



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

EASTER SUNDAY, APRIL 17, 2022

*Love God. Make Disciples. Serve Yakima.*

## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



### HOLY WEEK

Red is the color displayed during Holy Week (Palm Sunday-Good Friday). This color signifies God's love and the passion of Christ and his blood. During this week we fix our eyes on the events of Jesus entering Jerusalem to his crucifixion. We tune our hearts to the events of Christ's suffering and his accomplishment of redemption.



CREATION

## CALL TO WORSHIP

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Leader: Awake, my glory! Awake, O harp and lyre!  
I will awake the dawn!  
I will give thanks to you, O Lord, among the peoples;  
I will sing praises to you among the nations.

**A: For your steadfast love is great to the heavens,  
your faithfulness to the clouds.  
Be exalted, O God, above the heavens!  
Let your glory be over all the earth!**

*Psalm 57:8-11*

## PRAYER OF INVOCATION

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O God, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# CHRIST THE LORD IS RISEN TODAY



"Christ the Lord is ris'n to - day," Al - le - lu - ia!  
 Vain the stone, the watch, the seal; Al - le - lu - ia!  
 Lives a - gain our glo - rious King; Al - le - lu - ia!  
 Soar we now where Christ has led, Al - le - lu - ia!  
 Hail, the Lord of earth and hea - ven! Al - le - lu - ia!



5  
 sons of men and an - gels say: Al - le - lu - ia!  
 Christ has burst the gates of hell: Al - le - lu - ia!  
 where, O death, is now thy sting? Al - le - lu - ia!  
 fol - l'wing our ex - alt - ed Head; Al - le - lu - ia!  
 9 Praise to thee by both be gi - ven; Al - le - lu - ia!



raise your joys and tri - umphs high; Al - le - lu - ia!  
 death in vain for - bids his rise; Al - le - lu - ia!  
 Once he died, our souls to save; Al - le - lu - ia!  
 made like him, like him we rise; Al - le - lu - ia!  
 thee we greet tri - um - phant now; Al - le - lu - ia!



13  
 sing ye heav'ns, and earth, re - ply. Al - le - lu - ia!  
 Christ has o - pened par - a - dise. Al - le - lu - ia!  
 where thy vic - to - ry, O grave? Al - le - lu - ia!  
 ours the cross, the grave, the skies, Al - le - lu - ia!  
 hail, the Re - sur - rec - tion, thou! Al - le - lu - ia!

*Words: Charles Wesley, 1739; Music: Lyra Davidica, 1708; alt.*



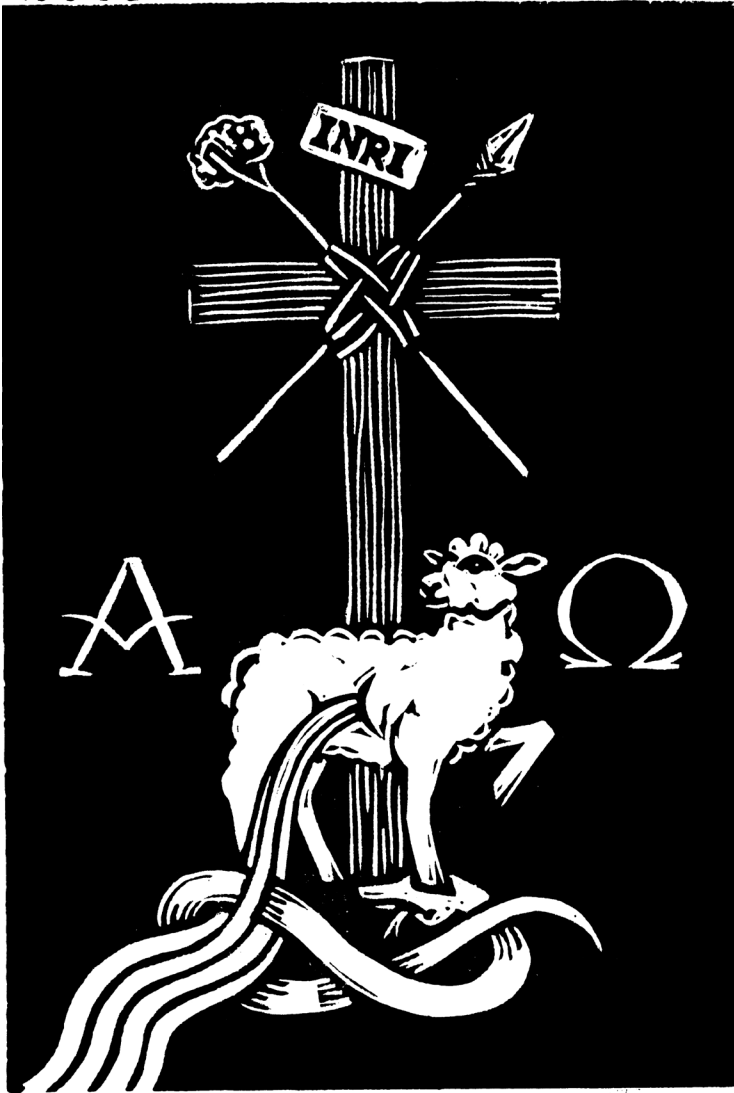
FALL

## CORPORATE CONFESSION

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A:      Merciful God,  
         we confess that we have sinned against you  
         in thought, word, and deed,  
         by what we have done,  
         and by what we have left undone.  
         We have not loved you  
         with our whole heart and mind and strength.  
         We have not loved our neighbors as ourselves.  
         In your mercy forgive what we have been,  
         help us amend what we are,  
         and direct what we shall be,  
         so that we may delight in your will  
         and walk in your ways,  
         to the glory of your holy name.  
         Through Christ, our Lord. Amen.

