



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, FEBRUARY 5, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### EPIHPANY

Green is the color displayed during Epiphany. Green represents life, growth and transformation. In this season we focus on the light of Christ coming to the Gentiles. We are invited in this season to order our lives around Christ's life and teaching.



CREATION

## CALL TO WORSHIP

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Leader: The LORD reigns; let the peoples tremble!  
He sits enthroned upon the cherubim; let the earth quake!  
**All: The LORD is great in Zion; he is exalted over all the peoples.**  
Leader: Let them praise your great and awesome name!  
All: Holy is he!  
**Leader: The King in his might loves justice.**  
All: You have established equity;  
you have executed justice and righteousness in Jacob.  
**Leader: Exalt the LORD our God; worship at his footstool!**  
All: Holy is he!

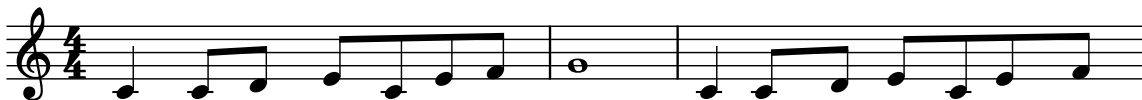
*Psalm 99:1-5*

## PRAYER OF INVOCATION

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Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us  
2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a -  
3. And all ye men of ten-der heart, for - giv - ing oth - ers, take your  
4. Let all things their Cre-a - tor bless, and wor - ship him in hum - ble -



sing al-le - lu - ia, a-le - lu-ia! Thou burn-ing sun with gold - en beam,  
long, O\_\_ praise him, al-le - lu-ia! Thou ris - ing morn in praise re - joice,  
part, O\_\_ sing ye, al-le - lu-ia! Ye who long pain and sor - ro - w bear,  
ness, O\_\_ praise him, al-le - lu-ia! Praise, praise the Fa - ther, praise the Son,



9  
thou sil - ver moon with soft - er gleam, O\_\_ praise him, O\_\_  
ye lights of eve - ning, find a voice,  
praise God and on him cast your care,  
and praise the Spir - it, three in one,



12  
praise him, al - le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Words: Francis of Assisi, ca. 1225; Tr.: William H. Draper, 1926; Music: Geistliche Kirchengesänge, Colgne, 1623



FALL

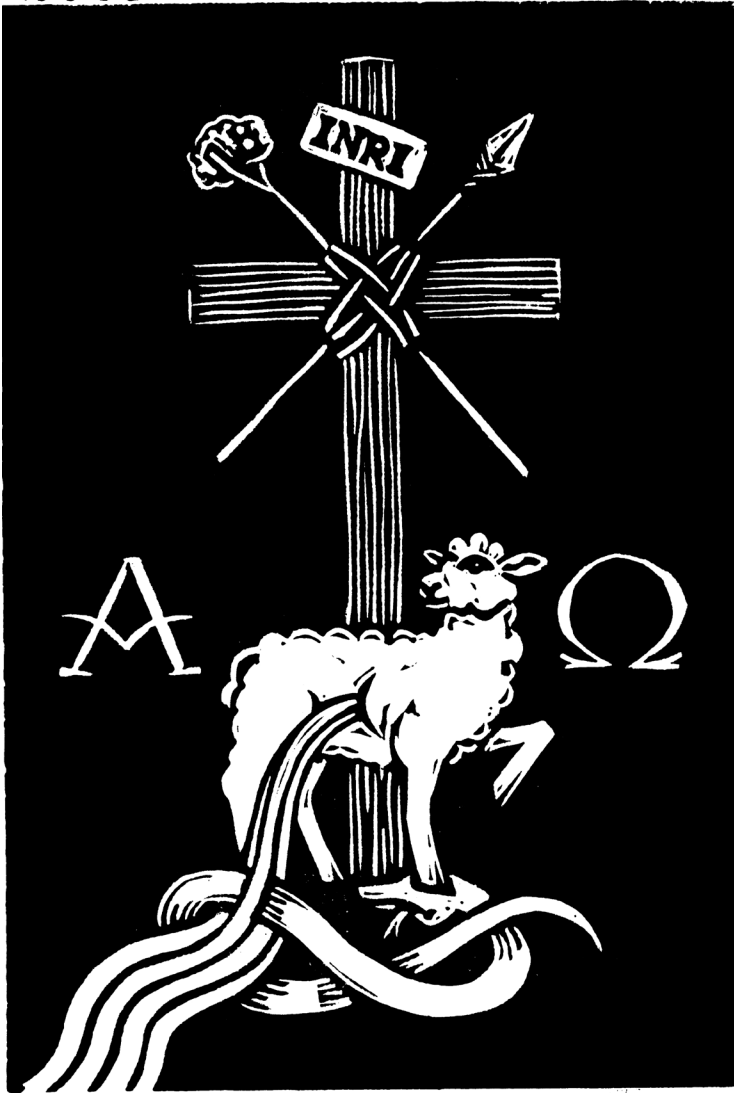
## CORPORATE CONFESSION

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A: Most holy and merciful Father;  
We acknowledge and confess before Thee;  
Our sinful nature prone to evil and slothful in good;  
And all our shortcomings and offenses.  
Thou alone knows how often we have sinned;  
In wandering from Thy ways;  
In wasting Thy gifts;  
In forgetting Thy love.  
But Thou, O Lord, have mercy upon us;  
Who are ashamed and sorry for all wherein we have displeased Thee.  
Teach us to hate our sin;  
Cleanse us from our secret faults;  
And forgive our sins;  
For the sake of Thy dear Son.  
And O most holy and loving Father;  
Help us, we beseech Thee;  
To live in Thy light and walk in Thy ways;  
According to the commandments of Jesus Christ our Lord. Amen.

