O Fa - ther of grace, 'till



might - y vic - to - rious Your great name we praise.
clouds which are foun - tains of good - ness and love.
wi - ther and pe - rish, but You ne - ver fail.
one day in splen - dor we see face to face.

Words: Walter Chambers Smith, Traditional Welsh hymn melody



FALL

CORPORATE CONFESSION

**A: Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.**

Silent confession



REDEMPTION

COMFORTABLE WORDS

11 For the grace of God has appeared, bringing salvation for all people, 12 training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, 13 waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, 14 who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Titus 2:11-14

PASSING OF THE PEACE

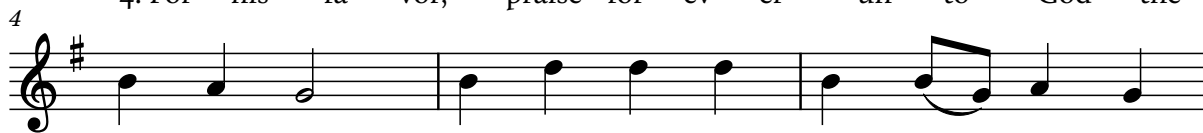
L: The peace of Christ be with you

A: **And also with you!**

PRAISE THE SAVIOR NOW AND EVER



1. Praise the Sa - vior now and e - ver Praise him all be -
2. Man's work fail - eth, Christ's a - vail - eth; he is all our
3. Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the
4. For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing
righ - teous - ness; he, our Sav - ior, has for - ev - er
ser - pent's head; death no lon - ger is the stron - ger;
Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,
set us free from dire dis - tress. Through his mer - it
hell it - self is cap - tive led. Christ has ris - en
Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.
we in - her - it light and peace and hap - pi - ness.
from death's pris - on o'er the tomb he light has shed.
through Christ's mer - it he doth us sal - va - tion bring.

Words: Venatius H. C. Fortunatus, ca. 530-609; Tr.: Augustus Nelson, 1863-1949; Music: Korlbok, 16;

OLD TESTAMENT READING

1 Listen to me, O coastlands,
and give attention, you peoples from afar.
The Lord called me from the womb,
from the body of my mother he named
my name.
2 He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
3 And he said to me, “You are my servant,
Israel, in whom I will be glorified.”
4 But I said, “I have labored in vain;
I have spent my strength for nothing and
vanity;
yet surely my right is with the Lord,
and my recompense with my God.”
5 And now the Lord says,
he who formed me from the womb to be
his servant,
to bring Jacob back to him;
and that Israel might be gathered to
him—

for I am honored in the eyes of the Lord,
and my God has become my strength—
6 he says:
“It is too light a thing that you should be
my servant
to raise up the tribes of Jacob
and to bring back the preserved of Israel;
I will make you as a light for the nations,
that my salvation may reach to the end of
the earth.”
7 Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the
nation,
the servant of rulers:
“Kings shall see and arise;
princes, and they shall prostrate
themselves;
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen
you.”

Isaiah 49:1-7

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, 2 until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. 3 He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

4 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" 7 He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. 8 But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."

Acts 1:1-8

L: This is the Word of the Lord.

A: **Thanks be to God.**

BLESSED IS HE WHO DELIGHTS

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of three staves of music. The lyrics are placed below the notes, with some words underlined to indicate phrasing. The score ends with a double bar line.

Bless - ed is_ he who de - lights in your law,_____ Who me - di -
The bread of_ life that the Spi - rit has breathed,_____ The lamp of

6
tates on the words of his God,_____ Store deep in our hearts your
God that gives light to our feet,_____ Give us ears to hear you

12
truth, that we might not sin toward you._____
speak, and hearts changed by your de - crees._____

Words and music: David Jamison, 2021

SERMON

Pastor Craig Harris

22 And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." 23 And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. 24 And he said to them, "This is my blood of the covenant, which is poured out for many. 25 Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

Mark 14:22-25

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

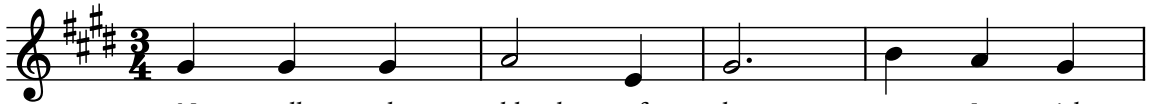
GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

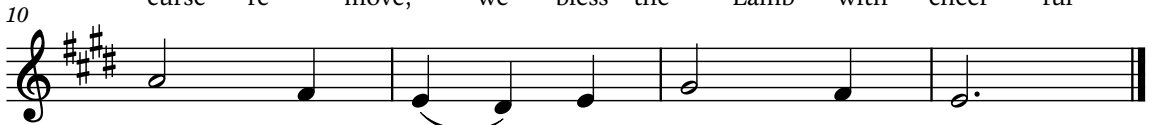
NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish
 2. But Christ, the heav'n - ly Lamb, takes all our
 3. My faith would lay her hand on that dear
 4. My soul looks back to see the bur - dens
 5. Be - liev - ing, we re - joice to see the



al - tars slain, could give the guilt - y con - science
 sins a - way, a sac - ri - fice of no - bler
 head of thine, while like a pen - i - tent I
 thou didst bear, when hang - ing on the curs - ed
 curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:
 name and rich - er blood than they.
 stand, and there con - fess my sin.
 tree, and knows her guilt was there.
 voice, and sing his bleed - ing love.

Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 1888



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Februrary Chili Potluck Today

All are invited to our Chili Potluck following the service today in the fellowship hall. This is a great opportunity to connect with someone new!

Men's Sexual Integrity 101 Group

Our society is awash in sexual addiction and brokenness. Many in our communities are drowning in secret shame and isolation brought about by their unwanted behaviors. Many of us want to help, but don't feel that we have the knowledge or ability to do so. This 8-week course from Pure Desire Ministries is designed to educate the church on creating a culture of grace rather than a culture of shame, how pornography affects the brain, and how trauma plays a role in addiction and betrayal. This is a great course for dads seeking to know how to talk with their sons about these issues. Men of St. Andrew's: whether you struggle yourself or not, there is healing available to you, your families and your communities. Join us starting March 2nd for an 8-session course meeting every other week. Please RSVP to either David Jamison or Nathan Hart.

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David Jamison at david.jamison@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

For the Calendar:

- 2/15** Wednesday Morning Mom's Group 9-11am at the home of Steph Shoemaker
- 2/20** Men's Habits of the Household (12pm- Fireside Room)
- 2/20** Women's Daughters of Grace continues (309 N 37th Ave, Yakima)
- 2/22** Ash Wednesday Service (No Home Groups Feb. 20th-24th)



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

