



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 10, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



LENT

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our finitude. From dust, to dust. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

CALL TO WORSHIP

Leader: Your righteousness, O God, reaches the high heavens.
All: You who have done great things, O God, who is like you?
Leader: I will also praise you with the harp for your faithfulness, O my God;
All: I will sing praises to you with the lyre, O Holy One of Israel.
Leader: My lips will shout for joy, when I sing praises to you;
All: My soul also, which you have redeemed.

Psalm 71:19, 22-23

PRAYER OF INVOCATION

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; Receive us in the name of Christ, that we might be his disciples and hear his Word, that we might celebrate the mighty acts of redemption. Through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

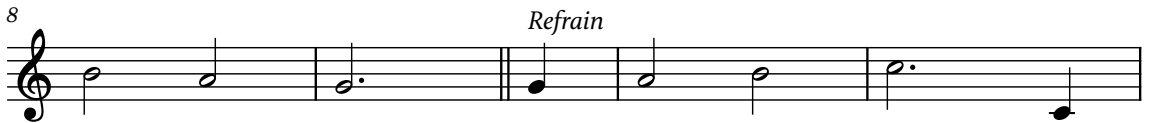
REJOICE, THE LORD IS KING



1. Re joice, the Lord is King: your Lord and King a -
2. Je - sus the Sa - vior reigns, the God of truth and
3. His king - dom can - not fail, he rules o'er earth and
4. He sits at God's right hand till all his foes sub -
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall



dore! Re - joice, give thanks, and sing, and tri - umph
love; when he had purged our stains, he took his
heav'n; the keys of death and hell are to our
mit, and bow to his com - mand, and fall be -
come, and take his ser - vants up to their e -



ev - er - more. Lift up your heart, lift
seat a - bove.
Je - sus giv'n.
neath his feet.
13 ter - nal home.



up your voice! Re - joice, a - gain I say, re - joice!

Words: Charles Wesley, 1746; alt. Music: John Darwall, 1770



FALL

CORPORATE CONFESSION

All: Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.

BCP pg. 352

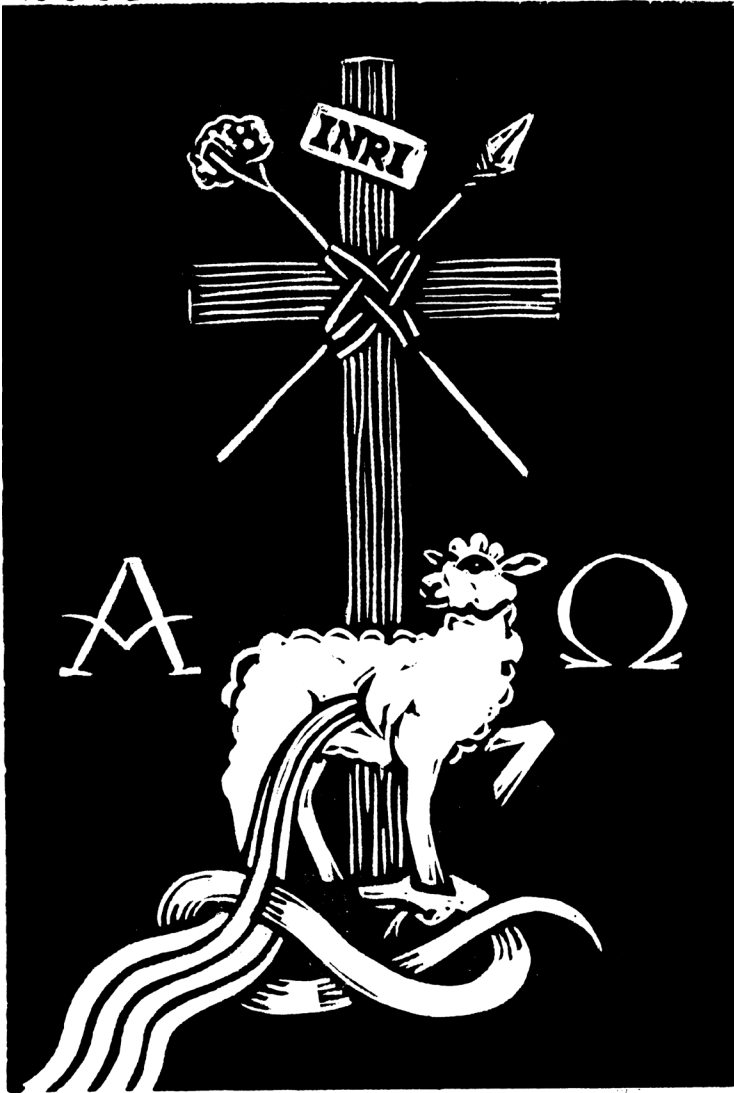
KYRIE ELESION

Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

7

Lord, have mer - cy u - pon us.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

2 Corinthians 8:9

PASSING OF THE PEACE

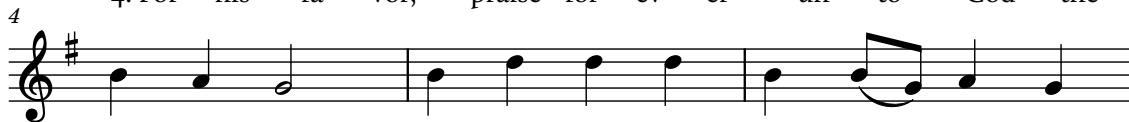
L: The peace of Christ be with you

A: **And also with you!**

PRAISE THE SAVIOR NOW AND EVER



1. Praise the Sa - vior now and e - ver Praise him all be -
2. Man's work fail - eth, Christ's a - vail - eth; he is all our
3. Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the
4. For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing
righ - teous - ness; he, our Sav - ior, has for - ev - er
ser - pent's head; death no lon - ger is the stron - ger;
Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,
set us free from dire dis - tress. Through his mer - it
hell it - self is cap - tive led. Christ has ris - en
Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.
we in - her - it light and peace and hap - pi - ness.
from death's pris - on o'er the tomb he light has shed.
through Christ's mer - it he doth us sal - va - tion bring.

