



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, APRIL 21, 2024

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

## CALL TO WORSHIP

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Leader: Praise the LORD!  
Praise, O servants of the LORD,  
**All: praise the name of the LORD!**  
Leader: Blessed be the name of the LORD  
from this time forth and forevermore!  
**All: From the rising of the sun to its setting,  
the name of the LORD is to be praised!**

*Psalm 113:1-3*

## PRAYER OF INVOCATION

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We praise you, O God, the Father Almighty. We praise you, O God, and we adore you, the true, and only Son. We praise you, O God, the Holy Spirit, the Comforter, the Lord and Giver of life. We praise you, O God, Father, Son, and Holy Spirit, one God; and blessed be you glorious name for ever and ever. Amen.

# HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty,

5



Ear - ly in the mor - ning our song shall rise to  
cas - ting down their gold - en crowns a - round the glas - sy  
though the eye of sin - ful men Thy glo - ry may not  
All thy works shall praise thy name in earth and sky and

8



Thee; Ho - ly, ho - ly, ho - ly! Mer - ci - ful and  
sea; che - ru - bim and se - ra - phim, fall - ing down be -  
see; on - ly Thou art ho - ly, there is none be -  
sea. Ho - ly, ho - ly, ho - ly! Mer - ci - ful and

12



migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!  
fore Thee; Which, wert and art and e - ver - more shall be.  
side Thee; Per - fect in pow'r, in love, and pur - i - ty.  
migh - ty! God in three Per - sons, bless - ed Tri - ni - ty!

Words: Reginald Heber, 1783-1826; Music: John B. Dykes, 1861



FALL

## CORPORATE CONFESSION

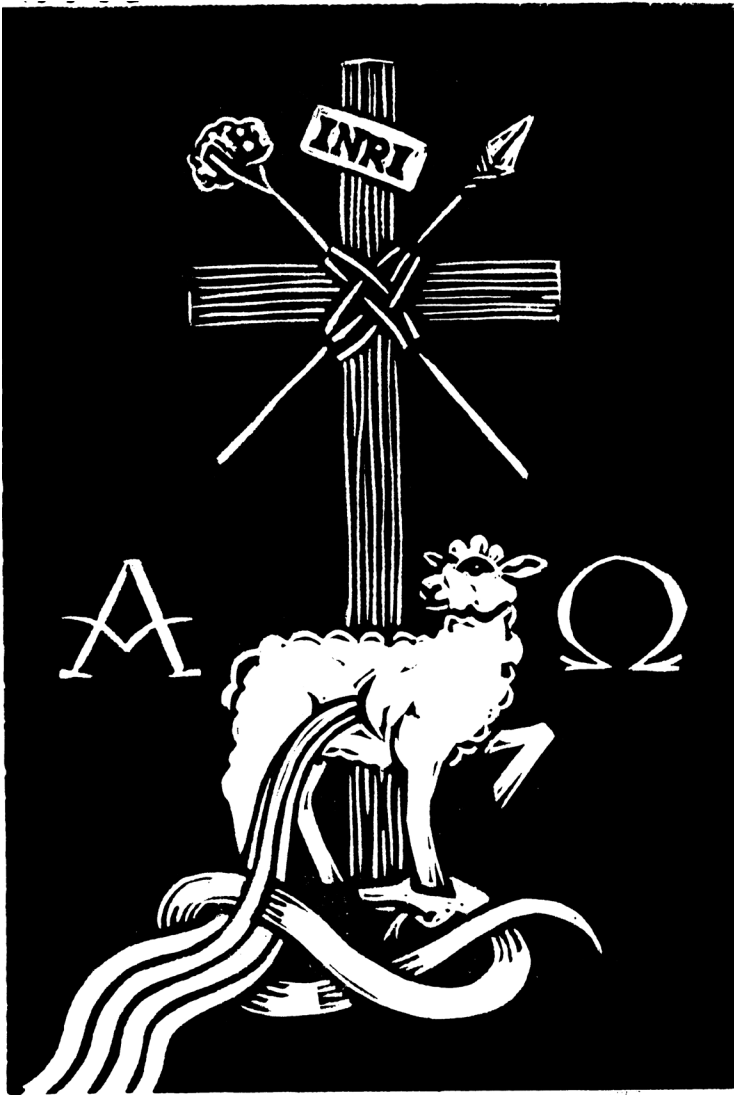
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- L: For I know my transgressions,  
and my sin is ever before me.
- A: **Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.**
- L: Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- A: **Let me hear joy and gladness;  
let the bones that you have broken rejoice.**
- L: Hide your face from my sins,  
and blot out all my iniquities.
- A: **Create in me a clean heart,  
O God, and renew a right spirit within me.**

