



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 3, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



LENT

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our finitude. From dust, to dust. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

CALL TO WORSHIP

Leader: Awake, my glory! Awake, O harp and lyre!
I will awake the dawn!
I will give thanks to you, O Lord, among the peoples;
I will sing praises to you among the nations.

All: **For your steadfast love is great to the heavens,
your faithfulness to the clouds.
Be exalted, O God, above the heavens!
Let your glory be over all the earth!**

Psalm 57:8-II

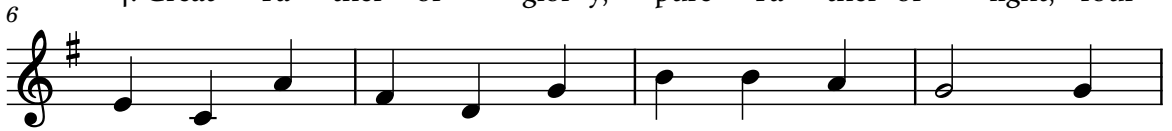
PRAYER OF INVOCATION

O God, you are infinite, eternal and unchangeable, glorious in holiness, full of love and compassion, abundant in grace and truth: all your works praise you in all places of your dominion, and your glory is revealed in Jesus Christ your Son. We praise you, Father, Son, and Holy Spirit, one God, blessed forever. Amen.

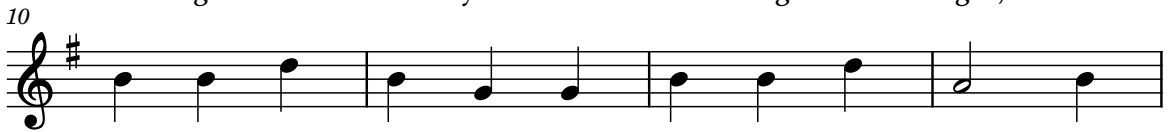
IMMORTAL, INVISIBLE, GOD ONLY WISE



1. Im - mor-tal in - vi - si - ble God on - ly wise, In
2. Un - res - ting, un - has - ting and si - lent as light, Not
3. All life comes from You Lord to both great and small, In
4. Great Fa - ther of glor-y, pure Fa - ther of light, Your



light in - ac - ces - si - ble hid from our eyes, Most
wan - ting or was - ting You rule us in might, Your
all life you live Lord, the true life of all, We
an - gels a - dore you all vei - ling their sight, All



Ho - ly, most glo - rious the an - cient of days, Al -
jus - tice like moun-tains high soa - ring a - bove, Your
blos - som and flou - rish, but quick-ly grow frail, We
praise we will ren - der O Fa - ther of grace, 'till



might-y vic - to - rious Your great name we praise.
clouds which are foun - tains of good - ness and love.
wi - ther and pe - rish, but You ne - ver fail.
one day in splen - dor we see face to face.

Words: Walter Chalmers Smith, 1867; Music: Traditional Welsh hymn melody



FALL

CORPORATE CONFESSION

- L: For I know my transgressions,
and my sin is ever before me.
- A: **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,
and blot out all my iniquities.
- A: **Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

