



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 17, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



LENT

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our finitude. From dust, to dust. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

CALL TO WORSHIP

Leader: Give thanks to the Lord, for he is good,
All: for his steadfast love endures forever.

Leader: Give thanks to the God of gods,
All: for his steadfast love endures forever.

Leader: Give thanks to the Lord of lords,
All: for his steadfast love endures forever;

Leader: to him who alone does great wonders,
All: for his steadfast love endures forever;

Leader: to him who by understanding made the heavens,
All: for his steadfast love endures forever;

Leader: to him who spread out the earth above the waters,
All: for his steadfast love endures forever;

Leader: to him who made the great lights,
All: for his steadfast love endures forever;

Leader: the sun to rule over the day,
All: for his steadfast love endures forever;

Leader: the moon and stars to rule over the night,
All: for his steadfast love endures forever;

Leader: Give thanks to the Lord, for he is good,
All: for his steadfast love endures forever.

Psalms 136:1-9, 1

PRAYER OF INVOCATION

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word. You have regarded the low estate of your Church in every age. Remember your mercy to us in the name of Christ, for in Him all your promises find their yes; and through Him we utter our amen to your glory. You have done great things for us, and holy is your name, O mighty God! Through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

ALL PEOPLE THAT ON EARTH DO DWELL

1. All peo - ple that on earth do dwell, sing to the Lord with -
2. Know that the Lord, is God in - deed; He formed us all with -
3. O en - ter then his gates with joy, wi - thin his courts his
6 4. Be - cause the Lord our God is good, his mer - cy is for -
cheer - ful voice; serve him with joy, his prai - ses
out our aid; we are the flock he sure - ly
praise pro - claim! Let thank - ful songs your tongues em -
10 e - ver sure; His faith - ful - ness at all times
tell, come now be - fore him and re - jice.
feeds, the sheep who by his hand were made.
ploy, O bless and mag - ni - fy his name!
stood, and shall from age to age en - dure.

Words: Psalm 100, William Kethe, 1561; Music: OLD HUNDREDTH L.M., Louis Bourgeois's Genevan Psalter, 1551



FALL

CORPORATE CONFESSION

All: Most holy and merciful Father;
We acknowledge and confess before Thee;
Our sinful nature prone to evil and slothful in good;
And all our shortcomings and offenses.
Thou alone knows how often we have sinned;
In wandering from Thy ways;
In wasting Thy gifts;
In forgetting Thy love.
But Thou, O Lord, have mercy upon us;
Who are ashamed and sorry
for all wherein we have displeased Thee.
Teach us to hate our sin;
Cleanse us from our secret faults;
And forgive our sins;
For the sake of Thy dear Son.
And O most holy and loving Father;
Help us, we beseech Thee;
To live in Thy light and walk in Thy ways;
According to the commandments of Jesus Christ our Lord.
Amen.

KYRIE ELESION



Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

7



Lord, have mer - cy u - pon us.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls. *1 Peter 2:24-25*

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

MEMBERSHIP VOWS

The Morgan Family

BAPTISM

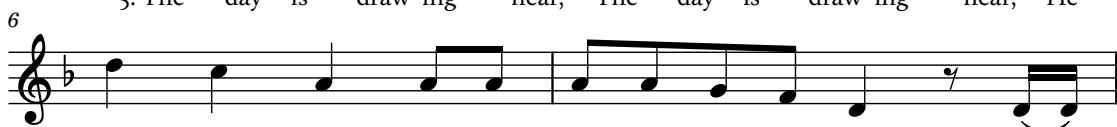
- L: Blessed be God: the Father, the Son, and the Holy Spirit.
A: **And blessed be his kingdom, now and for ever. Amen.**
L: There is one Body and one Spirit;
A: **There is one hope in God's call to us;**
L: One Lord, one Faith, one Baptism;
A: **One God and Father of all.**
-

