



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, FEBRUARY 26, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### LENT

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our finitude. From dust, to dust. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

## CALL TO WORSHIP

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Leader: O LORD My God, You Are Very Great

All: **Bless the LORD, O my soul!**

**O LORD my God, you are very great!**

Leader: He set the earth on its foundations,  
so that it should never be moved.

All: **You covered it with the deep as with a garment;  
the waters stood above the mountains.**

Leader: At your rebuke they fled;  
at the sound of your thunder they took to flight.

All: **The mountains rose,  
the valleys sank down to the place that you appointed for them.**

Leader: You set a boundary that they may not pass,  
so that they might not again cover the earth.

All: **I will sing to the LORD as long as I live;  
I will sing praise to my God while I have being.**

*Psalm 104: 1, 5-9, 33*

## PRAYER OF INVOCATION

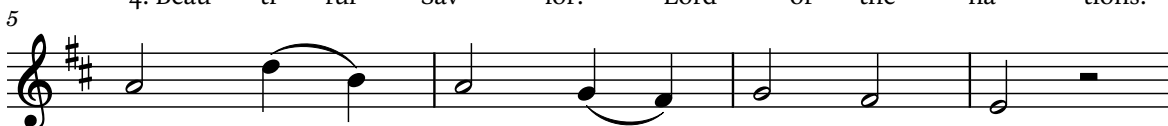
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Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
2. Fair are the mead - ows, fair are the wood - lands,  
3. Fair is the sun - shine, fair is the moon - light,  
4. Beau ti - ful Sav - ior! Lord of the na - tions!



Son of the God and Son of Man!  
robed in the bloom - ing garb of  
and all the twink - ling, star - ry  
Son of God and Son of Man!  
host:



Thee will I cher - ish, thee will I hon - or, thou,  
Je - sus is fair - er, Je - sus is pur - er, who  
Je - sus shines bright - er, Je - sus shines pur - er than  
13 Glo - ry and hon - or, praise, ad - o - ra - tion, now



my soul's glo - ry, joy, and crown.  
makes the woe - ful heart to sing.  
all the an - gels heav'n can boast.  
and for - ev - er - more be thine.

*Words: Münster Gesangbuch, 1677; Tr.: 1850, 1873; Music: Silesian folk song*



FALL

## CORPORATE CONFESSION

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A: Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you  
with our whole heart and mind and strength.  
We have not loved our neighbors as ourselves.  
In your mercy forgive what we have been,  
help us amend what we are,  
and direct what we shall be,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Through Christ, our Lord. Amen.

*Silent confession*

## KYRIE ELEISON

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Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

7

Lord, have mer - cy u - pon us.

*Thomas Tallis, The Dorian Service, c. 1550*





REDEMPTION

## COMFORTABLE WORDS

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15 The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

*1 Timothy 1:15*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

## ROCK OF AGES



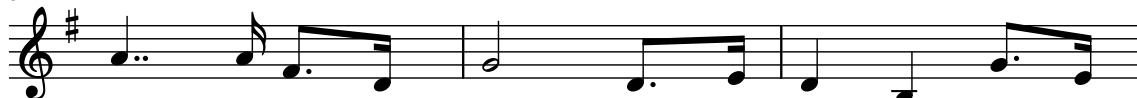
1. Rock of A - ges, cleft for me, let me hide my-self in  
2. Not the la - bors of my hands, can ful - fil thy law's de -  
3. Noth - ing in my hand I bring, sim - ply to the cross I  
4. While I draw this fleet - ing breath, when mine eye - lids close in

5



thee; let the wa - ter and the blood from thy  
mands; could my zeal no res - pite know, could my  
cling; na - ked, come to thee for dress; help - less,  
death, when I soar to worlds un - known, see thee

8



riv - en side which flowed, be of sin the dou - ble  
tears for - ev - er flow, all for sin could not a -  
look to thee for grace; foul, I to the Foun - tain  
on thy judg - ment throne, Rock of A - ges cleft for

11



cure, cleanse me from its guilt and pow'r.  
tone; thou must save, and thou a - lone.  
fly; wash me, Sav - ior, or I die.  
me, let me hide my - self in thee.

