



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 20, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



LENT:

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our limitations and weaknesses while learning to hope and wait in a world still marred by sin. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

CALL TO WORSHIP

Leader: Bless the Lord, O my soul,
and all that is within me,
bless his holy name!

**All: Bless the Lord, O my soul,
and forget not all his benefits,**

Leader: who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the pit,
who crowns you with steadfast love and mercy,
who satisfies you with good so that your youth is renewed like
the eagle's.

**All: Bless the Lord, O my soul,
and all that is within me,
bless his holy name!**

PRAYER OF INVOCATION

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our soul, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Father, you are full of care for all your children, hearing our voice and supplication, saving us in distress and anguish. Hear our prayer in the name of Christ, who in all things was obedient to your will and took the bitter cup of suffering for us. Through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

HOLY, HOLY, HOLY



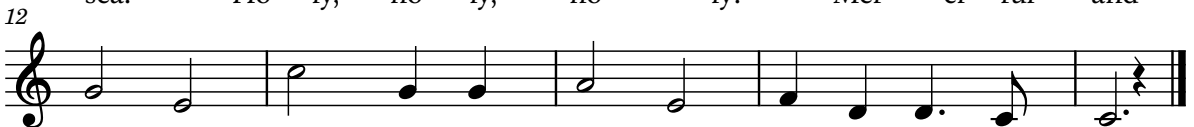
Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!
Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty,



Ear - ly in the mor - ning our song shall rise to
cas - ting down their gold - en crowns a - round glas - sy
though the eye of sin - ful men Thy glo - ry may not
All thy works shall praise thy name in earth and sky and



Thee; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and
sea; che - ru - bim and se - ra - phim, fall - ing down be -
see; on - ly Thou art ho - ly, there is none be -
sea. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and



migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!
fore Thee; Which, wert and art and e - ver - more shall be.
side Thee; Per - fect in pow'r, in love, and pur - i - ty.
migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!

Words: Reginald Heber, 1783-1826; Music: John B. Dykes, 1861



FALL

CORPORATE CONFESSION

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen..

Silent confession

KYRIE ELEISON

Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

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Lord, have mer - cy u - pon us.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Titus 2:11-14

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

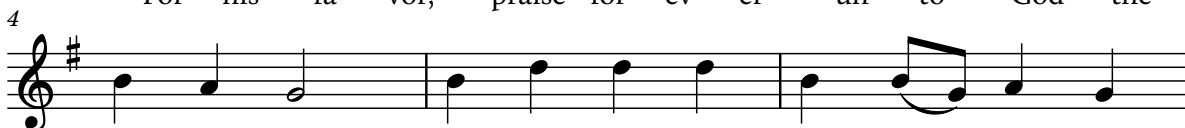
BAPTISM

Graham Marshall Bengé, son of Seth and Cassie Bengé

PRAISE THE SAVIOR NOW AND EVER



Praise the Sa - vior now and e - ver Praise him all be -
 Man's work fail - eth, Christ's a - vail - eth; he is all our
 Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the
 For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing
 righ - teous - ness; he, our Sav - ior, has for - ev - er
 ser - pent's head; death no lon - ger is the stron - ger;
 Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,
 set us free from dire dis - tress. Through his mer - it
 hell it - self is cap - tive led. Christ has ris - en
 Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.
 we in - her - it light and peace and hap - pi - ness.
 from death's pris - on o'er the tomb he light has shed.
 through Christ's mer - it he doth us sal - va - tion bring.

Words: Venatius H. C. Fortunatus, ca. 530-609; Tr.: Augustus Nelson, 1863-1949; Music: Koralkob, 1697

OLD TESTAMENT READING

1 Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. 2 And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. 3 And Moses said, "I will turn aside to see this great sight, why the bush is not burned." 4 When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." 5 Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." 6 And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. 7 Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, 8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. 10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." 11 But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" 12 He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." 13 Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" 14 God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" 15 God also said to Moses, "Say this to the people of Israel: 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.

Exodus 3:1-15

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

1 For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, 2 and all were baptized into Moses in the cloud and in the sea, 3 and all ate the same spiritual food, 4 and all drank the same spiritual drink. For

they drank from the spiritual Rock that followed them, and the Rock was Christ. 5 Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. 6 Now these things took place as examples for us, that we might not desire evil as they did. 7 Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." 8 We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. 9 We must not put Christ to the test, as some of them did and were destroyed by serpents, 10 nor grumble, as some of them did and were destroyed by the Destroyer. 11 Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. 12 Therefore let anyone who thinks that he stands take heed lest he fall. 13 No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

1 Corinthians 10:1-13

L: This is the Word of the Lord
A: **Thanks be to God.**

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a time signature of 3/2. The melody consists of quarter and eighth notes with rests. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart."

5

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Rev. Craig Harris

32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, 33 saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. 34 And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

Mark 10:32-34

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

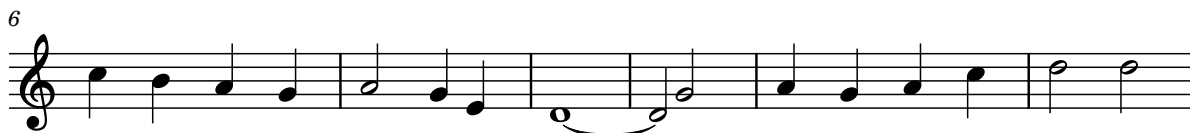
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WHAT WONDROUS LOVE IS THIS



What won - drous love is this, O my soul, O my soul, — what
To God and to the Lamb, I will sing, I will sing, — to
And when from death I'm free, I'll sing on, I'll sing on, — and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing; to God and to the Lamb, who
when from death I'm free, I'll sing on; and when from death I'm free, I'll



caused the Lord_ of bliss to bear the dread - ful curse for my soul, for my
is the great_ I AM, while mil - lions join the theme, I will sing, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing on, I'll sing



soul, — to bear the dread - ful curse for my soul!
sing, — while mil - lions join the theme, I will sing!
on, — and through e - ter - ni - ty I'll sing on!

American Folk Hymn, The Southern Harmony, 1835



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

3/23:

Men's Discipleship Group from 6:30-8:00pm in the Fireside Room. We will be studying Chapter 11 in Paul Miller's *Compassion: Person of Jesus*.

4/16:

Easter Sunday Decorating Day: For those who are able, we will gather Saturday, April 16th from 9-11am to decorate the foyer and sanctuary with flowers for Easter Sunday.

Mark your calendars and prepare your hearts for Holy Week:

4/10 Palm Sunday

4/14 Maundy Thursday

4/15 Good Friday

4/17 Easter Sunday



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