*Silent confession*



REDEMPTION



## COMFORTABLE WORDS

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“O death, where is your victory? O death, where is your sting?”  
The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

*1 Corinthians 15:55-57*

## PASSING OF THE PEACE

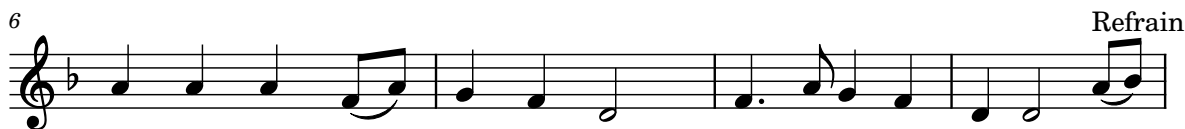
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L:     The peace of Christ be with you  
A:     **And also with you!**

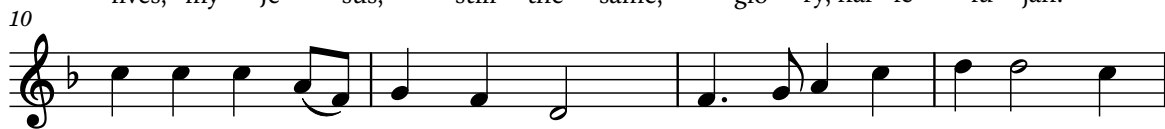
# I KNOW THAT MY REDEEMER LIVES



I know that my re - deem-er lives, glo - ry, hal-le - lu - jah! What  
He lives, he lives, who once was dead, glo - ry, hal-le - lu - jah! He  
He lives to bless me with his love, glo - ry, hal-le - lu - jah! He  
He lives all glo - ry to his name, glo - ry, hal-le - lu - jah! He



com - fort this sweet sen - tence gives, glo - ry, hal-le - lu - jah! Shout  
lives, my e - ver - las - ting Head, glo - ry, hal-le - lu - jah!  
lives to please for me a - bove, glo - ry, hal-le - lu - jah!  
lives, my Je - sus, still the same, glo - ry, hal-le - lu - jah!



on pray on we're gain - ing ground, glo - ry, hal - le - lu - jah! The



dead's a - live and the lost is found, glo - ry, hal - le - lu - jah!

*Words: Samuel Medley, 1775; Refrain, anon.; Music: American folk hymn, 19th cent.: alt. 1990*

## OLD TESTAMENT READING

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6 On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

7 And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

8 He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken.

9 It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.”

*Isaiah 25:6–9*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, 2 and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though

some have fallen asleep. 7 Then he appeared to James, then to all the apostles. 8 Last of all, as to one untimely born, he appeared also to me. 9 For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. 11 Whether then it was I or they, so we preach and so you believed.

*1 Corinthians 15:1-11*

L: This is the Word of the Lord

A: **Thanks be to God.**

## TRINITY SONG

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Ho - ly Fath-er, Son, and Spi - rit. Ho - ly Com-mu-nion, Three in One.



Come with Your peace, with Your in-vi-ta-tion. Bind us to-ge-ther in ho-ly love.

*Words and Music: Sandra McCracken, 2016*

# SERMON

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*Rev. Craig Harris*

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

*1 Peter 1: 3-5*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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**A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.**

## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give),  
or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**



## PRAISE THE SAVIOR NOW AND EVER



Praise the Sa - vior now and e - ver Praise him all be -  
Man's work fail - eth, Christ's a - vail - eth; he is all our  
Sin's bond sev - ered, we're de - liv - ered; Christ has bruised the  
For his fa - vor, praise for - ev - er un - to God the



neath the skies; pros - trate ly - ing, suf - f'ring, dy - ing  
righ - teous - ness; he, our Sav - ior, has for - ev - er  
ser - pent's head; death no lon - ger is the stron - ger;  
Fa - ther sing; praise the Sav - ior, praise him ev - er,



on the cross, a sac - ri - fice. Vic - t'ry gain - ing,  
set us free from dire dis - tress. Through his mer - it  
hell it - self is cap - tive led. Christ has ris - en  
Son of God, our Lord and King. Praise the Spir - it;



life ob - tain - ing, now in glo - ry he doth rise.  
we in - her - it light and peace and hap - pi - ness.  
from death's pris - on o'er the tomb he light has shed.  
through Christ's mer - it he doth us sal - va - tion bring.

Words: Venatius H. C. Fortunatus, ca. 530-609; Tr.: Augustus Nelson, 1863-1949; Music: Korlbok, 1697



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace.

*based on Numbers 6:24-25*

## ANNOUNCEMENTS

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**Easter Feast Today!** After church on Easter Sunday all are invited to stay and feast together in the courtyard.

### **5/19-5/20: Presbytery**

Our church is excited to host our first Northwest Presbytery meeting this May! You are all welcome to come and worship with presbytery on May 19th at 5:30PM. You are also welcome to come and sit in on the business meeting all day Friday. We hope to be able to host this event every couple of years. If you are able to help volunteer with greeting communion prep, serving lunch, or setting out snacks/drinks and coffee throughout the weekend; please email Lauren at [admin@saintandrewsyakima.org](mailto:admin@saintandrewsyakima.org).

### **8/26-8/27**

**Women's Summer Bible Seminar:** Save the date for our upcoming women's seminar with Bible teacher, Mary Beth McGreevy from Covenant Presbyterian Church and Covenant Theological Seminary in St Louis. We are thrilled that she is going to come and teach our community of women for a weekend seminar on Friday Aug 26 & Saturday Aug 27 at Saint Andrew's. More information to come!



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

