



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 19, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### LENT

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our finitude. From dust, to dust. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

## CALL TO WORSHIP

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Leader: Oh give thanks to the Lord, for he is good,

**All: for his steadfast love endures forever!**

Leader: Let the redeemed of the Lord say so,  
whom he has redeemed from trouble  
and gathered in from the lands,  
from the east and from the west,  
from the north and from the south.

**All: Oh give thanks to the Lord, for he is good,  
for his steadfast love endures forever!**

*Psalm 107:1-3*

## PRAYER OF INVOCATION

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Lord of all power and might, the author and giver of all good things:  
Graft in our hearts the love of your Name; increase in us true religion;  
nourish us with all goodness; and bring forth in us the fruit of good  
works; through Jesus Christ our Lord, who lives and reigns with the  
Father and the Holy Spirit, one God, now and forever. Amen

## ALL PEOPLE THAT ON EARTH DO DWELL

1. All peo - ple that on earth do dwell, sing to the Lord with  
 2. Know that the Lord, is God in - deed; He formed us all with -  
 3. O en - ter then his gates with joy, wi - thin his courts his  
 6 4. Be - cause the Lord our God is good, his mer - cy is for -  
 cheer - ful voice; serve him with joy, his prai - ses  
 out our aid; we are the flock he sure - ly  
 praise pro - claim! Let thank - ful songs your tongues em -  
 10 e - ver sure; His faith - ful - ness at all times  
 tell, come now be - fore him and re - joice.  
 feeds, the sheep who by his hand were made.  
 ploy, O bless and mag - ni - fy his name!  
 stood, and shall from age to age en - dure.

Words: Psalm 100, William Kethe, 1561; Music: OLD HUNDREDTH L.M., Louis Bourgeois's Genevan Psalter, 1551



FALL

# CORPORATE CONFESSION

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All: Gracious God,  
our sins are too heavy to carry,  
too real to hide,  
and too deep to undo.  
Forgive what our lips tremble to name,  
what our hearts can no longer bear,  
and what has become for us  
a consuming fire of judgment.  
Set us free from a past that we cannot change;  
open to us a future in which we can be changed;  
and grant us grace  
to grow more and more in your likeness and image;  
through Jesus Christ, the light of the world. Amen.

*Silent confession*

# KYRIE ELEISON

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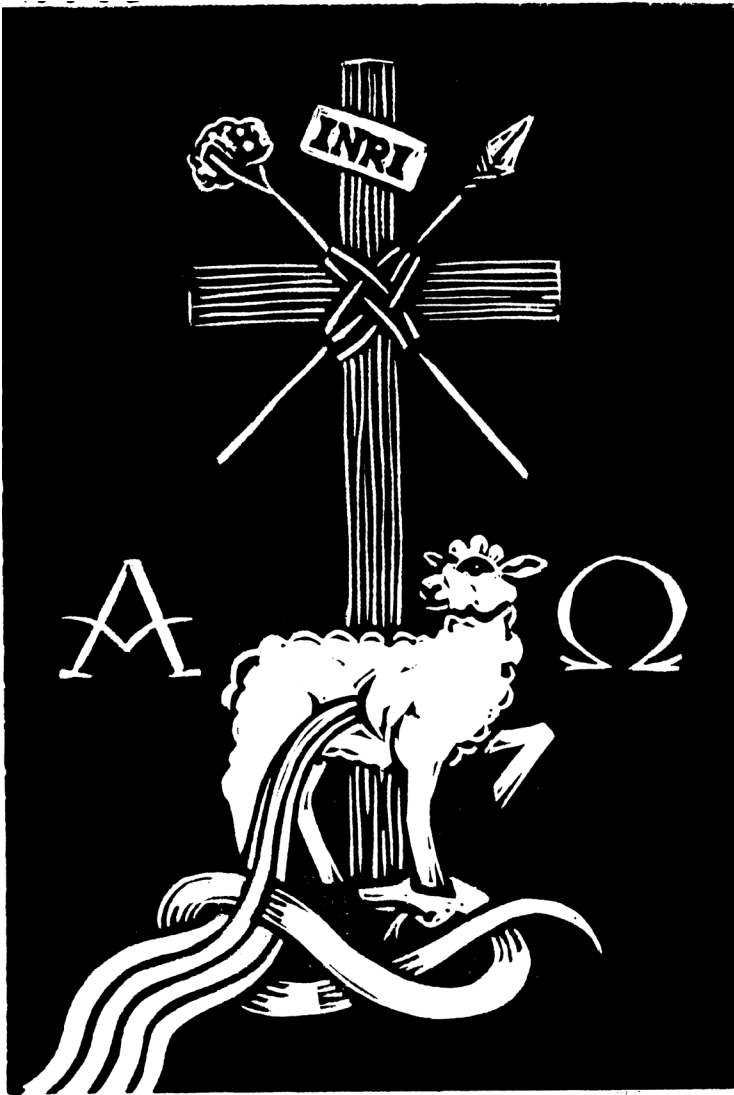
Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

7

Lord, have mer - cy u - pon us.