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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55 “O death, where is your victory?

O death, where is your sting?”

56 The sting of death is sin, and the power of sin is the law.

57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

*1 Corinthians 15:55-57*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

# JESUS PAID IT ALL



1. I hear the Sav - ior say, "Your strength in - deed is  
2. Lord, now in - deed I find, your pow'r and yours a -  
3. For noth - ing good have I, where - by your grace to  
4. And when, be - fore the throne, I stand in him com -



small. Child of weak - ness, watch and pray, find in  
lone, can change the le - per's spots, and  
claim; I'll wash my gar - ments white, in the  
plete, "Je - sus died my soul to save," my



me your all in all." Je - sus paid it all! All to him I owe,  
melt the heart of stone.  
blood of Cal - v'ry's Lamb.  
lips shall still re - peat.



Sin had left a crim-son stain, he washed it white as snow.

Words: Elvina M. Hall, 1865; mod.; Music: John T. Grape, 1868

## OLD TESTAMENT READING

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8 And Hilkiyah the high priest said to Shaphan the secretary, "I have found the Book of the Law in the house of the Lord." And Hilkiyah gave the book to Shaphan, and he read it. 9 And Shaphan the secretary came to the king, and reported to the king, "Your servants have emptied out the money that was found in the house and have delivered it into the hand of the workmen who have the oversight of the house of the Lord." 10 Then Shaphan the secretary told the king, "Hilkiyah the priest has given me a book." And Shaphan read it before the king.

11 When the king heard the words of the Book of the Law, he tore his clothes. 12 And the king commanded Hilkiyah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king's servant, saying, 13 "Go, inquire of the Lord for me, and for the people, and for all Judah, concerning the words of this book that has been found. For great is the wrath of the Lord that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us."

14 So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah went to

Huldah the prophetess, the wife of Shallum the son of Tikvah, son of Harhas, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter), and they talked with her. 15 And she said to them, "Thus says the Lord, the God of Israel: 'Tell the man who sent you to me, 16 Thus says the Lord, Behold, I will bring disaster upon this place and upon its inhabitants, all the words of the book that the king of Judah has read. 17 Because they have forsaken me and have made offerings to other gods, that they might provoke me to anger with all the work of their hands, therefore my wrath will be kindled against this place, and it will not be quenched. 18 But to the king of Judah, who sent you to inquire of the Lord, thus shall you say to him, Thus says the Lord, the God of Israel: Regarding the words that you have heard, 19 because your heart was penitent, and you humbled yourself before the Lord, when you heard how I spoke against this place and against its inhabitants, that they should become a desolation and a curse, and you have torn your clothes and wept before me, I also have heard you, declares the Lord. 20 Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the disaster that I will bring upon this place.' " And they brought back word to the king.

*2 Kings 22:8-20*

L: This is the Word of the Lord  
A: **Thanks be to God.**



# SERMON

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*Mr. Ian Ritchie*

12 And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" 13 And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, 14 and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' 15 And he will show you a large upper room furnished and ready; there prepare for us." 16 And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

17 And when it was evening, he came with the twelve. 18 And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." 19 They began to be sorrowful and to say to him one after another, "Is it I?" 20 He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. 21 For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

*Mark 14:12-21*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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**A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.**



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# MY HOPE IS BUILT ON NOTHING LESS



1. My hope is built on noth-ing less than Je - sus' blood and  
2. When dark-ness veils his love-ly face, I rest on his un -  
3. His oath, his cov - e - nant, his blood sup - port me in the  
4. When he shall come with trum-pet sound, O may I then in



5  
righ - teous - ness; I dare not trust the  
chang - ing grace; in ev - ery high and  
whelm - ing flood; when all a - round my  
him be found; dressed in his righ - teous -



7 *Refrain*  
sweet-est frame, but whol-ly lean on Je - sus' name. On  
storm-y gale, my an - chor holds with - in the veil.  
soul gives way, he then is all my hope and stay.  
ness a - lone, fault - less to stand be - fore the throne.



10  
Christ, the sol - id rock, I stand; all oth - er ground is



13  
sink - ing sand, all oth - er ground is sink - ing sand.

Words: Edward Mote, 1834; Music: William B. Bradbury, 1863



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
- 

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Februrary Chili Potluck Next Week**

Please make plans to attend our monthly potluck on February 12th following worship. This is a great opportunity to connect with someone new. Please sign up to bring chili or a side through the weekly email.

## **Men's Sexual Integrity 101 Group**

Our society is awash in sexual addiction and brokenness. Many in our communities are drowning in secret shame and isolation brought about by their unwanted behaviors. Many of us want to help, but don't feel that we have the knowledge or ability to do so. This 8-week course from Pure Desire Ministries is designed to educate the church on creating a culture of grace rather than a culture of shame, how pornography affects the brain, and how trauma plays a role in addiction and betrayal. This is a great course for dads seeking to know how to talk with their sons about these issues. Men of St. Andrew's: whether you struggle yourself or not, there is healing available to you, your families and your communities. Join us starting March 2nd for an 8-session course meeting every other week. Please RSVP to either David Jamison or Nathan Hart.

## **Home Groups**

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David Jamison at [david.jamison@saintandrewsyakima.org](mailto:david.jamison@saintandrewsyakima.org)

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **For the Calendar:**

2/6 Bible Studies: Men's: 12pm, Women's: 6:30-8pm

2/22 Ash Wednesday Service



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

