



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 13, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

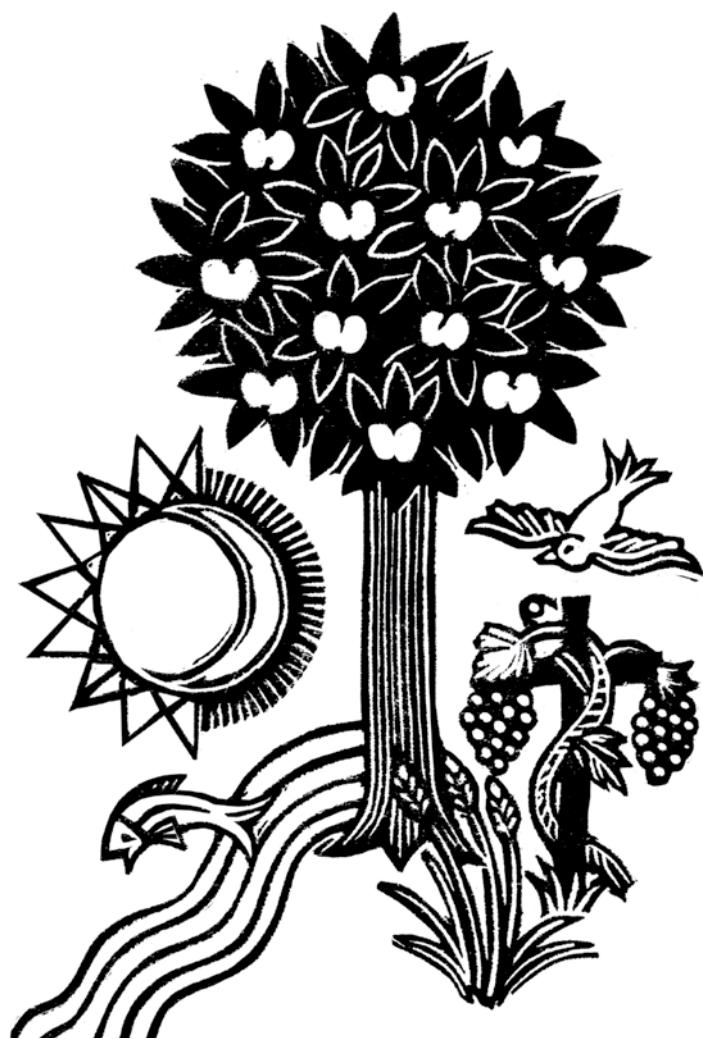
GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



LENT:

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our limitations and weaknesses while learning to hope and wait in a world still marred by sin. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

CALL TO WORSHIP

Leader: Praise the Lord!

Praise the Lord, O my soul!

All: I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Leader: The Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down;

The Lord loves the righteous.

The Lord will reign forever,

your God, O Zion, to all generations.

All: Praise the Lord!

Praise the Lord!


Praise the Lord, O my soul!

Psalm 146:1-2,8,10

PRAYER OF INVOCATION


O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word. You have regarded the low estate of your Church in every age. Remember your mercy to us in the name of Christ, for in Him all your promises find their yes; and through Him we utter our amen to your glory. You have done great things for us, and holy is your name, O mighty God! Through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

O WORSHIP THE KING




O wor - ship the King, all glo - rious a - bove, O
O tell of His might, O sing of His grace, Whose
Thy boun - ti - ful care, what tongue can re - cite? It
Frail chil - dren of dust, and fee - ble as frail, In

6



grate - ful - ly sing His po - wer and His Love; Our
robe is the light, whose ca - no - py space, His
breathes in the air, it shines in the light; It
Thee do we trust, nor find Thee to fail; Thy

10



Shield and De - fen - der, the An - cient of Days, pa -
cha - riots of wrath the deep thun - der - clouds form, and
streams from the hills, it des - cends to the plain, and
mer - ceis how ten - der, how firm to the end, Our

14



vil - ioned in splen - dor and gir - ded with praise.
dark is His path on the wings of the storm.
sweet - ly dis - tills in the dew and the rain.
Ma - ker, De - fen - der, Re - deem - er, and Friend.

Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806



FALL

CORPORATE CONFESSION

Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil
and slothful in good;
And all our shortcomings and offenses.
Thou alone knows how often
we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord,
have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.

Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in
Thy ways;
According to the commandments of
Jesus Christ our Lord. Amen.

