



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, FEBRUARY 4, 2024

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### EPIPHANYTIDE

Green is the color displayed during Epiphanytide. Green represents life, growth and transformation. The celebration of Epiphany marks the beginning of the season wherein we observe the revelation of the gospel to the Gentiles - the inclusion of all nations into God's people.



CREATION

## CALL TO WORSHIP

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Leader: Make a joyful noise to the Lord, all the earth!  
Serve the Lord with gladness!  
Come into his presence with singing!  
Know that the Lord, he is God!

**All: It is he who made us, and we are his;  
we are his people, and the sheep of his pasture.**

Leader: Enter his gates with thanksgiving, and his courts with praise!  
Give thanks to him; bless his name!

**All: For the Lord is good; his steadfast love endures forever,  
and his faithfulness to all generations.**

*Psalm 100*

## PRAYER OF INVOCATION

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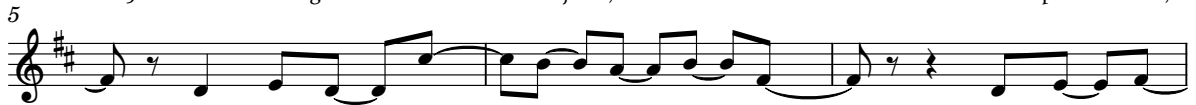
Eternal and ever blessed God, Lord of heaven and earth: we praise your glorious majesty. Your wisdom is seen in all your works; Your grace and truth are revealed in Jesus Christ your Son; Your power and presence are bestowed upon us through your Holy Spirit; therefore we adore your holy name, O blessed Trinity, for ever and ever. Amen.

# OH SING!

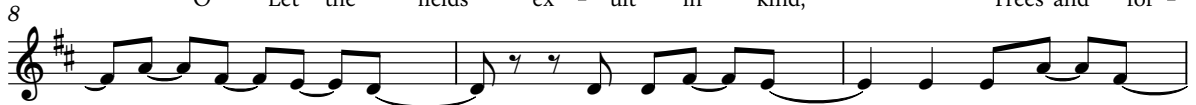
## Swing



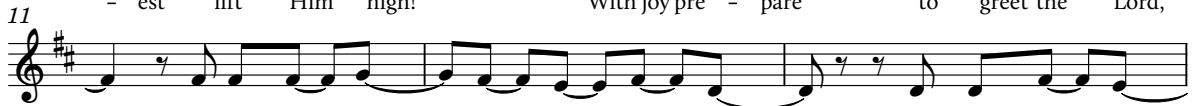
1. Oh sing a new song to the Lord, All the earth sing to the Lord,  
2. As-cribe Him ho - nor, ma - jes - ty, Strength and beau - ty, splen-dor be,  
3. Let heav'ns be glad and earth re - joice, Let the sea lift up her voice,



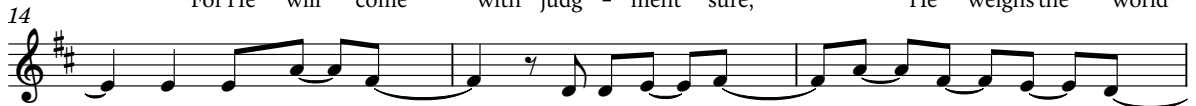
Sing to the Lord and bless His name, His sal - va -  
As - cribe, O fam' - lies of the earth, Glo - ry due  
O Let the fields ex - ult in kind, Trees and for -



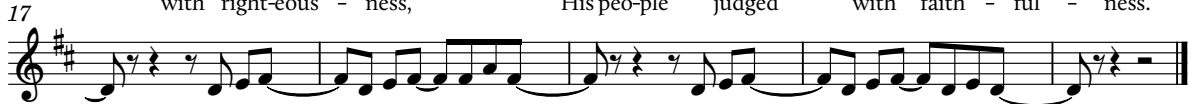
- tion we pro - claim, To all the na - tions we de - clare,  
His name, O church, In - to His courts, your wor - ship bring,  
- est lift Him high! With joy pre - pare to greet the Lord,



His deeds and glo - ry none com - pare, The peo - ple's gods  
O na - tions say, "The Lord is King!" What He has made  
For He will come with judg - ment sure, He weighs the world



are i - dols vain, Be - fore the God who made all things.  
will not be moved, For all His judg - ments good shall prove.  
with right - eous - ness, His peo - ple judged with faith - ful - ness.



