



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 27, 2022

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### LENT:

*Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our limitations and weaknesses while learning to hope and wait in a world still marred by sin. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.*



CREATION

## CALL TO WORSHIP

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Leader: I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to  
all generations.

All: **For I said, “Steadfast love will be built up forever;  
in the heavens you will establish your faithfulness.”**

Leader: You have said, “I have made a covenant with my chosen one;  
I have sworn to David my servant: ‘I will establish your  
offspring forever, and build your throne for all generations.’”

All: **Let the heavens praise your wonders, O LORD, your faithfulness  
in the assembly of the holy ones!**

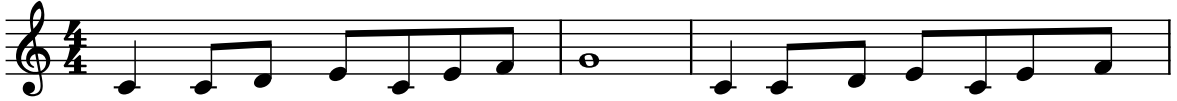
*Psalm 89:1-5*

## PRAYER OF INVOCATION

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Gracious Father, whose blessed Son Jesus Christ came down from  
heaven to be the true bread which gives life to the world: Evermore  
give us this bread, that he may live in us, and we in him; Receive us in  
the name of Christ, that we might be his disciples and hear his Word,  
that we might celebrate the mighty acts of redemption. Through Jesus  
Christ our Lord, who lives and reigns with the Father and the Holy  
Spirit, one God, now and forever. Amen.

# ALL CREATURES OF OUR GOD AND KING



All crea-tures of our God and King, lift up your voice and with us  
Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a -  
And all ye men of ten-der heart, for-giv - ing oth - ers, take your  
Let all things their Cre-a - tor bless, and wor - ship him in hum - ble -



sing al-le - lu - ia, a-le - lu-ia! Thou burn-ing sun with gold - en beam,  
long, O\_\_ praise him, al-le - lu-ia! Thou ris - ing morn in praise re - jice,  
part, O\_\_ sing ye, al-le - lu-ia! Ye who long pain and sor - row bear,  
ness, O\_\_ praise him, al-le - lu-ia! Praise, praise the Fa - ther, praise the Son,



9  
thou sil - ver moon with soft - er gleam, O\_\_ praise him, O\_\_  
ye lights of eve - ning, find a voice,  
praise God and on him cast your care,  
and praise the Spir - it, three in one,



12  
praise him, al - le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Words: Francis of Assisi, ca. 1225; Tr.: William H. Draper, 1926; Music: Geistliche Kirchengesänge, Colgne, 1623



FALL

## CORPORATE CONFESSION

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- L: If I say, "Surely the darkness shall cover me,  
and the light about me be night,"  
A: **even the darkness is not dark to you;**  
L: The night is bright as the day,  
A: **for darkness is as light with you.**  
L: Search me, O God, and know my heart!  
A: **Try me and know my thoughts!**  
L: And see if there be any grievous way in me,  
A: **and lead me in the way everlasting!**

*Psalm 139:11-12,23-24*

*Silent confession*

## KYRIE ELEISON


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Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

The first line of musical notation is in 4/4 time. It consists of two phrases. The first phrase is "Lord, have mer-cy u - pon us." and the second is "Christ, have mer-cy u - pon us." Both phrases end with a fermata over the final note.

7



Lord, have mer - cy u - pon us.

The second line of musical notation starts with a fermata over the first note. It then continues with "Lord, have mer - cy u - pon us." The word "pon" is underlined. The notation includes a 2/4 time signature change and a sharp sign (#) before the final note, which has a fermata.

*Thomas Tallis, The Dorian Service, c. 1550*





REDEMPTION

## COMFORTABLE WORDS

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My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## PASSING OF THE PEACE

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L: The peace of Christ be with you  
A: **And also with you!**

# MY HOPE IS BUILT ON NOTHING LESS



My hope is built on noth-ing less than Je - sus' blood and  
When dark-ness veils his love-ly face, I rest on his un -  
His oath, his cov - e - nant, his blood sup - port me in the  
When he shall come with trum-pet sound, O may I then in



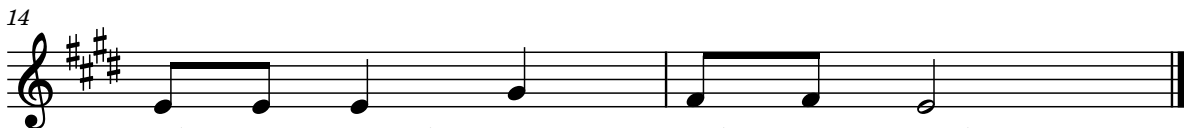
5  
righ - teous - ness; I dare not trust the  
chang - ing grace; in ev - ery high and  
whelm - ing flood; when all a - round my  
him be found; dressed in his righ - teous -



7  
sweet-est frame, but whol-ly lean on Je - sus' name. On  
storm-y gale, my an - chor holds with - in the veil. On  
soul gives way, he then is all my hope and stay.  
ness a - lone, fault - less to stand be - fore the throne.