- L: That you would grant Graceson Morgan an ever deepening faith in Jesus Christ as Lord and Savior.
A: **We beseech you to hear us, Good Lord.**
L: That Graceson may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.
A: **We beseech you to hear us, Good Lord.**
L: That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.
A: **We beseech you to hear us, Good Lord.**
L: That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.
A: **We beseech you to hear us, Good Lord.**
L: That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.
A: **We beseech you to hear us, Good Lord.**
L: That as a living member of the Body of Christ, he may grow up in every way into him who is the head.
A: **We beseech you to hear us, Good Lord.**
L: That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.
A: **We beseech you to hear us, Good Lord.**

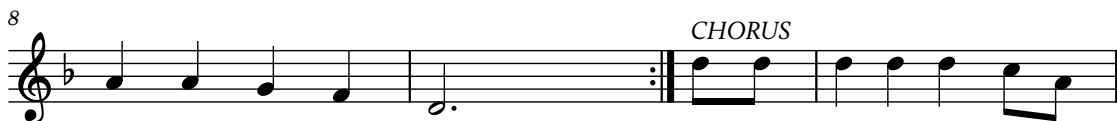
THE LAMB HAS OVERCOME



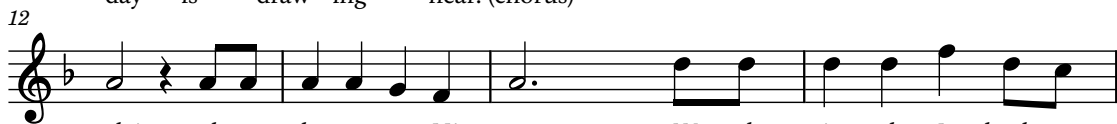
1. The Lamb has o - ver - come, The Lamb has o - ver - come, The
2. No grave could hold Him down, No grave could hold Him down, Up
3. At God's right hand is He, At God's right hand is He, Our
4. The ta - ble now is spread, The ta - ble now is spread, This
5. The day is draw - ing near, The day is draw - ing near, He



bat - tle's done and the vic - to - ry is won, for the
from the ground, "He is ri - sen!" was the sound, No
per - fect plea as He lives to in - ter - cede, At
wine and bread, bro - ken bo - dy and blood shed, The
shall ap - pear and will wipe a - way each tear, The



Lamb has o - ver - come. Wor - thy is the Lamb who was
grave could hold Him down. (chorus)
God's right hand is He.
ta - ble now is spread. (chorus)
day is draw - ing near. (chorus)



slain, glo - ry be un - to His name, Wor - thy is the Lamb who was



slain, glo - ry be un - to His name.

OLD TESTAMENT READING

31 “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. 33 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

Jeremiah 31:31-34

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

20 Now among those who went up to worship at the feast were some Greeks. 21 So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” 22 Philip went and told Andrew; Andrew and Philip went and told Jesus. 23 And Jesus answered them, “The hour has come for the Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. 25 Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. 26 If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

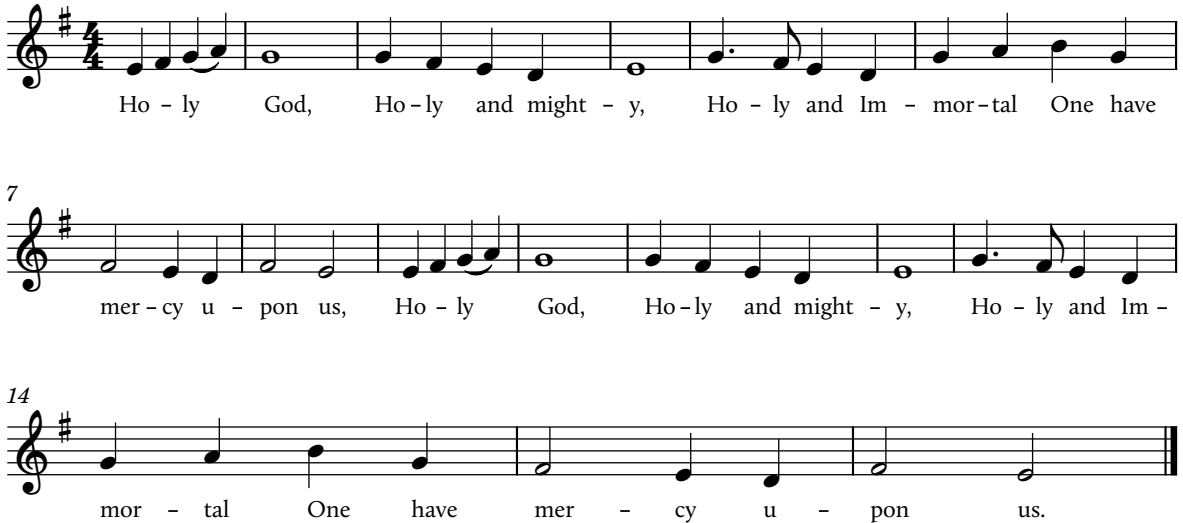
27 “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. 28 Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” 29 The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” 30 Jesus answered, “This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself.” 33 He said this to show by what kind of death he was going to die.