Oh\_ sing, oh\_ sing, oh\_ sing! Oh\_ sing, oh\_ sing, oh\_ sing!

*Music: Craig Harris, David Jamison & Hoong-Ern Ng*



FALL

## CORPORATE CONFESSION

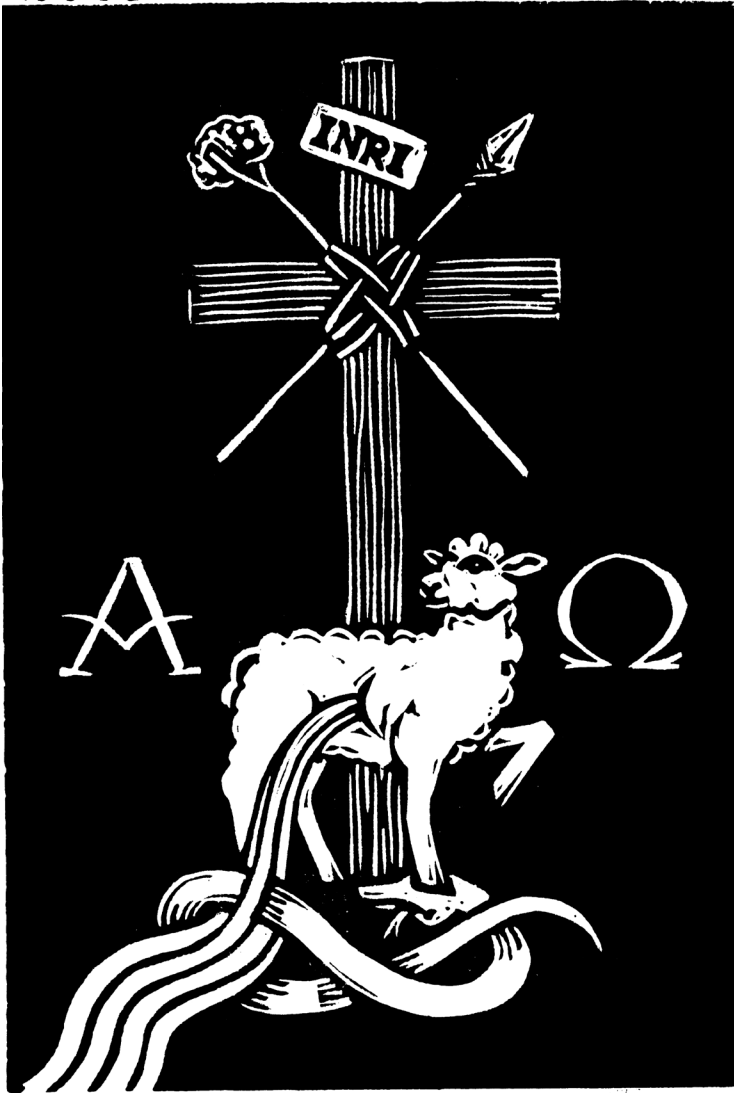
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**All: Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you  
with our whole heart and mind and strength.  
We have not loved our neighbors as ourselves.  
In your mercy forgive what we have been,  
help us amend what we are,  
and direct what we shall be,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Through Christ, our Lord. Amen.**

