



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, APRIL 10, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



HOLY WEEK

Red is the color displayed during Holy Week (Palm Sunday-Good Friday). This color signifies God's love and the passion of Christ and his blood. During this week we fix our eyes on the events of Jesus entering Jerusalem to his crucifixion. We tune our hearts to the events of Christ's suffering and his accomplishment of redemption.



CREATION

CALL TO WORSHIP

Leader: Give thanks to the Lord, for he is good,
All: for his steadfast love endures forever.
Leader: Oh give thanks to the LORD, for he is good;
All: For his steadfast love endures forever!
Leader: Let Israel say,
All: “His steadfast love endures forever.”
Leader: Let the house of Aaron say,
All: “His steadfast love endures forever.”
Leader: Let those who fear the LORD say,
All: “His steadfast love endures forever.”
Leader: Blessed is he who comes in the name of the LORD!
All: We bless you from the house of the LORD.
Leader: The LORD is God,
All: And he has made his light to shine upon us.

Psalm 118:1-4, 26-27a

PRAYER OF INVOCATION


Almighty and everlasting God, in your tenderness and love for us you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility; mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

O WORSHIP THE KING




O wor - ship the King, all glo - rious a - bove, O
O tell of His might, O sing of His grace, Whose
Thy boun - ti - ful care, what tongue can re - cite? It
Frail chil - dren of dust, and fee - ble as frail, In

6



grate - ful - ly sing His po - wer and His Love; Our
robe is the light, whose ca - no - py space, His
breathes in the air, it shines in the light; It
Thee do we trust, nor find Thee to fail; Thy

10



Shield and De - fen - der, the An - cient of Days, pa -
cha - riots of wrath the deep thun - der - clouds form, and
streams from the hills, it des - cends to the plain, and
mer - ceis how ten - der, how firm to the end, Our

14



vil - ioned in splen - dor and gir - ded with praise.
dark is His path on the wings of the storm.
sweet - ly dis - tills in the dew and the rain.
Ma - ker, De - fen - der, Re - deem - er, and Friend.

Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806



FALL

CORPORATE CONFESSION

O King of Glory,
we confess that our praise of your majesty has often been faint,
our performance as citizens of your kingdom treasonous.
For we have surrendered to the enemy
by our secret and our known sins.
For our treason you died, Lord Jesus.
For our restoration, you rose again.
Draw us closer to you in this holy week,
that our eyes may catch the vision of your tears,
and our hearts, the wonder of your grace.
By the Holy Spirit's continuing discipline,
let us be loyal and loving servants of the King.
Praise be to you, Father, Son, and Holy Spirit. Amen.

Silent confession

KYRIE ELEISON

Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

7

Lord, have mer - cy u - pon us.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

1 Peter 2:24-25

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

JESUS PAID IT ALL



I hear the Sav - ior say, "Your strength in - deed is
Lord, now in - deed I find, your pow'r and yours a -
For noth - ing good have I, where - by your grace to
And when, be - fore the throne, I stand in him com -

5



small. Child of weak - ness, watch and pray, find in
lone, can change the le - per's spots, and
claim; I'll wash my gar - ments white, in the
plete, "Je - sus died my soul to save," my

8

Refrain



me your all in all." Je - sus paid it all! All to him I owe,
melt the heart of stone.
blood of Cal - v'ry's Lamb.
lips shall still re - peat.

14



Sin had left a crim - son stain, he washed it white as snow.

Words: Elvina M. Hall, Music: John T. Grape

OLD TESTAMENT READING

1 My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?
2 O my God, I cry by day, but you do not answer,
and by night, but I find no rest.
3 Yet you are holy,
enthroned on the praises of Israel.
4 In you our fathers trusted;
they trusted, and you delivered them.
5 To you they cried and were rescued;
in you they trusted and were not put to shame.
6 But I am a worm and not a man,
scorned by mankind and despised by the people.
7 All who see me mock me;
they make mouths at me; they wag their heads;
8 "He trusts in the Lord; let him deliver him;
let him rescue him, for he delights in him!"
9 Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.
10 On you was I cast from my birth,
and from my mother's womb you have been my God.
11 Be not far from me,
for trouble is near,
and there is none to help.

Psalm 22:1-11

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11

L: This is the Word of the Lord
A: Thanks be to God.

SANCTUS

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav'n and earth are full of your
4
glo-ry; Ho - san-na in the high-est! Bless-ed is he who comes in the name of the
7
Lord. _____ Ho-san-na in the high - est!

Words: Sanctus; Music: Karl Digerness, 2012

SERMON

Rev. Craig Harris

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples 2 and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. 3 If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’ ” 4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, “What are you doing, untying the colt?” 6 And they told them what Jesus had said, and they let them go. 7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. 8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!” 11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11:1-11

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

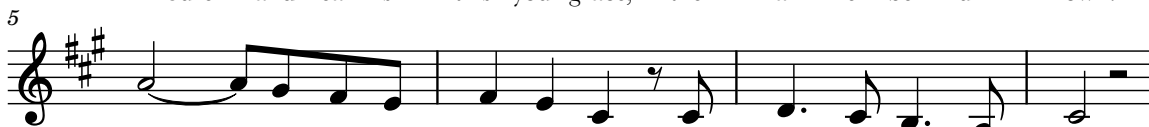
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

O THE DEPTH OF LOVE



O___ the depth of love di - vine, the vast un-meas - ured grace.
Let___ the wi - sest mor - tals show how we the grace re - ceive;
How___ can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,
Sure___ and real is this your grace, the man - ner be un - known.



Who___ shall say how bread and wine God un - to us con - veys.
Weak,___ these el - e - ments be-stow a pow'r not theirs to give.
Drink___ here with di - vine sup-plies, and eat im-mor - tal bread.
Come___ and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. How the wine trans - mits his
Who ex-plains the won - d'rous way, how through these the vir - tue
Ask the Fath-er's wis - dom how: Christ who did the means or -
Let us taste the heavn' - ly pow'rs. Lord we ask for no - thing



blood.. Fills___ his faith - ful peo-ple's hearts with all the life of God.
came?. These_ the vir - tue did con - vey, yet still re-main the same.
dain. An - gels round our al - ters bow to search it out in vain.
more.. Thine_ to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley, Music: Jered McKenna, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

Mark your calendars and prepare your hearts for Holy Week:

- 4/14 Maundy Thursday:** Join us at 6pm for a meal and communion together. Please bring a soup or bread to share.
- 4/15 Good Friday:** 6:30PM - On Good Friday we walk through the death of Jesus together through the gospel of John, through song, and prayer. This service is a somber one as we remember the realities of our sin, and that Jesus had to die because of our sin.
- 4/16 Decorating Day** We will decorate the sanctuary and foyer for Sunday beginning at 9am.
- 4/17 Easter Sunday and Easter Feast:** After church on Easter Sunday all are invited to stay and feast together in the courtyard. Bring lawn chairs and a dish to share. Invite friends and neighbors as we celebrate the great resurrection feast together!

5/19-5/20:

Presbytery: Save the dates! We will be hosting the NW Presbytery May 19th and 20th. If you are able to help volunteer with greeting communion prep, serving lunch, or setting out snacks/drinks and coffee throughout the weekend; please email Lauren at admin@saintandrewsyakima.org

Women's Spring Discipleship Study: For the last couple months before summer break, we will be going through *Search the Word*, from Daily Grace Co. **Please sign up for the study by April 9th** using the link in the church newsletter or the sign up sheet in the foyer. Cost for book: \$10. You can give money to Lauren Jamison.



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

