



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, FEBRUARY 25, 2024

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### LENT

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our finitude. From dust, to dust. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

## CALL TO WORSHIP

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Leader: I will bless the Lord at all times;  
his praise shall continually be in my mouth.

**All: My soul makes its boast in the Lord;  
let the humble hear and be glad.**

Leader: Oh, magnify the Lord with me,

**All: and let us exalt his name together!**

*Psalm 34:1-3*

## PRAYER OF INVOCATION

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Immortal Lord of light and love, enthroned in might and splendor, yet ever attentive to the cry of the needy, be with us as we worship you, and hear our prayers for Jesus' sake who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

# O WORSHIP THE KING



1. O wor - ship the King, all glo - rious a - bove, O  
2. O tell of His might, O sing of His grace, Whose  
3. Thy boun - ti - ful care, what tongue can re - cite? It  
4. Frail chil - dren of dust, and fee - ble as frail, In



grate - ful - ly sing His po - wer and His Love; Our  
robe is the light, whose ca - no - py space, His  
breathes in the air, it shines in the light; It  
Thee do we trust, nor find Thee to fail; Thy



Shield and De - fen - der, the An - cient of Days, pa -  
cha - riots of wrath the deep thun - der - clouds form, and  
streams from the hills, it des - cends to the plain, and  
mer - ceis how ten - der, how firm to the end, Our



vil - ioned in splen - dor and gir - ded with praise.  
dark is His path on the wings of the storm.  
sweet - ly dis - tills in the dew and the rain.  
Ma - ker, De - fen - der, Re - deem - er, and Friend.

*Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806*



FALL

## CORPORATE CONFESSION

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- L: If I say, "Surely the darkness shall cover me, and the light about me be night,"  
A: **even the darkness is not dark to you;**  
L: The night is bright as the day,  
A: **for darkness is as light with you.**  
L: Search me, O God, and know my heart!  
A: **Try me and know my thoughts!**  
L: And see if there be any grievous way in me,  
A: **and lead me in the way everlasting!**

*Psalm 139:11-12,23-24*

*Silent confession*

## KYRIE ELESION

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Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

The first line of musical notation is in 4/4 time. It consists of two phrases. The first phrase is "Lord, have mer-cy u - pon us." and the second is "Christ, have mer-cy u - pon us." Both phrases end with a fermata over the final note.

Lord, have mer - cy u - pon us.

The second line of musical notation starts with a fermata over the first note. It then continues with "have mer - cy u - pon us." The time signature changes from 4/4 to 2/4 for the final two notes, which are "us." and end with a fermata.

*Thomas Tallis, The Dorian Service, c. 1550*





REDEMPTION

## COMFORTABLE WORDS

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For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

*Ephesians 2:8-9*

## PASSING OF THE PEACE

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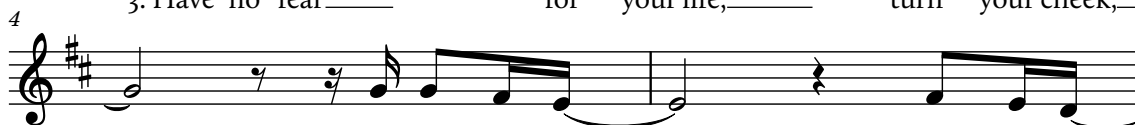
L: The peace of Christ be with you

A: **And also with you!**

# WE ARE NOT OVERCOME



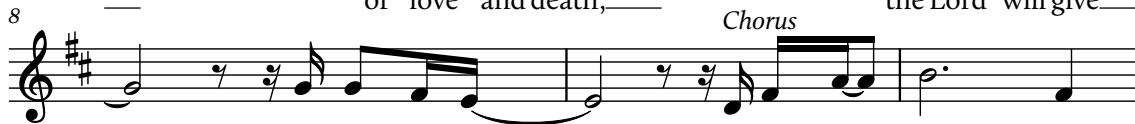
1. Flesh will fail\_\_\_\_\_ and bones will break;\_\_\_\_\_ thieves will steal,\_\_\_\_\_  
2. Put no trust\_\_\_\_\_ in the earth,\_\_\_\_\_ in the sod\_\_\_\_\_



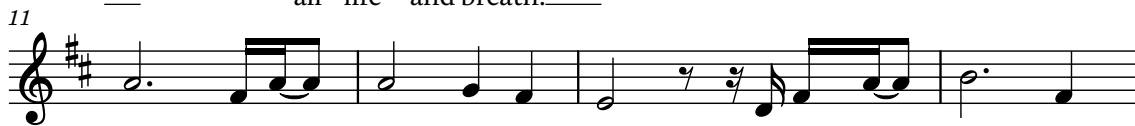
3. Have no fear\_\_\_\_\_ for your life,\_\_\_\_\_ turn your cheek,\_\_\_\_\_  
\_\_\_\_\_ the earth will shake.\_\_\_\_\_ Night will fall,\_\_\_\_\_  
\_\_\_\_\_ you stand up - on.\_\_\_\_\_ Flow - ers fade\_\_\_\_\_  
\_\_\_\_\_ turn your cheek.\_\_\_\_\_ Bear the yoke\_\_\_\_\_



\_\_\_\_\_ the light will fade;\_\_\_\_\_ the Lord will give\_\_\_\_\_  
\_\_\_\_\_ in - to dust;\_\_\_\_\_ the Lord will make\_\_\_\_\_  
\_\_\_\_\_ of love and death;\_\_\_\_\_ the Lord will give\_\_\_\_\_



\_\_\_\_\_ and take a - way.\_\_\_\_\_ *Chorus* Be-cause of His great  
\_\_\_\_\_ a place for us.\_\_\_\_\_



\_\_\_\_\_ all life and breath.\_\_\_\_\_ love, we are not o - ver - come! Be-cause of His great



\_\_\_\_\_ love, we are not o - ver - come!

