



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, APRIL 14, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

CALL TO WORSHIP

Leader: Oh sing to the Lord a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.

**All: The Lord has made known his salvation;
he has revealed his righteousness
in the sight of the nations.**

Leader: He has remembered his steadfast love
and faithfulness to the house of Israel.
All the ends of the earth have seen
the salvation of our God.

**All: Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises!**

Psalm 98:1-4

PRAYER OF INVOCATION

Eternal and ever blessed God, Lord of heaven and earth: we praise your glorious majesty. Your wisdom is seen in all your works; Your grace and truth are revealed in Jesus Christ your Son; Your power and presence are bestowed upon us through your Holy Spirit; therefore we adore your holy name, O blessed Trinity, for ever and ever. Amen.

O WORSHIP THE KING



1. O wor - ship the King, all glo - rious a - bove, O
2. O tell of His might, O sing of His grace, Whose
3. Thy boun - ti - ful care, what tongue can re - cite? It
4. Frail chil - dren of dust, and fee - ble as frail, In

6



grate - ful - ly sing His po - wer and His Love; Our
robe is the light, whose ca - no - py space, His
breathes in the air, it shines in the light; It
Thee do we trust, nor find Thee to fail; Thy

10



Shield and De - fen - der, the An - cient of Days, pa -
cha - riots of wrath the deep thun - der - clouds form, and
streams from the hills, it des - cends to the plain, and
mer - ceis how ten - der, how firm to the end, Our

14



vil - ioned in splen - dor and gir - ded with praise.
dark is His path on the wings of the storm.
sweet - ly dis - tills in the dew and the rain.
Ma - ker, De - fen - der, Re - deem - er, and Friend.

Words: Robert Grant, 1833; Music: Johann Michael Haydn, 1737-1806



FALL

CORPORATE CONFESSION

L: If I say, "Surely the darkness shall cover me, and the light about me be night,"

A: **even the darkness is not dark to you;**

L: The night is bright as the day,

A: **for darkness is as light with you.**

L: Search me, O God, and know my heart!

A: **Try me and know my thoughts!**

L: And see if there be any grievous way in me,

A: **and lead me in the way everlasting!**

Silent confession



REDEMPTION

COMFORTABLE WORDS

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

1 Timothy 1:15

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

OH GIVE THANKS



1. We were wan - d'ring in the de - sert with our souls
 2. We were locked out of the gar - den and our backs
 3. We were fools in our re - bell - ion with our hun -
 4. We were far out on the o - cean ma - king wealth



so starved and weak; we were hun - gry for a home - land we did not
 bend down with pain in the sha - dow of death's dark - ness we were slaves
 - ger strike of pride; we were sick and grow - ing clos - er to the death
 and cha - sing dreams but the waves of great de - struc - tion brought us trem -



know how to seek, but we lif - ted up our voi -
 to sin and blame Then we cried out in our la -
 we should have died Then he heard of our con - di -
 - bling to our knees, and we cried like drun - ken sai -



- ces to the on - ly One who hears and the God
 - bor to the on - ly One who hears and the God
 - tion and He called us by our names and the God
 - lors to the on - ly One who hears and the God



of mer - cy came and brought us near. Oh give thanks to the Lord
 of mer - cy wiped a - way our tears.
 of glo - ry took a - way our shame.
 of com - fort took a - way our fears.



for His love en - dures fo - re - ver! We were wan - der - ing and lost and our Fa -



- ther brought us home to a safe dwe - lling place, to a feast



of joy and laugh - ter. Oh give thanks to the Lord for He is good.

OLD TESTAMENT READING

1 It shall come to pass in the latter days
that the mountain of the house of the Lord
shall be established as the highest of the mountains,
and it shall be lifted up above the hills;
and peoples shall flow to it,
2 and many nations shall come, and say:
“Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”
For out of Zion shall go forth the law,
and the word of the Lord from Jerusalem.
3 He shall judge between many peoples,
and shall decide disputes for strong nations far away;

and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore;
4 but they shall sit every man under his vine and
under his fig tree,
and no one shall make them afraid,
for the mouth of the Lord of hosts has spoken.
5 For all the peoples walk
each in the name of its god,
but we will walk in the name of the Lord our God
forever and ever.