10  
Christ, the sol - id rock, I stand; all oth-er ground is sink-ing sand, all



14  
oth - er ground is sink - ing sand.

## OLD TESTAMENT READING

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19 The people came up out of the Jordan on the tenth day of the first month, and they encamped at Gilgal on the east border of Jericho. 20 And those twelve stones, which they took out of the Jordan, Joshua set up at Gilgal. 21 And he said to the people of Israel, “When your children ask their fathers in times to come, ‘What do these stones mean?’ 22 then you shall let your children know, ‘Israel passed over this Jordan on dry ground.’ 23 For the Lord your God dried up the waters of the Jordan for you until you passed over, as the Lord your God did to the Red Sea, which he dried up for us until we passed over, 24 so that all the peoples of the earth may know that the hand of the Lord is mighty, that you may fear the Lord your God forever.” *Joshua 4:19-24*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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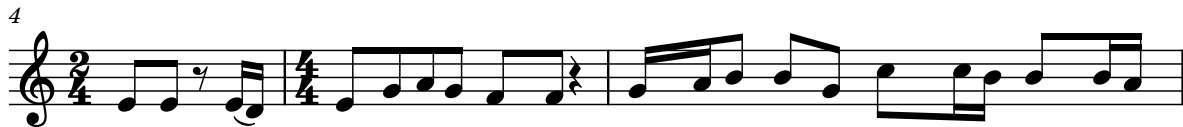
17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. *2 Corinthians 5:17-21*

L: This is the Word of the Lord  
A: **Thanks be to God.**

# SANCTUS



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav'n and earth are full of your



4 glo-ry; Ho - san-na in the high-est! Bless-ed is he who comes in the name of the



7 Lord. \_\_\_\_\_ Ho-san-na in the high - est!

*Words: Sanctus; Music: Karl Digerness, 2012*

## SERMON

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*Rev. Craig Harris*

35 And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." 36 And he said to them, "What do you want me to do for you?" 37 And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." 38 Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" 39 And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." 41 And when the ten heard it, they began to be indignant at James and John. 42 And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. 43 But it shall not be so among you. But whoever would be great among you must be your servant, 44 and whoever would be first among you must be slave of all. 45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

*Mark 10: 35-45*

L:       The grass withers and the flowers fade  
A:       **But the Word of our God will stand forever.**

## NOTES

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## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

# WE WILL FEAST IN THE HOUSE OF ZION

4 We will feast in the house of Zi - on; We will sing with our  
 hearts res - tored; "He has done great things," we will say to - ge - ther;  
 7 We will feast, and weep no more. We will not be  
 In the dark of  
 Ev - ery vow we've  
 11 burned, by the fire; He is the Lord our  
 night, be - fore the dawn; My soul be not a -  
 14 bro - ken and be - trayed; You are the faith - ful  
 God; We are not con - sumed, by the flood; Up -  
 fraid; for the pro - mised morn - ing, Oh how long; O  
 17 One, And from the gar - den to the grave; Bind  
 held, pro - tec - ted, gath - ered up,  
 God of Ja - cob, be my strength,  
 us to - ge - ther bring sha - lom,

Words and Music: Josh Moore and Sandra McCracken, 2015



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
- 

- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace.

*based on Numbers 6:24-25*

# ANNOUNCEMENTS

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- 3/30: Women's Discipleship Group:** This will be our last week of our compassion study. Then, for the last couple months before summer break, we will meet 3 times to go through the book, *Search the Word*. Please sign up for the study using the link in the church newsletter or the sign-up sheet in the foyer. Cost for book: \$10.
- 4/1: Board Game Night** in the Fireside Room at 6:30pm. Bring snacks, drinks, and board games.

## Mark your calendars and prepare your hearts for Holy Week:

- 4/10 Palm Sunday:** We will have all the kids who would like to, walk down our aisle with palm branches during the first song. We will gather the children up in the foyer before the service starts!
- 4/14 Maundy Thursday:** Join us at 6pm for a meal and communion together. Please bring a soup or bread to share.
- 4/15 Good Friday:** 6:30PM - On Good Friday we walk through the death of Jesus together through the gospel of John, through song, and prayer. This service is a somber one as we remember the realities of our sin, and that Jesus had to die because of our sin.
- 4/16 Decorating Day** We will decorate the sanctuary and foyer for Sunday beginning at 9am.
- 4/17 Easter Sunday and Easter Feast:** After church on Easter Sunday all are invited to stay and feast together in the courtyard. Bring lawn chairs and a dish to share. Invite friends and neighbors as we celebrate the great resurrection feast together!

## Guest Missionary:

Please welcome MTW (Mission to the World) missionary Eric Kelly. He and his family are raising support to move to Panama City, Panama. Their focus will be on discipling and equipping Indigenous Pastors in rural areas, with the goal of planting of churches in the rural and remote areas of the Darien Jungle. To find up more about their ministry and sign up to receive updates, visit: [mtw.org/missionaries/details/kelly-eric-and-megan](http://mtw.org/missionaries/details/kelly-eric-and-megan)



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

