



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, FEBRUARY 19, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EPIHPANY

Green is the color displayed during Epiphany. Green represents life, growth and transformation. In this season we focus on the light of Christ coming to the Gentiles. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

CALL TO WORSHIP

Leader: Praise the Lord!

**All: For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.**

Leader: The Lord builds up Jerusalem;
he gathers the outcasts of Israel.

**All: He heals the brokenhearted
and binds up their wounds.**

Leader: He determines the number of the stars;
he gives to all of them their names.

**All: Great is our Lord, and abundant in power;
his understanding is beyond measure.**

Leader: The Lord lifts up the humble;
he casts the wicked to the ground.

**All: Sing to the Lord with thanksgiving;
make melody to our God on the lyre!**

Psalm 147:1-7

PRAYER OF INVOCATION

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding be faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

O WORSHIP THE KING



1. O wor - ship the King, all glo - rious a - bove, O
2. O tell of His might, O sing of His grace, Whose
3. Thy boun - ti - ful care, what tongue can re - cite? It
4. Frail chil - dren of dust, and fee - ble as frail, In



grate - ful - ly sing His po - wer and His Love; Our
robe is the light, whose ca - no - py space, His
breathes in the air, it shines in the light; It
Thee do we trust, nor find Thee to fail; Thy



Shield and De - fen - der, the An - cient of Days, pa -
cha - riots of wrath the deep thun - der - clouds form, and
streams from the hills, it des - cends to the plain, and
mer - ceis how ten - der, how firm to the end, Our



vil - ioned in splen - dor and gir - ded with praise.
dark is His path on the wings of the storm.
sweet - ly dis - tills in the dew and the rain.
Ma - ker, De - fen - der, Re - deem - er, and Friend.

Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806



FALL

CORPORATE CONFESSION

L: If I say, "Surely the darkness shall cover me, and the light about me be night,"

A: **even the darkness is not dark to you;**

L: The night is bright as the day,

A: **for darkness is as light with you.**

L: Search me, O God, and know my heart!

A: **Try me and know my thoughts!**

L: And see if there be any grievous way in me,

A: **and lead me in the way everlasting!**

Psalm 139:11-12,23-24

Silent confession



REDEMPTION

COMFORTABLE WORDS

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:1-4

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

ALAS! AND DID MY SAVIOR BLEED



A - las! and did my Sa - vior bleed, and did my Sov'-reign die! Would
Well might the sun in dark-ness hide, and shut its glo-ries in, When
But drops of grief can ne'er re - pay the debt of love I owe. Here,

5



he de - vote that sa - cred head for such a worm as I? Was
Christ, the might-y Ma - ker, died for man the crea - ture's sin. Thus
Lord, I give my - self a - way; 'tis all that I can do. A -



it for crimes that I had done, he groaned u - pon the tree! A -
might I hide my blush-ing face while his dear cross ap - pears; Dis -
las! and did my Sa - vior bleed, and did my Sov' - reign die! Would

13



ma - zing pi - ty! Grace un-known! And love be - yond de - gree!
solve my heart in thank-ful - ness, and melt mine eyes in tears.
he de - vote that sa - cred head for such a worm as I?

OLD TESTAMENT READING

12 The Lord said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” 13 So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. 14 And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

15 Then Moses went up on the mountain, and the cloud covered the mountain. 16 The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. 17 Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. 18 Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

Exodus 24:12-18

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

7 But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— 10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

12 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. 13 Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Philippians 3:7-14

L: This is the Word of the Lord.

A: **Thanks be to God.**

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav'n and earth are full of your glo-ry; Ho - san-na in the high-est!

Bless-ed is he who comes in the name of the Lord. — Ho-san-na in the high-est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Pastor Craig Harris

26 And when they had sung a hymn, they went out to the Mount of Olives.
27 And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ 28 But after I am raised up, I will go before you to Galilee.” 29 Peter said to him, “Even though they all fall away, I will not.” 30 And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” 31 But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

Mark 14:26-31

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

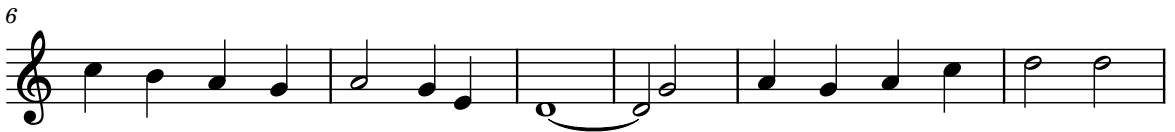
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

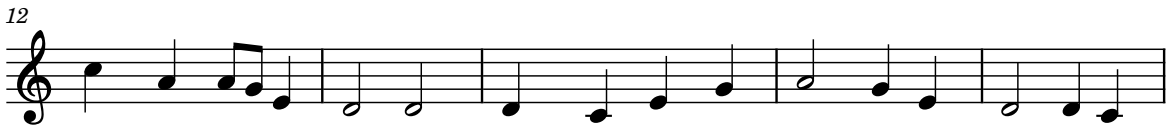
WHAT WONDROUS LOVE IS THIS



1. What won - drous love is this, O my soul, O my soul, — what
2. To God and to the Lamb, I will sing, I will sing, — to
3. And when from death I'm free, I'll sing on, I'll sing on, — and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing; to God and to the Lamb, who
when from death I'm free, I'll sing on; and when from death I'm free, I'll



caused the Lord_ of bliss to bear the dread - ful curse for my soul, for my
is the great_ I AM, while mil - lions join the theme, I will sing, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing on, I'll sing



soul, — to bear the dread - ful curse for my soul!
sing, — while mil - lions join the theme, I will sing!
on, — and through e - ter - ni - ty I'll sing on!

American Folk Hymn, The Southern Harmony, 1835



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

February New Member's Class - February 25th

If you are interested in becoming a member or just learning more about our church this is the class for you! It will be Saturday morning, February 25th from 8:30AM - Noon in the Fireside Room. Snacks and coffee will be provided.

Congregational Meeting

We will have a short congregational meeting following the service on February 26th. Please make plans to attend.

Men's Sexual Integrity 101 Group

Our society is awash in sexual addiction and brokenness. Many in our communities are drowning in secret shame and isolation brought about by their unwanted behaviors. Many of us want to help, but don't feel that we have the knowledge or ability to do so. This 8-week course from Pure Desire Ministries is designed to educate the church on creating a culture of grace rather than a culture of shame, how pornography affects the brain, and how trauma plays a role in addiction and betrayal. This is a great course for dads seeking to know how to talk with their sons about these issues. Men of St. Andrew's: whether you struggle yourself or not, there is healing available to you, your families and your communities. Join us starting March 2nd for an 8-session course meeting every other week. Please RSVP to either David Jamison or Nathan Hart.

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David Jamison at david.jamison@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

For the Calendar:

- 2/20** Men's Habits of the Household (12pm- Fireside Room)
- 2/20** Women's Daughters of Grace continues (309 N 37th Ave, Yakima)
- 2/22** Ash Wednesday Service (No Home Groups Feb. 20th-24th)
- 2/25** New Member's Class



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