Micah 4:1-5

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

36 As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” 37 But they were startled and frightened and thought they saw a spirit. 38 And he said to them, “Why are you troubled, and why do doubts arise in your hearts? 39 See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” 40 And when he had said this, he showed them his hands and his feet. 41 And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” 42 They gave him a piece of broiled fish, 43 and he took it and ate before them.

44 Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” 45 Then he opened their minds to understand the Scriptures, 46 and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, 47 and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things. 49 And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

Luke 24:36-49

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

WE LONG TO SEE YOU

Al - migh-ty God, we long to see you; O - pen our hearts and
4
make them pure. Spi - rit we wash our hands in mer - cy;
7
Come teach our souls to love your truth.

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some dotted rhythms. The lyrics are placed below the notes, with measure numbers 4 and 7 indicated at the start of the second and third lines respectively. The piece concludes with a double bar line.

Words and Music: Wendell Kimbrough, 2016

SERMON

Mr. David Jamison

16 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be complete, equipped for every good work.

1 I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: 2 preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. 3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, 4 and will turn away from listening to the truth and wander off into myths.

2 Timothy 3:16-4:4

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

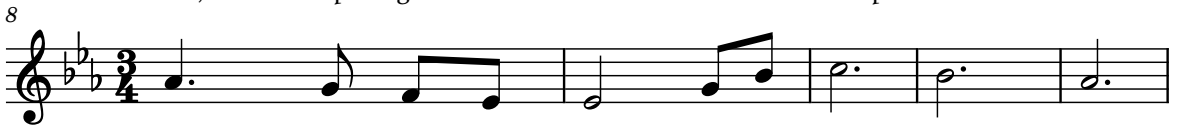
IT IS FINISHED



1. When God's own be - got - ten Son heav'd His fin - al
 2. No - thing eith - er great or small, noth - ing can you
 3. "Lay your dead - ly 'do - ing' down, down at Je - sus'
 4. There the rob - ber! There the thief! gath - ered round they



sigh, ev' - ry - thing was ful - ly done;
 claim; Je - sus died and paid it all;
 feet; stand in Him and Him a - lone,
 stand, reap - ing now that bless - ed prom - ise



heark - en to His cry: "It is fin - ished! fin -
 on - ly plead His name:
 glo - rious - ly com - plete."
 nailed in - to His hands:



ished!" What more could He ev - er do?

Words and Music: Bifrost Arts, 2011



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

NCAA March Madness

Merely one month ago we entered into a competition of the ages: March Madness. Through toil and hardship we all have pressed onward toward the final reward, the undying satisfaction of being crowned the champion and bringing home the trophy to forever proclaim the 2024 victory. Alas, the tournament is over and out of the ashes of failed brackets and ruined hopes there has risen one person to claim the throne. Craig Harris, our faithful pastor, has gripped success out of the jaws of defeat. Be sure to give him your congratulations and look out for the award ceremony. He has won this year... but we won't let that happen again.

Presbytery Meetings May 16th-17th

Our church is excited to host the Northwest Presbytery meetings this again this May! You are all invited to come and worship with presbytery on Thursday evening. You are also welcome to come and sit in on the business meeting all day Friday (8:30-1:30pm).

Our team is busy preparing for this special weekend. Stay tuned for more information about how you may be able to serve and participate!

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

- 4/16- April Session Meeting 6:30-9:00PM
- 4/16- Mom's Group 9:30AM Shoemakers
- 4/29-5/3- Last week of Home Groups
- 5/5- May Potluck following worship
- 5/16-5/17- Save the Date! Northwest Presbytery Meetings at Saint Andrew's



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