*Words: Augustus M. Toplady, 1776; Music: Thomas Hastings, 1830*

## OLD TESTAMENT READING

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4 These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens. 5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, 6 and a mist was going up from the land and was watering the whole face of the ground— 7 then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. 8 And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. 9 And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

25 And the man and his wife were both naked and were not ashamed. 1 Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” 2 And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, 3 but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” 4 But the serpent said to the woman, “You will not surely die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. *Genesis 2:4-9, 15-17, 25—3:7*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— 13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law. 14 Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. 15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. 16 And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. 17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. 18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 20 Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, 21 so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

*Romans 5:12-21*

L: This is the Word of the Lord.

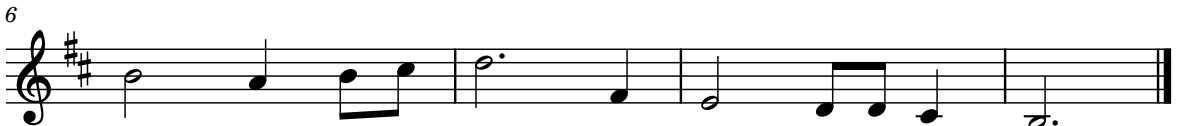
A: **Thanks be to God.**

## PSALM 121

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I lift up my eyes to the hills. From where does my help— come? My



help comes from the Lord, who made heaven and earth.

*Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020*

# SERMON

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*Rev. Eric Irwin*

32 And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." 33 And he took with him Peter and James and John, and began to be greatly distressed and troubled. 34 And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." 35 And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. 36 And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." 37 And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? 38 Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." 39 And again he went away and prayed, saying the same words. 40 And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. 41 And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. 42 Rise, let us be going; see, my betrayer is at hand."

*Mark 14:32-42*

**L:** The grass withers and the flowers fade

**A:** **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give),  
or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# LET ALL MORTAL FLESH KEEP SILENCE



1. Let all mor - tal flesh keep si - lence, and with fear and  
 2. King of kings, yet born of Mar - y, as of old on  
 3. Rank on rank the host of heav - en spreads its van - guard  
 4. At his feet the six - winged ser - aph; cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,  
 earth he stood, Lord of lords, in hu - man ves - ture,  
 on the way, as the Light of light de - scend - eth  
 sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand, Christ our God to earth de -  
 in the bod - y and the blood, he will give to all the  
 from the realms of end - less day, that the pow'rs of hell may  
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -



scend - eth, our full hom - age to de - mand.  
 faith - ful his own self for heav'n - ly food.  
 van - ish as the dark - ness clears a - way.  
 lu - ia, al - le - lu - ia, Lord Most High!"

*Words: Liturgy of St. James, 5th cent., Adapted by Gerard Moultrie, 1864;  
 Music: French Melody, 17th cent., Arr.: Vaughan Williams, 1905*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Congregational Meeting**

We will have a short congregational meeting following the service today.

## **Men's Sexual Integrity 101 Group**

Our society is awash in sexual addiction and brokenness. Many in our communities are drowning in secret shame and isolation brought about by their unwanted behaviors. Many of us want to help, but don't feel that we have the knowledge or ability to do so. This 8-week course from Pure Desire Ministries is designed to educate the church on creating a culture of grace rather than a culture of shame, how pornography affects the brain, and how trauma plays a role in addiction and betrayal. This is a great course for dads seeking to know how to talk with their sons about these issues. Men of St. Andrew's: whether you struggle yourself or not, there is healing available to you, your families and your communities. Join us starting March 2nd for an 8-session course meeting every other week. Please RSVP to either David Jamison or Nathan Hart.

## **Home Groups**

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David Jamison at [david.jamison@saintandrewsyakima.org](mailto:david.jamison@saintandrewsyakima.org)

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **For the Calendar:**

4/2-4/9

Holy Week at Saint Andrew's

11/3-11/5

Save the Date! Women's Fall Retreat at Camp Ghormley



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