*BCP pg. 352*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

*Titus 3:4-7*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

# I KNOW THAT MY REDEEMER LIVES



1. I know that my re - deem-er lives, glo - ry, hal-le - lu - jah! What  
2. He lives, he lives, who once was dead, glo - ry, hal-le - lu - jah! He  
3. He lives to bless me with his love, glo - ry, hal-le - lu - jah! He  
4. He lives all glo - ry to his name, glo - ry, hal-le - lu - jah! He



com - fort this sweet sen - tence gives, glo - ry, hal - le - lu - jah! Shout  
lives, my e - ver - las - ting Head, glo - ry, hal - le - lu - jah!  
lives to plead for me a - bove, glo - ry, hal - le - lu - jah!  
lives, my Je - sus, still the same, glo - ry, hal - le - lu - jah!



on pray on we're gain - ing ground, glo - ry, hal - le - lu - jah! The



dead's a - live and the lost is found, glo - ry, hal - le - lu - jah!

*Words: Samuel Medley, 1775; Refrain, anon.; Music: American folk hymn, 19th cent.: alt. 1990*

## OLD TESTAMENT READING

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1 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

*Genesis 12:1-3*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”


*Matthew 28:16-20*

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**


## TRISAGION

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Ho - ly God, Ho - ly and might - y, Ho - ly and Im - mor - tal One have

7



mer - cy u - pon us, Ho - ly God, Ho - ly and might - y, Ho - ly and Im -

14



mor - tal One have mer - cy u - pon us.

*Words: Early Church; Music: David Jamison & Hoong Ern Ng*

## SERMON

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*Mr. Riker Koempel*

27 And when they had brought them, they set them before the council. And the high priest questioned them, 28 saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." 29 But Peter and the apostles answered, "We must obey God rather than men. 30 The God of our fathers raised Jesus, whom you killed by hanging him on a tree. 31 God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. 32 And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

33 When they heard this, they were enraged and wanted to kill them. 34 But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. 35 And he said to them, "Men of Israel, take care what you are about to do with these men. 36 For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. 37 After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. 38 So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; 39 but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, 40 and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. 41 Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. 42 And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.

*Acts 5:27-42*

- L:     The grass withers and the flowers fade  
A:     **But the Word of our God will stand forever.**



## APOSTLES CREED

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**A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.**



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross on which the  
2. For - bid it Lord, that I should boast, save in the  
3. See, from his head, his hands, his feet, sor - row and  
4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I count but  
death of Christ my God: all the vain things that charm me  
love flow min - gled down: did e'er such love and sor - row  
pres - ent far too small; love so a - maz - ing, so di -



loss, and pour con - tempt on all my pride.  
most, I sac - ri - fice them to his blood.  
meet, or thorns com - pose so rich a crown?  
vine, de - mands my soul, my life, my all.

*Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Particularization Service and Party Feb. 11th, 6PM**

On February 11th, we will celebrate the installation of our first officers. This marks a very exciting moment in the life of our church as we move from being a church plant to a fully established and self-governing church. You can sign up to bring an appetizer/dessert by scanning the QR code in the foyer.

## **Coffee Morning @ Cot's Peak in Naches- Saturday, Feb 24th**

Join us from 8:30-10:30am. Come on down for some delicious coffee and bagels at the adorable little cafe in Naches. Bring someone new! This will also be a time where we will be sharing (reciting) our Scripture Memory verses that we've been working on (if you've been working on a few). But you don't have to have one ready to come, just come anyway! If you're interested in learning more about The James Method of scripture memory, reach out to Susie or check out The James Method.

## **Church Cleaning Team**

We are looking for few more families who are willing to volunteer 1x/month to help with cleaning the church in preparation for worship. A couple of our regular volunteers have new babies on the way and may need to sit out for a while. If you are able/willing to volunteer, please let Anna Hayter know.

## **Home Groups**

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **Mark Your Calendars:**

**2/6- Mom's Group 9:30-11:30, Shoemaker's**

**2/11- Particularization Service and Celebration 6PM**

**2/14- Ash Wednesday Service**

**2/24- Women's Morning Coffee 8:30-10:30, Cot's Peak Coffee**



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