Silent confession

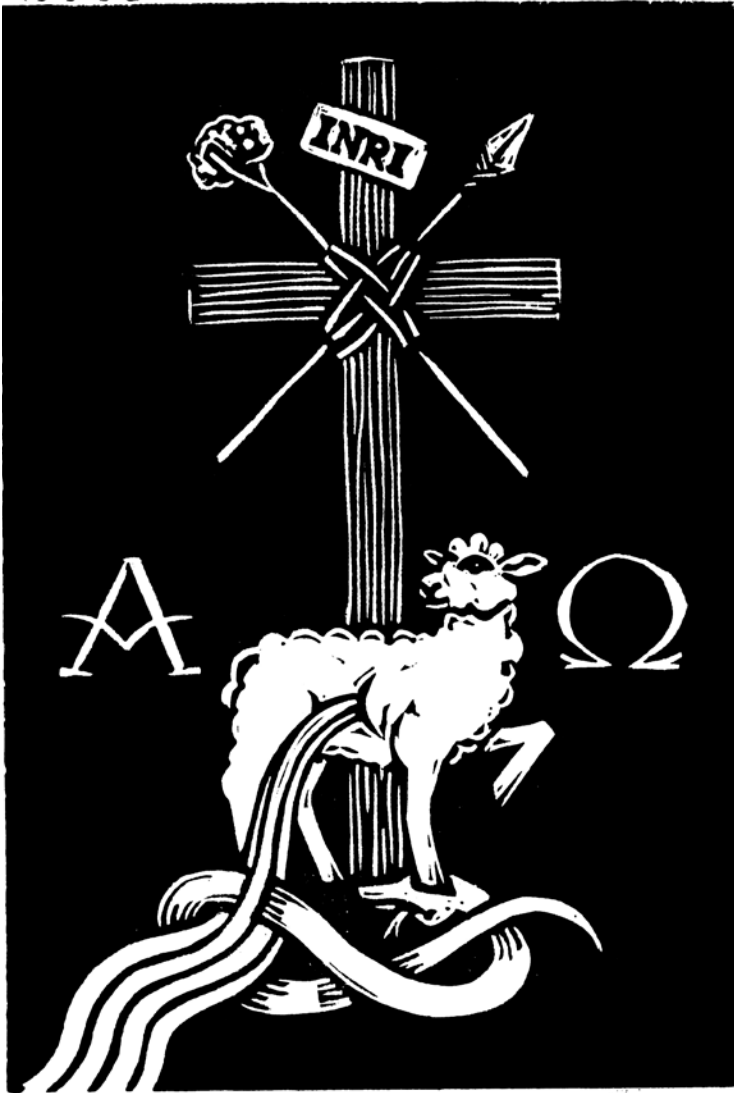
KYRIE ELEISON

Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

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Lord, have mer - cy u - pon us.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself.

2 Corinthians 5:17-18a

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

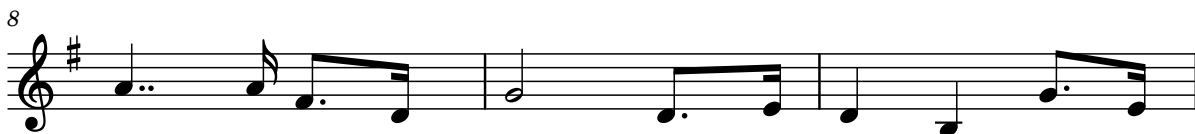
ROCK OF AGES



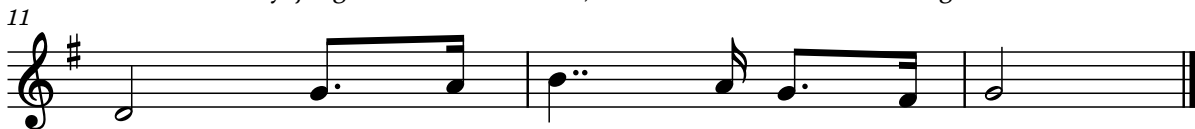
Rock of A - ges, cleft for me, let me hide my-self in
Not the la - bors of my hands, can ful - fil thy law's de -
Noth - ing in my hand I bring, sim - ply to the cross I
While I draw this fleet - ing breath, when mine eye - lids close in



thee; let the wa - ter and the blood from thy
mands; could my zeal no res - pite know, could my
cling; na - ked, come to thee for dress; help - less,
death, when I soar to worlds un - known, see thee



riv - en side which flowed, be of sin the dou - ble
tears for - ev - er flow, all for sin could not a -
look to thee for grace; foul, I to the Foun - tain
on thy judg - ment throne, Rock of A - ges cleft for



cure, cleanse me from its guilt and pow'r.
tone; thou must save, and thou a - lone.
fly; wash me, Sav - ior, or I die.
me, let me hide my - self in thee.