KYRIE ELESION

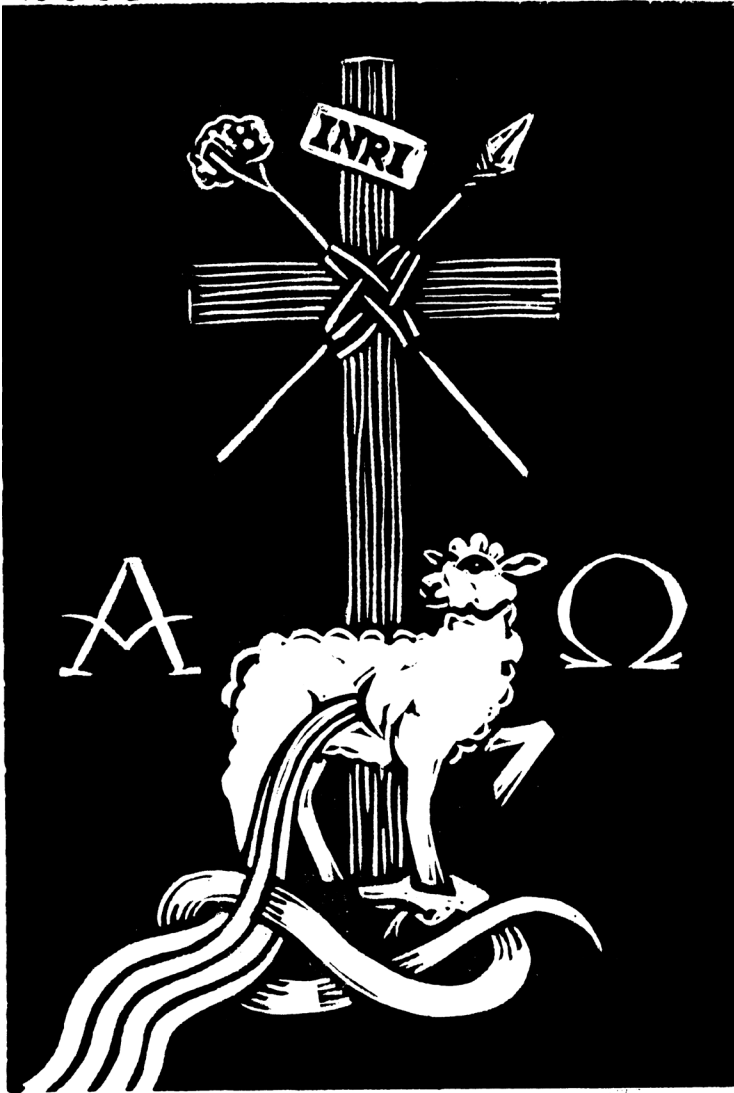
Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

The first line of musical notation is in 4/4 time. It consists of two phrases. The first phrase is "Lord, have mer-cy u - pon us." and the second is "Christ, have mer-cy u - pon us." Both phrases end with a fermata over the final note.

Lord, have mer - cy u - pon us.

The second line of musical notation starts with a fermata over the first note. It then continues with "have mer - cy u - pon us." The time signature changes from 4/4 to 2/4 for the word "pon" and then back to 4/4 for "us." The line ends with a fermata over the final note.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:9

PASSING OF THE PEACE

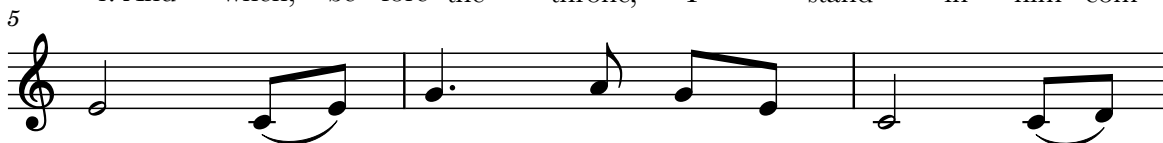
L: The peace of Christ be with you

A: **And also with you!**

JESUS PAID IT ALL



1. I hear the Sav - ior say, "Your strength in - deed is
2. Lord, now in - deed I find, your pow'r and yours a -
3. For noth - ing good have I, where - by your grace to
4. And when, be - fore the throne, I stand in him com -



small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my



me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.



Sin had left a crim-son stain, he washed it white as snow.

Words: Elvina M. Hall, 1865; mod.; Music: John T. Grape, 1868

OLD TESTAMENT READING

1 And God spoke all these words, saying,

2 “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

3 “You shall have no other gods before me.

4 “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments.

7 “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

8 “Remember the Sabbath day, to keep it holy. 9 Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

12 “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

13 “You shall not murder.

14 “You shall not commit adultery.

15 “You shall not steal.

16 “You shall not bear false witness against your neighbor.

17 “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

18 Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off 19 and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.” 20 Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.”

21 The people stood far off, while Moses drew near to the thick darkness where God was.

Exodus 20:1-21

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

13 The Passover of the Jews was at hand, and Jesus went up to Jerusalem. 14 In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. 15 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. 16 And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." 17 His disciples remembered that it was written, "Zeal for your house will consume me."

18 So the Jews said to him, "What sign do you show us for doing these things?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20 The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" 21 But he was speaking about the temple of his body. 22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

John 2:13-22

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

WE LONG TO SEE YOU

Al - mighty God, we long to see you; O - pen our hearts and
4
make them pure. Spi - rit we wash our hands in mer - cy;
7
Come teach our souls to love your truth.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first two lines of the hymn, the second staff contains the next two lines, and the third staff contains the final line. The piece ends with a double bar line.

