



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 24, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



LENT

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our finitude. From dust, to dust. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

PRELUDE

CALL TO WORSHIP

Leader: Lift up your heads, O gates!
And be lifted up, O ancient doors,
that the King of glory may come in.
Who is this King of glory?

All: The Lord, strong and mighty,
the Lord, mighty in battle!

Leader: Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.
Who is this King of glory?

All: The Lord of hosts,
he is the King of glory!

Psalm 24:7-10

PRAYER OF INVOCATION

Almighty and everlasting God, in your tenderness and love for us you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

COME THOU ALMIGHTY KING



1. Come, thou Al - migh - ty King, help us thy
2. Come, thou In - car - nate Word, gird on thy
3. Come, Ho - ly Com - for - ter, thy sa - cred
4. To the great One in Three e - ter - nal



name to sing, help us to praise.
migh - ty sword, our prayer at - tend.
wit - ness bear in this glad hour.
prais - es be, hence e - ver - more.



Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,
Come, and thy peo - ple bless, and give thy Word suc - cess;
Thou who al - migh - ty art, now rule in ev' - ry heart,
His sov' - reign ma - jes - ty may we in glo - ry see,



come, and reign o - ver us, An - cient of Days.
Spi - rit of ho - li - ness, on us des - cend.
and ne'er from us de - part, Spi - rit of pow'r.
and to e - ter - ni - ty love and a - dore.

Words: Anon., ca. 1757; Music: Felice de Giardini, 1769



FALL

CORPORATE CONFESSION

All: O King of Glory,
we confess that our praise of your majesty has often been faint,
our performance as citizens of your kingdom treasonous.
For we have surrendered to the enemy
by our secret and our known sins.
For our treason you died, Lord Jesus.
For our restoration, you rose again.
Draw us closer to you in this holy week,
that our eyes may catch the vision of your tears,
and our hearts, the wonder of your grace.
By the Holy Spirit's continuing discipline,
let us be loyal and loving servants of the King.
Praise be to you, Father, Son, and Holy Spirit. Amen.

Silent confession

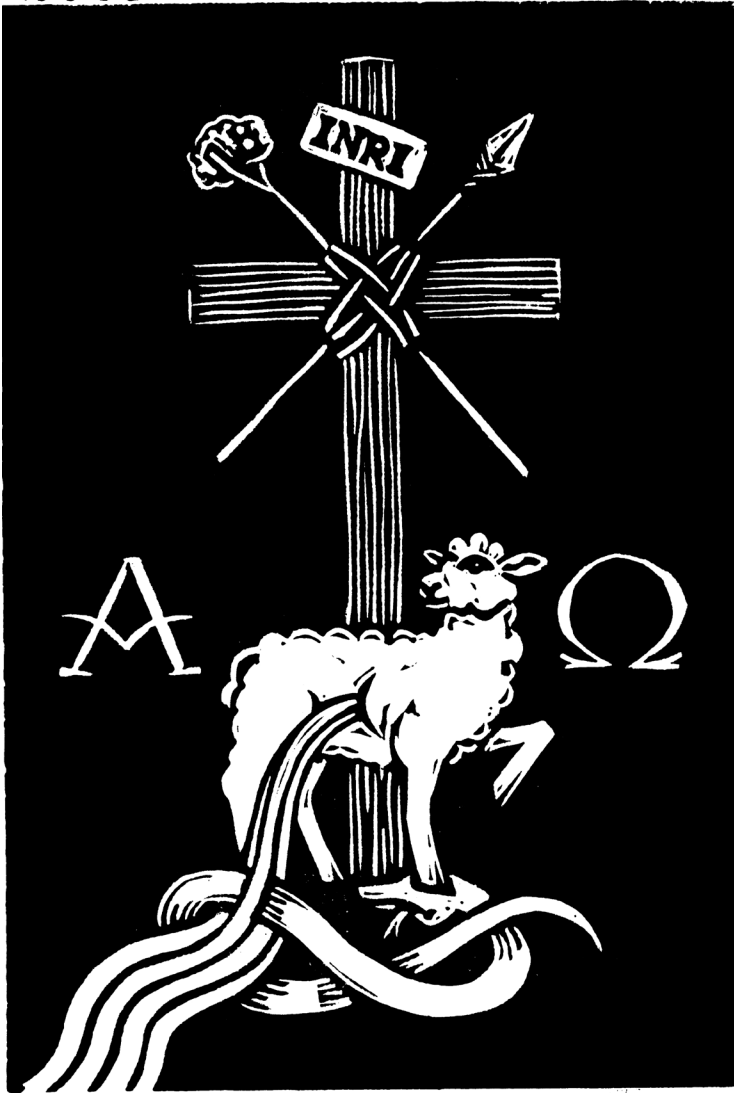
KYRIE ELESION

Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

7

Lord, have mer - cy u - pon us.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Colossians 2:13-15

PASSING OF THE PEACE

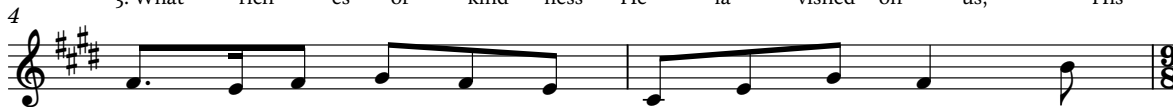
L: The peace of Christ be with you

A: **And also with you!**

HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done; Om -
 2. What pa - tience would wait as we con - stant - ly roam; What
 3. What rich - es of kind - ness He la - vished on us; His



ni - scient, all kno - wing, He counts not their sum. Thrown
 Fa - ther, so ten - der, is call - ing us home. He
 blood was the pay - ment, His life was the cost. We



in - to a sea with - out bot - tom or shore; _____ Our
 wel - comes the weak - est, the vil - est, the poor, _____
 stood 'neath a debt we could ne - ver af - ford; _____



sins they are ma - ny, His mer - cy is more. Praise the Lord! His mer - cy is more. _____



_____ Stron - ger than dark - ness, new ev' - ry morn; Our



sins they are ma - ny, His mer - cy is more.