Words: Venatius H. C. Fortunatus, ca. 530-609; Tr.: Augustus Nelson, 1863-1949; Music: Korallbok, 1697

OLD TESTAMENT READING

14 All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the Lord that he had made holy in Jerusalem.

15 The Lord, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. 16 But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the Lord rose against his people, until there was no remedy.

17 Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand. 18 And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king and of his princes, all these he brought to Babylon. 19 And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. 20 He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, 21 to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.

22 Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: 23 “Thus says Cyrus king of Persia, ‘The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him. Let him go up.’”

2 Chronicles 36:14-23

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

6 After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. 2 And a large crowd was following him, because they saw the signs that he was doing on the sick. 3 Jesus went up on the mountain, and there he sat down with his disciples. 4 Now the Passover, the feast of the Jews, was at hand. 5 Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” 6 He said this to test him, for he himself knew what he would do. 7 Philip answered him, “Two hundred denarii worth of bread would not be enough for each of them to get a little.” 8 One of his disciples, Andrew, Simon Peter’s brother, said to him, 9 “There is a boy here who has five barley loaves and two fish, but what are they for so many?” 10 Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. 11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. 12 And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” 13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. 14 When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!” 15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

John 6:1-15

L: This is the gospel of our Lord Jesus Christ.
A: **Praise be to you, O Christ.**

PSALM 121



I lift up my eyes to the hills. From where does my help— come? My



help comes from the Lord, who made hea-ven and earth.

Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020

SERMON

Pastor Craig Harris

19 Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. 20 But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. 21 And the hand of the Lord was with them, and a great number who believed turned to the Lord. 22 The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. 23 When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, 24 for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. 25 So Barnabas went to Tarsus to look for Saul, 26 and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians. 27 Now in these days prophets came down from Jerusalem to Antioch. 28 And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). 29 So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. 30 And they did so, sending it to the elders by the hand of Barnabas and Saul.

1 Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. 2 While they were worshipping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." 3 Then after fasting and praying they laid their hands on them and sent them off.

Acts 11:19-30, 13:1-3

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WE WILL FEAST IN THE HOUSE OF ZION

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a time signature of 4/4. The melody consists of eighth and quarter notes, with some rests. The lyrics are placed below the staff, with line numbers 4, 7, 11, 14, and 17 indicating the start of each line of text. The music concludes with a double bar line and repeat dots.

4 We will feast in the house of Zi - on; We will sing with our
7 hearts res - tored; "He has done great things," we will say to - ge - ther;
11 We will feast, and weep no more. We will not be
In the dark of
Ev - ery vow we've
14 burned, by the fire; He is the Lord our
night, be - fore the dawn; My soul be not a -
bro - ken and be - trayed; You are the faith - ful
17 God; We are not con - sumed, by the flood; Up -
fraid; for the pro - mised morn - ing, Oh how long; O
One, And from the gar - den to the grave; Bind
held, pro - tec - ted, gath - ered up,
God of Ja - cob, be my strength,
us to - ge - ther bring sha - lom,



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Holy Week at Saint Andrew's

We take Holy Week seriously, leaning into both the somberness of the week as well as the jubilant nature of Easter Sunday. We would love to have you join us as we celebrate this week together. This is a great time to invite friends and neighbors to church.

Palm Sunday - Holy week begins in worship! Children are invited to wave palm branches during the processional.

Maundy Thursday - Feast and communion. Bring a soup or bread to share. We will share in the Lord's Supper and then eat together. Meet in the basement of the church at 6PM.

Good Friday - Join us as we walk through the final moments of Jesus' life. Service begins at 6PM.

Holy Saturday - We will begin at 9AM with a short time of prayer, keeping watch for the resurrection of Christ. Then, we prepare for his return as we clean and decorate the church.

Easter Morning Worship & Feasting - On Easter Sunday we will have a joyous service, focused on the resurrection of Jesus followed by an all church feast (with a bouncy houses for the kids).

Baby Shower - Saturday, Mar 16th, 11am-1pm

Women & Daughters, please save the date for our 3-in-1 Baby Shower for Saint Andrew's April babies! We will be gathering to pray for Megan Copeland, Aryn Owen, and Torie Koempel as they prepare to give birth. This will be a "Diapers and Wipes" baby shower. We will divide up the diapers and wipes evenly amongst these 3 families. Games, food, and delightful celebration will ensue! Location: the Harris' house, 9403 Tieton Dr, Yakima.

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

3/16- Baby Shower for Megan, Aryn, and Torie 11AM, Harris's

3/24-3/31- Holy Week

4/13- Save the Date! Baby Shower for Faith Michael, 11AM



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