*Thomas Tallis, The Dorian Service, c. 1550*





REDEMPTION

## COMFORTABLE WORDS

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9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich

*2 Corinthians 8:9*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

## BAPTISM

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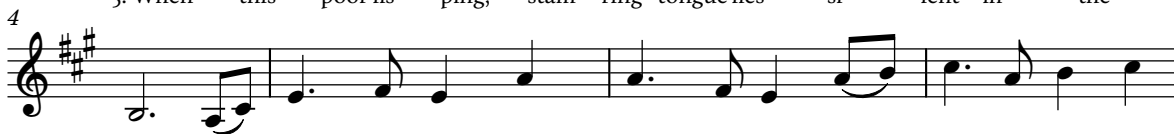
- L: Blessed be God: the Father, the Son, and the Holy Spirit.  
A: **And blessed be his kingdom, now and for ever. Amen.**  
L: There is one Body and one Spirit;  
A: **There is one hope in God's call to us;**  
L: One Lord, one Faith, one Baptism;  
A: **One God and Father of all.**
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- L: That Simeon Vos Jamison may come to confess his faith in Jesus Christ as Lord and Savior.  
A: **We beseech you to hear us, Good Lord.**  
L: That Simeon may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.  
A: **We beseech you to hear us, Good Lord.**  
L: That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.  
A: **We beseech you to hear us, Good Lord.**  
L: That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.  
A: **We beseech you to hear us, Good Lord.**  
L: That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.  
A: **We beseech you to hear us, Good Lord.**  
L: That as living members of the Body of Christ, he may grow up in every way into him who is the head.  
A: **We beseech you to hear us, Good Lord.**  
L: That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.  
A: **We beseech you to hear us, Good Lord.**

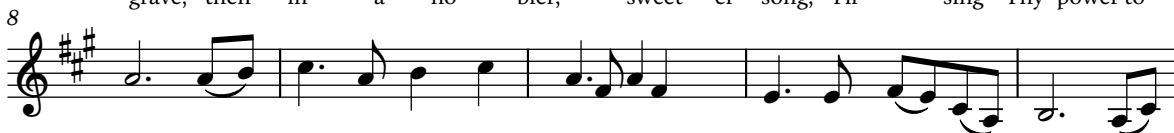
# THERE IS A FOUNTAIN



1. There is a foun - tain filled with blood drawn from Em - ma - nuel's  
 2. The dy - ing thief re - joiced to see that foun - tain in his  
 3. Dear dy - ing Lamb, Thy pre - cious blood shall ne - ver lose its  
 4. E'er since, by faith, I saw the stream Thy flo - wing wounds sup -  
 5. When this poor lis - ping, stam' - ring tongue lies si - lent in the



veins; and sin - ners plunged be - neath that flood lose all their guil - ty  
 day; and there have I, though vile as he, washed all my sins a -  
 power, till all the ran - somed church of God be saved to sin no  
 ply, re - dee - ming love has been my theme, and shall be till I  
 grave, then in a no - bler, sweet - er song, I'll sing Thy power to



stains. Lose all their guil - ty stains,\_\_\_ lose all their guil - ty stains; and  
 way. Washed all my sins a - way,\_\_\_ washed all my sins a - way; and  
 more. Be saved to sin no more,\_\_\_ be saved to sin no more; 'till  
 die. And shall be till I die,\_\_\_ and shall be till I die; re -  
 save. I'll sing Thy power to save,\_\_\_ I'll sing Thy powerto save, then



sin - ners plunged be - neath that flood lose all their guil - ty stains.  
 there have I, though vile as he, washed all my sins a - way.  
 all the ran - somed church of God be saved, to sin no more.  
 dee - ming love has been my theme, and shall be till I die.  
 in a no - bler, sweet - er song, I'll sing Thy power to save.

Words: William Cowper, 1771; Music: Lowell Mason, 1830

## OLD TESTAMENT READING

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1 The Lord said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." 2 And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' 3 And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you."