Words and music: Matt Boswell and Matt Papa, 2018

OLD TESTAMENT READING

- 13 Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.
- 14 As many were astonished at you—
his appearance was so marred, beyond human
semblance,
and his form beyond that of the children of mankind—
15 so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.
- 53 Who has believed what he has heard from us?
And to whom has the arm of the Lord been revealed?
- 2 For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
- 3 He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
- 4 Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- 5 But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
- 6 All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.
- 7 He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
- 8 By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
- 9 And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
- 10 Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.
- 11 Out of the anguish of his soul he shall see and be
satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
- 12 Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors

Isaiah 52:13-53:12

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

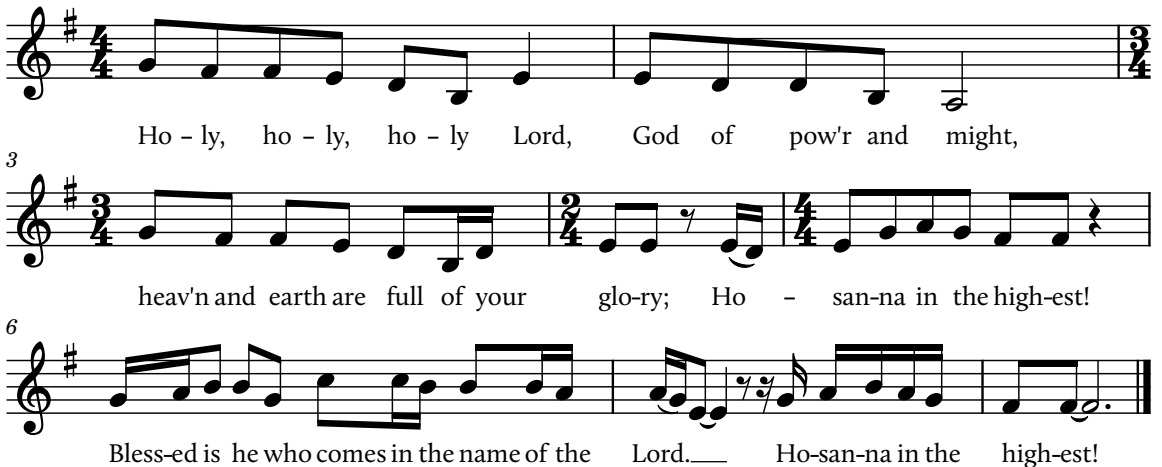
5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

SANCTUS



The musical score for the Sanctus is written on three staves in treble clef with a key signature of one sharp (F#). The first staff begins in 4/4 time and ends with a 3/4 time signature. The second staff starts with a 3-measure rest, then continues in 3/4, 2/4, and 4/4 time signatures. The third staff begins with a 6-measure rest and continues in 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo-ry; Ho - san-na in the high-est! Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est!"

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Pastor Craig Harris

11 Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples 2 and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. 3 If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” 4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, “What are you doing, untying the colt?” 6 And they told them what Jesus had said, and they let them go. 7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. 8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!”

11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11:1-11

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

MY HOPE IS BUILT ON NOTHING LESS



1. My hope is built on noth-ing less than Je - sus' blood and
2. When dark-ness veils his love-ly face, I rest on his un -
3. His oath, his cov - e - nant, his blood sup - port me in the
4. When he shall come with trum-pet sound, O may I then in



5
righ - teous - ness; I dare not trust the
chang - ing grace; in ev - ery high and
whelm - ing flood; when all a - round my
him be found; dressed in his righ - teous -



7 *Refrain*
sweet-est frame, but whol-ly lean on Je - sus' name. On
storm-y gale, my an - chor holds with - in the veil.
soul gives way, he then is all my hope and stay.
ness a - lone, fault - less to stand be - fore the throne.



10
Christ, the sol - id rock, I stand; all oth-er ground is



13
sink - ing sand, all oth - er ground is sink - ing sand.

Words: Edward Mote, 1834; Music: William B. Bradbury, 1863



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Holy Week at Saint Andrew's

Holy Week is one of our favorite times of year as we celebrate the last week of Jesus' life, his death, and his resurrection with as much pomp a circumstance that we can muster. We would love to have you join us.

Maundy Thursday-

Feast and communion. Bring a soup or bread to share. We will share in the Lord's Supper and then eat together. Meet in the basement of the church at 6PM.

Good Friday-

Join us as we walk through the final moments of Jesus' life. Service begins at 6PM.

Holy Saturday-

We will begin at 9AM with a short time of prayer, keeping watch for the resurrection of Christ. Then, we prepare for his return as we clean and decorate the church. Donuts & coffee provided!

Easter Morning Worship & Feasting-

On Easter Sunday we will have a joyous service at 10AM, focused on the resurrection of Jesus followed by an all church feast (with an egg hunt & a bouncy house for the kids).

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

3/16- Baby Shower for Megan, Aryn, and Torie 11AM, Harris's

3/24-3/31- Holy Week

4/13- Save the Date! Baby Shower for Faith Michael, 11AM

5/16-5/17- Save the Date! Northwest Presbytery Meetings at Saint Andrew's



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

