



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 31, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

CALL TO WORSHIP

Leader: Oh give thanks to the LORD, for he is good;
All: For his steadfast love endures forever!
Leader: Let Israel say,
All: “His steadfast love endures forever.”
Leader: Let the house of Aaron say,
All: “His steadfast love endures forever.”
Leader: Let those who fear the LORD say,
All: “His steadfast love endures forever.”
Leader: Blessed is he who comes in the name of the LORD!
All: We bless you from the house of the LORD.
Leader: The LORD is God,
All: And he has made his light to shine upon us.

Psalm 118:1-4, 26-27a

PRAYER OF INVOCATION

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

CHRIST THE LORD IS RISEN TODAY



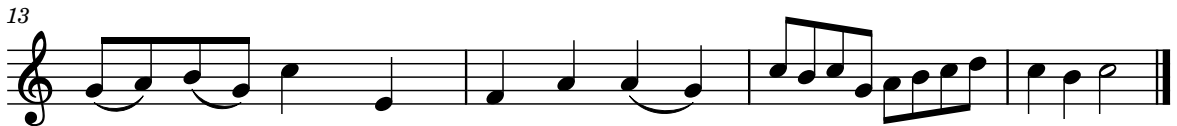
1. "Christ the Lord is ris'n to - day," Al - le - lu - ia!
 2. Vain the stone, the watch, the seal; Al - le - lu - ia!
 3. Lives a - gain our glo - rious King; Al - le - lu - ia!
 4. Soar we now where Christ has led, Al - le - lu - ia!
 5. Hail, the Lord of earth and hea - ven! Al - le - lu - ia!



sons of men and an - gels say: Al - le - lu - ia!
 Christ has burst the gates of hell: Al - le - lu - ia!
 where, O death, is now thy sting? Al - le - lu - ia!
 fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!
 9 Praise to thee by both be gi - ven; Al - le - lu - ia!



raise your joys and tri - umphs high; Al - le - lu - ia!
 death in vain for - bids his rise; Al - le - lu - ia!
 Once he died, our souls to save; Al - le - lu - ia!
 made like him, like him we rise; Al - le - lu - ia!
 thee we greet tri - um - phant now; Al - le - lu - ia!



13 sing ye heav'n, and earth, re - ply. Al - le - lu - ia!
 Christ has o - pened par - a - dise. Al - le - lu - ia!
 where thy vic - to - ry, O grave? Al - le - lu - ia!
 ours the cross, the grave, the skies, Al - le - lu - ia!
 hail, the Re - sur - rec - tion, thou! Al - le - lu - ia!

Words: Charles Wesley, 1739; Music: Lyra Davidica, 1708; alt.

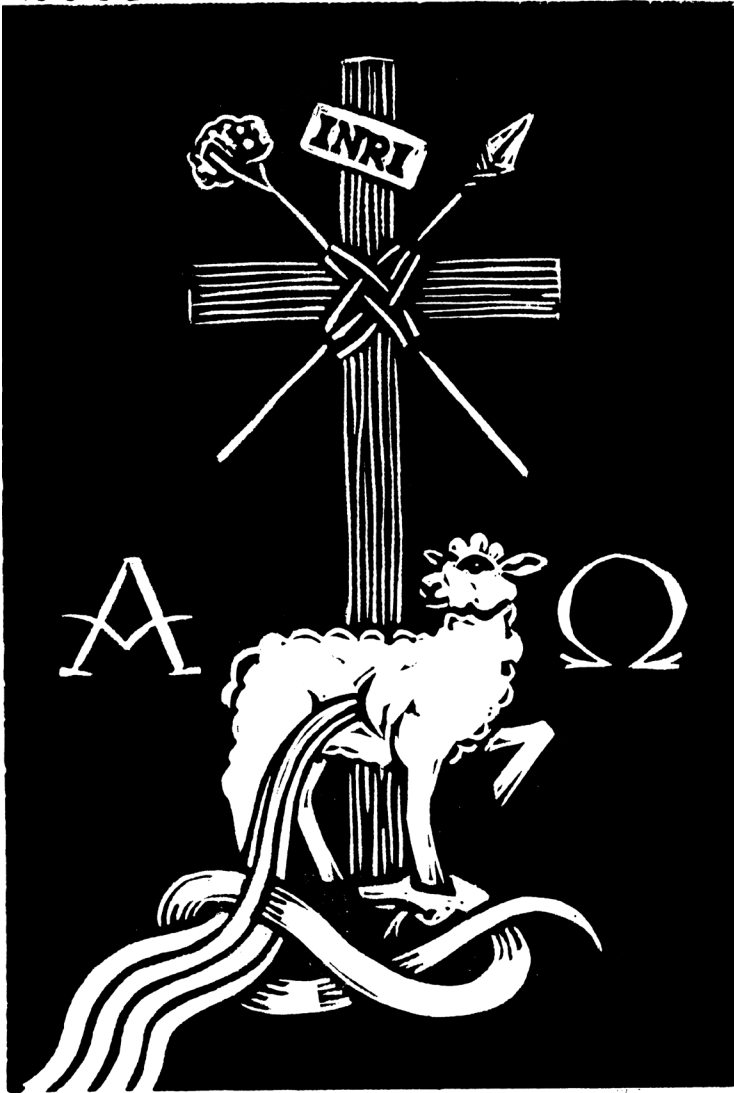


FALL

CORPORATE CONFESSION

**All: Righteous God,
you have crowned Jesus Christ as Lord of all.
We confess that we have not bowed before him and are slow to
acknowledge his rule.
We give allegiance to the powers of this world and fail to be
governed by justice and love.
In your mercy, forgive us.
Raise us to acclaim him as ruler of all,
that we may be loyal ambassadors,
obeying the commands of our Lord Jesus Christ.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.**

