



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, FEBRUARY 5, 2023

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



LENT

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our finitude. From dust, to dust. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

CALL TO WORSHIP

Leader: Shout for joy in the LORD, O you righteous!
Praise befits the upright.
Give thanks to the LORD with the lyre;
make melody to him with the harp of ten strings!
Sing to him a new song;
play skillfully on the strings, with loud shouts.

All: **For the word of the LORD is upright, and all his work is done in faithfulness.**
He loves righteousness and justice;
the earth is full of the steadfast love of the LORD.

Psalm 33:1-5

PRAYER OF INVOCATION

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, for the glo - ry
2. For the beau - ty of each hour of the day and
3. For the joy of ear and eye, for the heart and
4. For the joy of hu - man love, broth - er, sis - ter,
5. For each per - fect gift of thine to our race so

4



of the skies, for the love which from our birth
of the night, hill and vale and, tree and flow'r,
mind's de - light, for the mys - tic har - mo - ny
pa - rent, child, friends on earth and friends a - bove,
free - ly, giv'n, grac - es hu - man and di - vine,

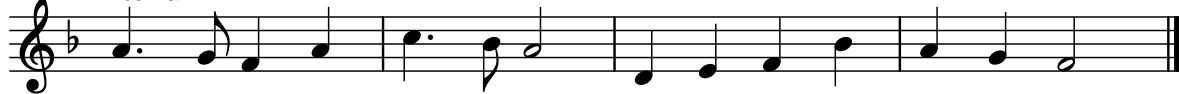
7



o - ver and a - round us lies,
sun and moon and stars of light,
link - ing sense to sound and sight,
for all gen - tle thoughts and mild,
flow'rs of earth and buds of heav'n,

9

Refrain



Lord of all, to thee we raise this our hymn of grate-ful praise.

Words: Follitt S. Pierpoint, 1864; Music: Conrad Kocher, 1838; Arr.: William H. Monk, 1861



FALL

CORPORATE CONFESSION

- L: For I know my transgressions,
and my sin is ever before me.
- A: **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,
and blot out all my iniquities.
- A: **Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

Silent confession

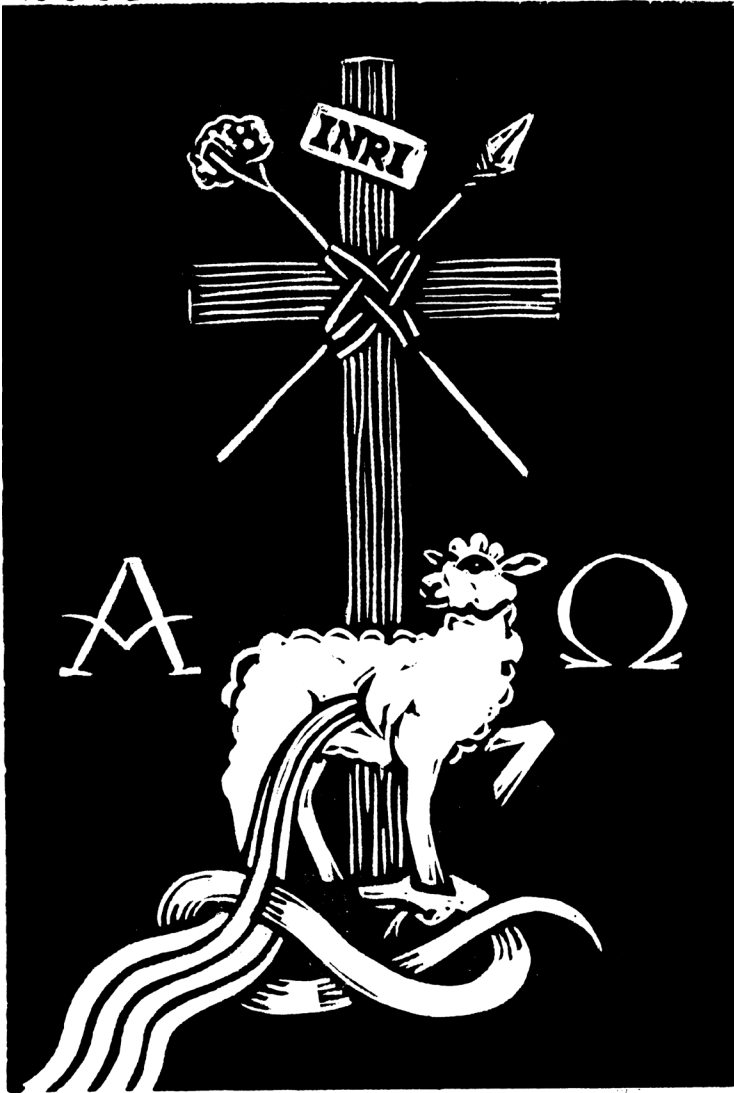
KYRIE ELEISON

Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

7

Lord, have mer - cy u - pon us.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Colossians 2:13-15