4 Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" 5 And he said, "Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

6 When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." 7 But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart." 8 Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the Lord chosen this one." 9 Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." 10 And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." 11 Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." 12 And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, "Arise, anoint him, for this is he." 13 Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

*1 Samuel 16:1-13*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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1 Therefore be imitators of God, as beloved children. 2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

3 But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. 4 Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. 5 For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. 6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. 7 Therefore do not become partners with them; 8 for at one time you were darkness, but now you are light in the Lord. Walk as children of light 9 (for the fruit of light is found in all that is good and right and true), 10 and try to discern what is pleasing to the Lord. 11 Take no part in the unfruitful works of darkness, but instead expose them. 12 For it is shameful even to speak of the things that they do in secret. 13 But when anything is exposed by the light, it becomes visible, 14 for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

*Ephesians 5:1-14*

L: This is the Word of the Lord

A: **Thanks be to God.**

# BLESSED IS HE WHO DELIGHTS



Bless - ed is — he who de - lights in your law, — Who me - di -  
The bread of — life that the Spi - rit has breathed, — The lamp of



tates on the words of his God, — Store deep in our hearts your  
God that gives light to our feet, — Give us ears to hear you



truth, that we might not sin toward you. —  
speak, and hearts changed by your de - crees. —

*Words and music: David Jamison, 2021*

# SERMON

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*Pastor Craig Harris*

53 And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. 54 And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. 55 Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. 56 For many bore false witness against him, but their testimony did not agree. 57 And some stood up and bore false witness against him, saying, 58 “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” 59 Yet even about this their testimony did not agree. 60 And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” 61 But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” 62 And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” 63 And the high priest tore his garments and said, “What further witnesses do we need? 64 You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. 65 And some began to spit on him and to cover his face and to strike him, saying to him, “Prophesy!” And the guards received him with blows.

*Mark 14:66-72*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**





## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.

## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

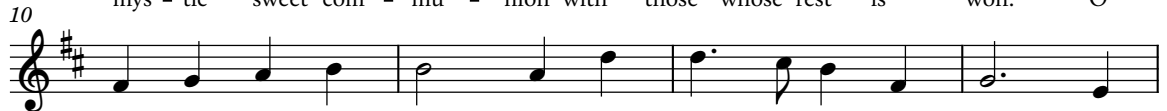
# THE CHURCH'S ONE FOUNDATION



1. The church-'s one foun - da - tion is Je - sus Christ, her Lord; she  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth, her  
 3. 'Mid toil and tri - bu - la - tion, and tu - mult of her war, she  
 4. Yet she on earth hath u - nion with God the Three in One, and



is his new cre - a - tion by wa - ter and the Word: from  
 char - ter of sal - va - tion one Lord, one faith, one birth; one  
 waits the con - sum - ma - tion of peace for - e - ver - more; till  
 mys - tic sweet com - mu - nion with those whose rest is won: O



heav'n he came and sought her to be his ho - ly bride; with  
 ho - ly name she bless - es, par - takes one ho - ly food, and  
 with the vi - sion glo - rious her long - ing eyes are blest, and  
 hap - py ones and ho - ly! Lord, give us grace that we, like



his one blood he bought her, and for her life he died.  
 to one hope she press - es, with ev - 'ry grace en - dued.  
 the great church vic - to - rious shall be the church at rest.  
 them, the meek and low - ly on high may dwell with thee.

*Words: Samuel J. Stone, 1866; Music: Samuel S. Wesley, 1864*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
- 

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Quarterly Men's Breakfast**

Our first one will be Sat. March 25 at 8am in the church fellowship hall. Seth Copeland is hoping to have several men help him cook breakfast with him that morning. If you are willing to show up at 7am to help, reach out to him or David Jamison. Please consider coming to this event as we seek to encourage fellowship among the men in our church. All ages invited - boys to men!

## **Holy Week at Saint Andrew's:**

### **Maundy Thursday Feast and communion:**

Bring a soup or bread to share. We will eat together, and then share in the Lord's supper. We meet in the basement of the church at 6PM.

### **Good Friday service:**

Join us as we walk through the final moments of Jesus' life through the gospel of John. Service begins at 6:30PM.

### **Saturday Morning prayer and decoration:**

We begin with a short time of prayer, keeping watch for the resurrection of Christ. And then we prepare for his return as we decorate the sanctuary. 9AM

### **Sunday Morning worship and feasting:**

ON easter Sunday we will have a joyous service, focused on the resurrection of Jesus followed by an all church feast. Stay tuned for info on what food you can bring to share.

## **Home Groups**

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David Jamison at [david.jamison@saintandrewsyakima.org](mailto:david.jamison@saintandrewsyakima.org)

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **For the Calendar:**

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|------------------|--|
| <b>3/20</b>      | Habits of the Household Study (12pm-Fireside Room)   |
| <b>3/25</b>      | Men's Breakfast (8am-Fellowship Hall)                |
| <b>11/3-11/5</b> | Save the Date! Women's Fall Retreat at Camp Ghormley |



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

