



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, MARCH 6, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

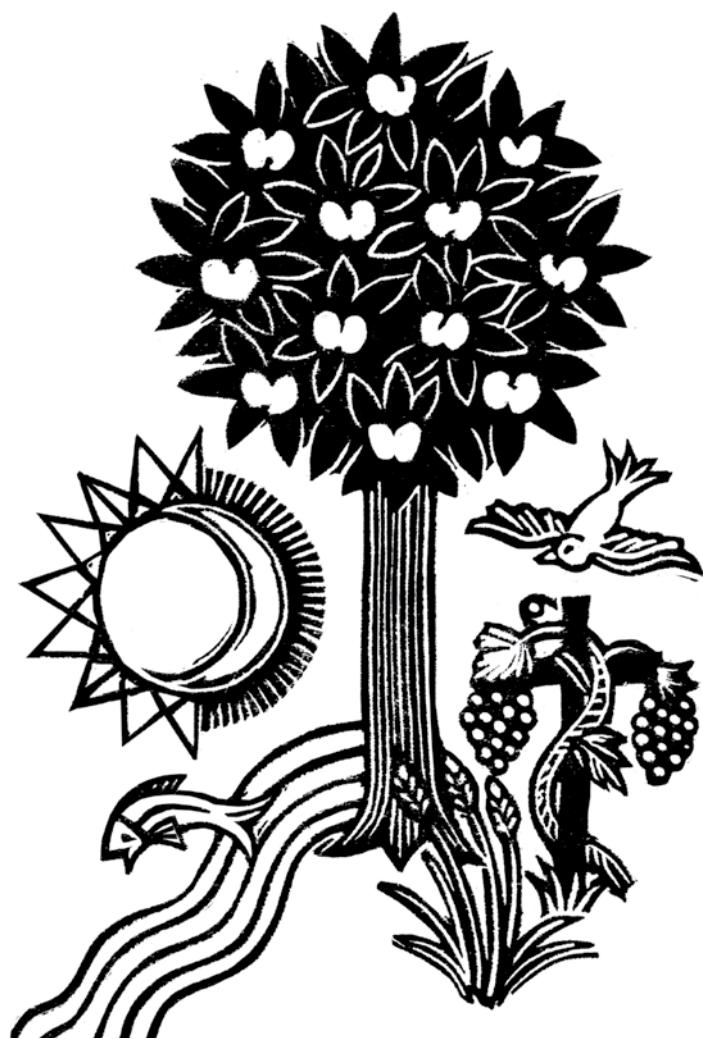
GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



LENT:

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our limitations and weaknesses while learning to hope and wait in a world still marred by sin. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

CALL TO WORSHIP

Leader: It is good to give thanks to the Lord,
to sing praises to your name,

**All: O Most High; to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.**

Leader: For you, O Lord, have made me glad by your work;

All: at the works of your hands I sing for joy.

Psalm 92:1-4

PRAYER OF INVOCATION

Almighty Father, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and as you know the weaknesses of each of us, let each one find you mighty to save. You have done great things for us, and holy is your name, O mighty God! Remember your covenant, once again, as you have from generation to generation. Through Jesus Christ your Son our Lord, who lives and reigns with you, our Father, and the Holy Spirit, one God, now and forever. Amen.

IMMORTAL, INVISIBLE GOD ONLY WISE



Im - mor - tal in - vi - si - ble God on - ly wise, In
Un - res - ting, un - has - ting and si - lent as light, Not
All life comes from You Lord to both great and small, In
Great Fa - ther of glor - y, pure Fa - ther of light, Your



light in - ac - ces - si - ble hid from our eyes, Most
wan - ting or was - ting You rule us in might, Your
all life you live Lord, the true life of all, We
an - gels a - dore you all vei - ling their sight, All



Ho - ly, most glo - rious the an - cient of days, Al -
jus - tice like moun - tains high soa - ring a - bove, Your
blos - som and flou - rish, but quick - ly grow frail, We
praise we will ren - der O Fa - ther of grace, 'till



might - y vic - to - rious Your great name we praise.
clouds which are foun - tains of good - ness and love.
wi - ther and pe - rish, but You ne - ver fail.
one day in splen - dor we see face to face.

Words: Walter Chambers Smith, Traditional Welsh hymn melody



FALL

CORPORATE CONFESSION

- L: For I know my transgressions,
and my sin is ever before me.
- A: **Against you, you only, have I sinned
and done what is evil in your sight,
so that you may be justified in your words
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,
and blot out all my iniquities.
- A: **Create in me a clean heart,
O God, and renew a right spirit within me.**