Silent confession



REDEMPTION

COMFORTABLE WORDS

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Romans 6:3-5

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

BAPTISM

- L: Blessed be God: the Father, the Son, and the Holy Spirit.
A: **And blessed be his kingdom, now and for ever. Amen.**
L: There is one Body and one Spirit;
A: **There is one hope in God's call to us;**
L: One Lord, one Faith, one Baptism;
A: **One God and Father of all.**
-

- L: That you would grant Keieran McPherson an ever deepening faith in Jesus Christ as Lord and Savior.
A: **We beseech you to hear us, Good Lord.**
L: That Kieran may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.
A: **We beseech you to hear us, Good Lord.**
L: That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.
A: **We beseech you to hear us, Good Lord.**
L: That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.
A: **We beseech you to hear us, Good Lord.**
L: That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.
A: **We beseech you to hear us, Good Lord.**
L: That as a living member of the Body of Christ, he may grow up in every way into him who is the head.
A: **We beseech you to hear us, Good Lord.**
L: That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.
A: **We beseech you to hear us, Good Lord.**

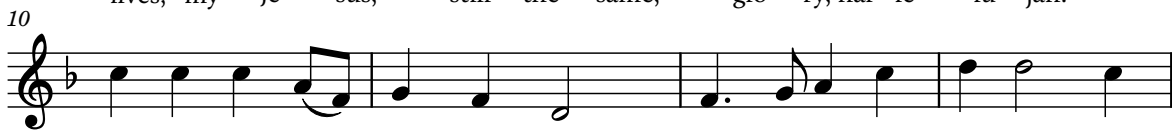
I KNOW THAT MY REDEEMER LIVES



1. I know that my re - deem-er lives, glo - ry, hal-le - lu - jah! What
2. He lives, he lives, who once was dead, glo - ry, hal-le - lu - jah! He
3. He lives to bless me with his love, glo - ry, hal-le - lu - jah! He
4. He lives all glo - ry to his name, glo - ry, hal-le - lu - jah! He



com - fort this sweet sen - tence gives, glo - ry, hal - le - lu - jah! Shout
lives, my e - ver - las - ting Head, glo - ry, hal - le - lu - jah!
lives to plead for me a - bove, glo - ry, hal - le - lu - jah!
lives, my Je - sus, still the same, glo - ry, hal - le - lu - jah!



on pray on we're gain - ing ground, glo - ry, hal - le - lu - jah! The



dead's a - live and the lost is found, glo - ry, hal - le - lu - jah!

Words: Samuel Medley, 1775; Refrain, anon.; Music: American folk hymn, 19th cent.: alt. 1990

OLD TESTAMENT READING

- 6 On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.
- 7 And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
- 8 He will swallow up death forever;
and the Lord God will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the Lord has spoken.
- 9 It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the Lord; we have waited for him;
let us be glad and rejoice in his salvation.”

Isaiah 25:6-9

- L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2 Set your minds on things that are above, not on things that are on earth. 3 For you have died, and your life is hidden with Christ in God. 4 When Christ who is your life appears, then you also will appear with him in glory.

Colossians 3:1-4

- L: This is the Word of the Lord
A: **Thanks be to God.**

PSALM 121



Text: Psalm 121, ESV; Music: Hoong Ern Ng, 2020

SERMON

Pastor Craig Harris

24 But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. 2 And they found the stone rolled away from the tomb, 3 but when they went in they did not find the body of the Lord Jesus. 4 While they were perplexed about this, behold, two men stood by them in dazzling apparel. 5 And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? 6 He is not here, but has risen. Remember how he told you, while he was still in Galilee, 7 that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” 8 And they remembered his words, 9 and returning from the tomb they told all these things to the eleven and to all the rest. 10 Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, 11 but these words seemed to them an idle tale, and they did not believe them. 12 But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Mark 11:1-11

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross on which the
 2. For - bid it Lord, that I should boast, save in the
 3. See, from his head, his hands, his feet, sor - row and
 4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I count but
 death of Christ my God: all the vain things that charm me
 love flow min - gled down: did e'er such love and sor - row
 pres - ent far too small; love so a - maz - ing, so di -



loss, and pour con - tempt on all my pride.
 most, I sac - ri - fice them to his blood.
 meet, or thorns com - pose so rich a crown?
 vine, de - mands my soul, my life, my all.

Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Easter Morning Worship & Feasting

Our celebration continues! You are invited to join us for an all church feast in the fellowship hall following worship today. After lunch, there will be an egg hunt and bouncy house in the courtyard.

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

- 4/13- Save the Date! Baby Shower for Faith Michael 11AM**
- 4/16- April Session Meeting 6:30-9:00PM**
- 5/5- May Potluck following worship**
- 5/16-5/17- Save the Date! Northwest Presbytery Meetings at Saint Andrew's**



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