Words and Music: Wendell Kimbrough, 2016

SERMON

Mr. Riker Koempel

24 And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends. 25 When Peter entered, Cornelius met him and fell down at his feet and worshiped him. 26 But Peter lifted him up, saying, "Stand up; I too am a man." 27 And as he talked with him, he went in and found many persons gathered. 28 And he said to them, "You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean. 29 So when I was sent for, I came without objection. I ask then why you sent for me."

30 And Cornelius said, "Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing 31 and said, 'Cornelius, your prayer has been heard and your alms have been remembered before God. 32 Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.' 33 So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord."

34 So Peter opened his mouth and said: "Truly I understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. 36 As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), 37 you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. 39 And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, 40 but God raised him on the third day and made him to appear, 41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. 42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. 43 To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

44 While Peter was still saying these things, the Holy Spirit fell on all who heard the word. 45 And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. 46 For they were hearing them speaking in tongues and extolling God. Then Peter declared, 47 "Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" 48 And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

Acts 10:24-48

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

**A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.**

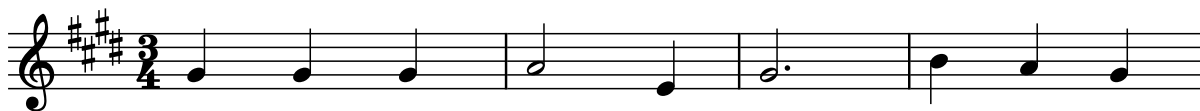
GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

NOT ALL THE BLOOD OF BEASTS



1. Not all the blood of beasts on Jew - ish
2. But Christ, the heav'n - ly Lamb, takes all our
3. My faith would lay her hand on that dear
4. My soul looks back to see the bur - dens
5. Be - liev - ing, we re - jice to see the



al - tars slain, could give the guilt - y con - science
sins a - way, a sac - ri - fice of no - bler
head of thine, while like a pen - i - tent I
thou didst bear, when hang - ing on the curs - ed
curse re - move; we bless the Lamb with cheer - ful



peace, or wash a - way the stain:
name and rich - er blood than they.
stand, and there con - fess my sin.
tree, and knows her guilt was there.
voice, and sing his bleed - ing love.

Words: Isaac Watts, 1709; Music: Trentham S.M., Robert Jackson, 1888



CONSUMMATION

EUCCHARIST

Communion is the highlight of our service every week as we feast together with the Lord. As a sacrament it may only administered by Teaching Elders. Unfortunately this week Pastor Craig is out of town and we will have no teaching elders available. This being the case we will not be taking the Lord's Supper this Sunday.

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

L: May the Lord bless you and keep you;
 May the Lord make his face to shine upon you
 and be gracious to you;
 May the Lord lift up his countenance upon you
 and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Holy Week at Saint Andrew's

We take Holy Week seriously, leaning into both the somberness of the week as well as the jubilant nature of Easter Sunday. We would love to have you join us as we celebrate this week together. This is a great time to invite friends and neighbors to church. We will have invitation cards available in the foyer soon.

Palm Sunday - Holy week begins in worship! Children are invited to wave palm branches during the processional.

Maundy Thursday - Feast and communion. Bring a soup or bread to share. We will share in the Lord's Supper and then eat together. Meet in the basement of the church at 6PM.

Good Friday - Join us as we walk through the final moments of Jesus' life. Service begins at 6PM.

Holy Saturday - We will begin at 9AM with a short time of prayer, keeping watch for the resurrection of Christ. Then, we prepare for his return as we clean and decorate the church.

Easter Morning Worship & Feasting - On Easter Sunday we will have a joyous service, focused on the resurrection of Jesus followed by an all church feast (with a bouncy houses for the kids).

Baby Shower - Saturday, Mar 16th, 11am-1pm

Women & Daughters, please save the date for our 3-in-1 Baby Shower for Saint Andrew's April babies! We will be gathering to pray for Megan Copeland, Aryn Owen, and Torie Koempel as they prepare to give birth. This will be a "Diapers and Wipes" baby shower. We will divide up the diapers and wipes evenly amongst these 3 families. Games, food, and delightful celebration will ensue! Location: the Harris' house, 9403 Tieton Dr, Yakima.

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

3/16- Baby Shower for Megan, Aryn, and Torie 11AM, Harris's

3/24-3/31- Holy Week

4/13- Save the Date! Baby Shower for Faith Michael 11AM



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