## OLD TESTAMENT READING

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22 After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." 2 He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." 3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. 4 On the third day Abraham lifted up his eyes and saw the place from afar. 5 Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." 6 And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. 7 And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" 8 Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

9 When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. 10 Then Abraham reached out his hand and took the knife to slaughter his son. 11 But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." 12 He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." 13 And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. 14 So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Genesis 22:1-14*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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31 And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. 32 And he said this plainly. And Peter took him aside and began to rebuke him. 33 But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

34 And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. 35 For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. 36 For what does it profit a man to gain the whole world and forfeit his soul? 37 For what can a man give in return for his soul? 38 For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

*Mark 8:31-38*

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

## TRINITY SONG

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Ho - ly Fath-er, Son, and Spi - rit. Ho - ly Com-mu-nion, Three in One.

5



Come with Your peace, with Your in-vi-ta-tion. Bind us to-ge-ther in ho-ly love.

*Words and Music: Sandra McCracken, 2016*

# SERMON

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*Pastor Craig Harris*

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. <sup>4</sup> And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup> And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup> But rise and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened.

*Acts 9:1-19*

- L:       The grass withers and the flowers fade  
A:       **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give),  
or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

## O THE DEPTH OF LOVE DIVINE



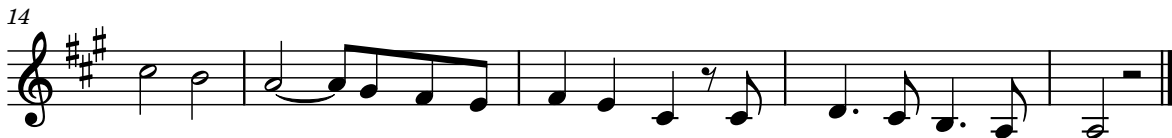
1. O — the depth of love di - vine, the vast un-meas - ured grace.
2. Let — the wi - sest mor - tals show how we the grace re - ceive;
3. How — can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
4. Sure — and real is this your grace, the man - ner be un - known.



Who — shall say how bread and wine God un - to us con - veys.  
 Weak, — these el - e - ments be - stow a pow'r not theirs to give.  
 Drink — here with di - vine sup - plies, and eat im - mor - tal bread.  
 Come — and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. — How the wine trans - mits his  
 Who ex - plains the won - d'rous way, — how through these the vir - tue  
 Ask the Fath - er's wis - dom how: — Christ who did the means or -  
 Let us taste the heavn' - ly pow'rs. — Lord we ask for no - thing



blood. — Fills — his faith - ful peo - ple's hearts with all the life of God.  
 came? — These — the vir - tue did con - vey, yet still re - main the same.  
 dain. — An - gels round our al - ters bow to search it out in vain.  
 more. — Thine — to bless 'tis on - ly ours, to won - der and a - dore.

*Words: Charles Wesley; Music: Jered McKenna, 2011*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
- 

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Holy Week at Saint Andrew's**

We take Holy Week seriously, leaning into both the somberness of the week as well as the jubilant nature of Easter Sunday. We would love to have you join us as we celebrate this week together. This is a great time to invite friends and neighbors to church. We will have invitation cards available in the foyer soon.

**Palm Sunday** - Holy week begins in worship! Children are invited to wave palm branches during the processional.

**Maundy Thursday** - Feast and communion. Bring a soup or bread to share. We will share in the Lord's Supper and then eat together. Meet in the basement of the church at 6PM.

**Good Friday** - Join us as we walk through the final moments of Jesus' life. Service begins at 6PM.

**Holy Saturday** - We will begin at 9AM with a short time of prayer, keeping watch for the resurrection of Christ. Then, we prepare for his return as we clean and decorate the church.

**Easter Morning Worship & Feasting** - On Easter Sunday we will have a joyous service, focused on the resurrection of Jesus followed by an all church feast (with a bouncy houses for the kids).

## **Baby Shower - Saturday, Mar 16th, 11am-1pm**

Women & Daughters, please save the date for our 3-in-1 Baby Shower for Saint Andrew's April babies! We will be gathering to pray for Megan Copeland, Aryn Owen, and Torie Koempel as they prepare to give birth. This will be a "Diapers and Wipes" baby shower. We will divide up the diapers and wipes evenly amongst these 3 families. Games, food, and delightful celebration will ensue! Location: the Harris' house, 9403 Tieton Dr, Yakima.

## **Home Groups**

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **Mark Your Calendars:**

**3/16- Baby Shower for Megan, Aryn, and Torie 11AM, Harris's**

**3/24-3/31- Holy Week**



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