Psalm 51:3-7

Silent confession

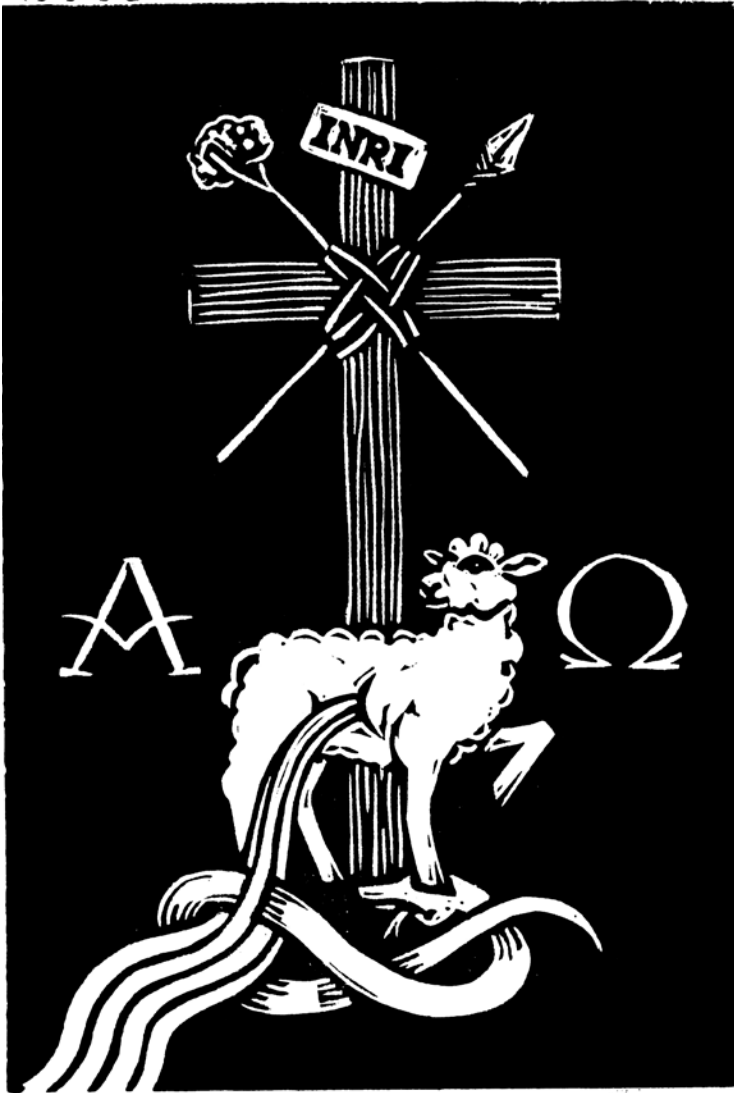
KYRIE ELEISON

Lord, have mer - cy up - on us.

4
Christ, have mer - cy up - on us.

7
Lord, have mer - cy up - on us.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Titus 3:4-7

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

JESUS PAID IT ALL



I hear the Sav - ior say, "Your strength in - deed is
Lord, now in - deed I find, your pow'r and yours a -
For - noth - ing good have I, where - by your grace to
And when, be - fore the throne, I stand in him com -



small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my



me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.



Sin had left a crim - son stain, he washed it white as snow.

Words: Elvina M. Hall, Music: John T. Grape

OLD TESTAMENT READING

5 “And you shall make response before the Lord your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. 6 And the Egyptians treated us harshly and humiliated us and laid on us hard labor. 7 Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. 8 And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. 9 And he brought us into this place and gave us this land, a land flowing with milk and honey. 10 And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.’ And you shall set it down before the Lord your God and worship before the Lord your God. 11 And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you. *Deuteronomy 26:5-11*

L: This is the Word of the Lord

All: **Thanks be to God.**

NEW TESTAMENT READING

4 For Christ is the end of the law for righteousness to everyone who believes. 5 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. 6 But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) 7 “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). 8 But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); 9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved. 11 For the Scripture says, “Everyone who believes in him will not be put to shame.” 12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. 13 For “everyone who calls on the name of the Lord will be saved.” *Romans 10:4-13*

L: This is the Word of the Lord

All: **Thanks be to God.**

BLESSED IS HE WHO DELIGHTS

Swing



Bless - ed is___ he who de - lights in your law,___
The bread of___ life that the Spi - rit has breathed,___



Who me - di - tates on the words of his God,___
The lamp of God that gives light to our feet,___



Store deep in our hearts your truth,
Give us ears to hear you speak,



that we might not sin toward you._____
and hearts changed by your de - crees._____
de - crees._____

Words and music: David Jamison

SERMON

Reverend Craig Harris

13 And they were bringing children to him that he might touch them, and the disciples rebuked them. 14 But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. 15 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." 16 And he took them in his arms and blessed them, laying his hands on them.

Mark 10:13-16

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

**A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.**

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

O THE DEPTH OF LOVE



O the depth of love di - vine, the vast un-meas - ured grace.
Let the wi - sest mor - tals show how we the grace re - ceive;
How can spi - rits hea'n - ward rise, by earth - ly mat - ter fed,
Sure and real is this your grace, the man - ner be un - known.



Who shall say how bread and wine God un - to us con - veys.
Weak, these el - e - ments be - stow a pow'r not theirs to give.
Drink here with di - vine sup - plies, and eat im - mor - tal bread.
Come and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. How the wine trans - mits his
Who ex - plains the won - d'rous way, how through these the vir - tue
Ask the Fath - er's wis - dom how: Christ who did the means or -
Let us taste the heavn' - ly pow'rs. Lord we ask for no - thing



blood. Fills his faith - ful peo - ple's hearts with all the life of God.
came?. These the vir - tue did con - vey, yet still re - main the same.
dain. An - gels round our al - ters bow to search it out in vain.
more. Thine to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley, Music: Jared McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

3/4:

Monthly Board Game Night: Join us for games in the Fireside Room beginning at 6:30pm. Feel free to bring games and snacks.

3/9:

Men's Discipleship Group from 6:30-8:00pm in the Fireside Room. We will be studying Chapter 10 in Paul Miller's *Compassion: Person of Jesus*.

3/12:

Second Sunday Potluck: We will eat together downstairs after the service. Please bring a dish to share!

Service Opportunities

If you are interested in serving on Sunday mornings with set up/tear down, reading Scripture reading in the service, music team, A/V, or coming to help clean/vacuum during the week, please email David: david.jamison@saintandrewsyakima.org.

Mark your calendars and prepare your hearts for Holy Week:

4/10 Palm Sunday

4/14 Maundy Thursday

4/15 Good Friday

4/17 Easter Sunday



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