John 12:20-33

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

TRISAGION



Ho - ly God, Ho - ly and might - y, Ho - ly and Im - mor - tal One have
mer - cy u - pon us, Ho - ly God, Ho - ly and might - y, Ho - ly and Im -
mor - tal One have mer - cy u - pon us.

Words: Early Church; Music: David Jamison & Hoong Ern Ng

SERMON

Reverend Pete Williamson

8 Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked. 9 He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, 10 said in a loud voice, “Stand upright on your feet.” And he sprang up and began walking. 11 And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!” 12 Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. 13 And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds. 14 But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out, 15 “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them. 16 In past generations he allowed all the nations to walk in their own ways. 17 Yet he did not leave himself without witness, for he did

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

JESUS SAVIOR PILOT ME



1. Je - sus, Sav - ior, pi - lot me o - ver life's tem -
 2. Though the sea be smooth and bright spark - 'ling with the
 3. As a moth - er still her child, Thou canst hush the
 4. When at last I near the shore, and the fear - ful



pes - tuous sea; un - known waves be - fore me roll,
 stars of night, and my ship's path be a - blze
 o - cean wild; boist - 'trous waves o - bey Thy will
 break - ers roar 'twixt me and the peace - ful rest,



hid - ing rock and treach - 'rous shoal: chart and com - pass come from Thee!
 with the light of hal - cyon days: still I know my need of Thee!
 when Thou say'st to them "Be still!" Won - drous Sov - 'reign of the sea,
 then while lean - ing on Thy breast, may I hear You say to me:



Sav - ior, pi - lot me.
 Sav - ior, pi - lot me.
 Sav - ior, pi - lot me.
 "I will pi - lot thee."

Words and music: Edward Hopper, 1871; Arr.: Bifrost Arts



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Holy Week at Saint Andrew's

We take Holy Week seriously, leaning into both the somberness of the week as well as the jubilant nature of Easter Sunday. We would love to have you join us as we celebrate this week together. This is a great time to invite friends and neighbors to church. We will have invitation cards available in the foyer!

Palm Sunday - Holy week begins in worship! Children are invited to wave palm branches during the processional.

Maundy Thursday - Feast and communion. Bring a soup or bread to share. We will share in the Lord's Supper and then eat together. Meet in the basement of the church at 6PM.

Good Friday - Join us as we walk through the final moments of Jesus' life. Service begins at 6PM.

Holy Saturday - We will begin at 9AM with a short time of prayer, keeping watch for the resurrection of Christ. Then, we prepare for his return as we clean and decorate the church.

Easter Morning Worship & Feasting - On Easter Sunday we will have a joyous service, focused on the resurrection of Jesus followed by an all church feast (with a bouncy houses for the kids).

Church Cleaning

We are looking for a few more volunteers to help with cleaning around the church (sanctuary, foyer, bathrooms, and kitchen) as many of our regular volunteers are welcoming new babies this spring.

Dates needed: March 23rd (group deep clean of sanctuary), **April 6th, May 11th, May 25th**

If you are interested in helping out, please connect with Lauren Jamison or Anna Hayter.

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

3/19- Mom's Group (1st & 3rd Tuesdays) 9:30-11:30, Shoemaker's

3/24-3/31- Holy Week

4/13- Save the Date! Baby Shower for Faith Michael, 11AM



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