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

JESUS PAID IT ALL



1. I hear the Sav-ior say, "Your strength in - deed is
2. Lord, now in - deed I find, your pow'r and yours a -
3. For noth - ing good have I, where - by your grace to
4. And when, be - fore the throne, I stand in him com -

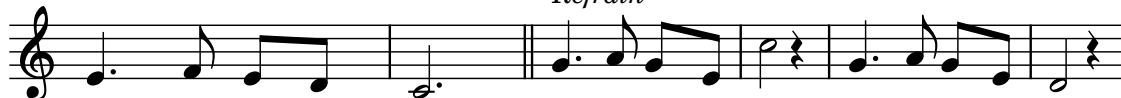
5



small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my

8

Refrain



me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.

14



Sin had left a crim-son stain, he washed it white as snow.

Words: Elvina M. Hall, 1865; mod.; Music: John T. Grape, 1868

OLD TESTAMENT READING

12 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

4 So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, 6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. 7 Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. 8 From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. 9 And Abram journeyed on, still going toward the Negeb.

Genesis 12:1-9

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

13 For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. 14 For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath, but where there is no law there is no transgression.

16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, 17 as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 4:13-17

L: This is the Word of the Lord.
A: **Thanks be to God.**

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes with rests. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart."

5

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Mr. Riker Koempel

43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. 44 Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." 45 And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. 46 And they laid hands on him and seized him. 47 But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. 48 And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? 49 Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." 50 And they all left him and fled.

51 And a young man followed him, with nothing but a linen cloth about his body. And they seized him, 52 but he left the linen cloth and ran away naked.

Mark 14:43-52

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

**A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.**

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

NOTHING BUT THE BLOOD



1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
2. For my cleans-ing this I see— noth-ing but the blood of Je - sus;
3. Noth-ing can for sin a - tone— noth-ing but the blood of Je - sus;
4. This is all my hope and peace— noth-ing but the blood of Je - sus;
5. Now by this I'll o - ver - come— noth-ing but the blood of Je - sus;



what can make me whole a - gain? noth-ing but the blood of Je - sus.
for my par - don this my plea— noth-ing but the blood of Je - sus.
naught of good that I have done— noth-ing but the blood of Je - sus.
this is all my righ - teous-ness— noth-ing but the blood of Je - sus.
now by this I'll reach my home— noth-ing but the blood of Je - sus.



Refrain
O pre-cious is the flow that makes me white as snow; no oth-er



fount I know, noth-ing but the blood of Je - sus.

Words and Music: Robert Lowry, 1876



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Congregational Meeting- March 12th

Our TSG (temporary governing board) is calling a congregational meeting Sunday March 12th immediately following the morning worship service in order to vote on the purchase of our building. If you are a member of Saint Andrew's, please make plans to attend.

Men's Sexual Integrity 101 Group

Our Men's Sexual Interguity began last week. If you were unable to make the first meeting and would still like to participate in this 8-session course which meets every other week, please RSVP to either David Jamison or Nathan Hart.

Quarterly Men's Breakfast

Our first one will be Sat. March 25 at 9am in the church fellowship hall. Seth Copeland is hoping to have several men help him cook breakfast with him that morning. If you are willing to show up at 8am to help, reach out to him or David Jamison. Please consider coming to this event as we seek to encourage fellowship among the men in our church. All ages invited - boys to men!

Home Groups

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David Jamison at david.jamison@saintandrewsyakima.org

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

For the Calendar:

- | | |
|-----------|--|
| 3/6 | Habits of the Household Study (12pm-Fireside Room) |
| 3/25 | Men's Breakfast (9am-Fellowship Hall) |
| 4/2-4/9 | Holy Week at Saint Andrew's |
| 11/3-11/5 | Save the Date! Women's Fall Retreat at Camp Ghormley |



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