Words: Augustus M. Toplady, 1776; Music: Thomas Hastings, 1830

OLD TESTAMENT READING

1 After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." 2 But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" 3 And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." 4 And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." 5 And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." 6 And he believed the Lord, and he counted it to him as righteousness. 7 And he said to him, "I am the Lord who brought you out from Ur of the Chaldeans to give you this land to possess." 8 But he said, "O Lord God, how am I to know that I shall possess it?" 9 He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." 10 And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. 11 And when birds of prey came down on the carcasses, Abram drove them away. 12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. 13 Then the Lord said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. 14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. 15 As for you, you shall go to your fathers in peace; you shall be buried in a good old age. 16 And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete." 17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. 18 On that day the Lord made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates."

Genesis 15:1-18

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

17 Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. 18 For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. 19 Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. 20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

1 Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Philippians 3:17-4:1

L: This is the Word of the Lord


A: Thanks be to God.

PSALM 121



I lift up my eyes to the hills. From where does my help— come? My

6



help comes from the Lord, who made hea-ven and earth.

Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020

SERMON

Rev. Craig Harris

17 And as he was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” 18 And Jesus said to him, “Why do you call me good? No one is good except God alone. 19 You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” 20 And he said to him, “Teacher, all these I have kept from my youth.” 21 And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” 22 Disheartened by the saying, he went away sorrowful, for he had great possessions.

23 And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” 24 And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” 26 And they were exceedingly astonished, and said to him, “Then who can be saved?” 27 Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” 28 Peter began to say to him, “See, we have left everything and followed you.” 29 Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, 30 who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. 31 But many who are first will be last, and the last first.”

Mark 10:17-31

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

NOTES

APOSTLES CREED

**A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.**

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

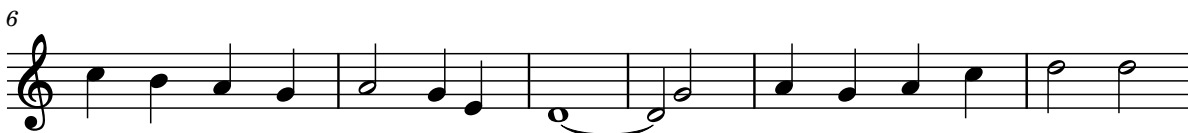
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

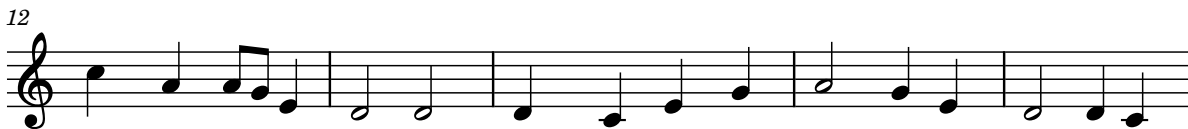
WHAT WONDROUS LOVE IS THIS



What won - drous love is this, O my soul, O my soul, — what
To God and to the Lamb, I will sing, I will sing, — to
And when from death I'm free, I'll sing on, I'll sing on, — and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing; to God and to the Lamb, who
when from death I'm free, I'll sing on; and when from death I'm free, I'll



caused the Lord_ of bliss to bear the dread - ful curse for my soul, for my
is the great_ I AM, while mil - lions join the theme, I will sing, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing on, I'll sing



soul, — to bear the dread - ful curse for my soul!
sing, — while mil - lions join the theme, I will sing!
on, — and through e - ter - ni - ty I'll sing on!

American Folk Hymn, The Southern Harmony, 1835



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

3/13:

Second Sunday Potluck Today: Join us for a church potluck after the service. If you brought something to share, please remember to bring all your dishes home with you when you leave and help to clean up as you are able.

3/16:

Women's Discipleship Group from 6:30-8:00pm in the Fireside Room. We will be studying Chapter 10 in Paul Miller's *Compassion: Person of Jesus*.

4/16:

Easter Sunday Decorating Day: For those who are able, we will gather Saturday, April 16th from 9-11am to decorate the foyer and sanctuary for Easter Sunday.

Service Opportunities

If you are interested in serving on Sunday mornings with set up/tear down, reading Scripture reading in the service, music team, A/V, or coming to help clean/vacuum during the week, please email David: david.jamison@saintandrewsyakima.org.

Mark your calendars and prepare your hearts for Holy Week:

4/10 Palm Sunday

4/14 Maundy Thursday

4/15 Good Friday

4/17 Easter Sunday



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