*Psalm 51:3-7*

*Silent confession*





REDEMPTION

## COMFORTABLE WORDS

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My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

## ON THE HILL

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Hopeless lost in need of Thee  
Blind and lame with desperate plea  
"Show your kindness", Son of David,  
"Please have mercy upon me!"

Through the desert and the valleys  
In the midst of sinfulness  
I look up and see Him seated  
On His throne victorious

Hallelujah! What a Savior!  
On the cross He bled for me  
All my sin and shame He carried  
On the hill called Calvary

I take comfort in affliction  
Knowing that you'll never leave  
Through the fire and the blessing  
Your faithfulness remains to be

Hallelujah! What a Savior!  
On the cross He bled for me  
All my sin and shame He carried  
On the hill called Calvary

My soul waits, Lord, for your coming  
When I'll see you face to face  
In all your glory and your power  
The church triumphant will stand amazed

Hallelujah! What a Savior!  
On the cross He bled for me  
All my sin and shame He carried  
On the hill called Calvary

*Words and Music: Jeremy Pynch and Nick Rogers, 2018*

## OLD TESTAMENT READING

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34 The word of the Lord came to me: 2 “Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord God: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? 3 You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep. 4 The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them. 5 So they were scattered, because there was no shepherd, and they became food for all the wild beasts. My sheep were scattered; 6 they wandered over all the mountains and on every high hill. My sheep were scattered over all the face of the earth, with none to search or seek for them.

7 “Therefore, you shepherds, hear the word of the Lord: 8 As I live, declares the Lord God, surely because my sheep have become a prey, and my sheep have become food for all the wild beasts, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep, 9 therefore, you shepherds, hear the word of the Lord: 10 Thus says the Lord God, Behold, I am against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them.

*Ezekiel 34:1-10*

L: This is the Word of the Lord

A: **Thanks be to God.**

## NEW TESTAMENT READING

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11 I am the good shepherd. The good shepherd lays down his life for the sheep. 12 He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. 13 He flees because he is a hired hand and cares nothing for the sheep. 14 I am the good shepherd. I know my own and my own know me, 15 just as the Father knows me and I know the Father; and I lay down my life for the sheep. 16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

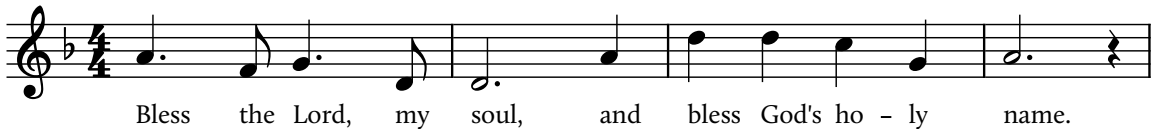
*John 10:11-16*

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

## BLESS THE LORD

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*Music: Jacques Berthier; Words: Taizé*

# SERMON

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*Pastor Craig Harris*

5 Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. 2 And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" 3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, 4 and I began to weep loudly because no one was found worthy to open the scroll or to look into it. 5 And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

6 And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. 7 And he went and took the scroll from the right hand of him who was seated on the throne. 8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. 9 And they sang a new song, saying,

    "Worthy are you to take the scroll  
    and to open its seals,  
    for you were slain, and by your blood you ransomed people for God  
    from every tribe and language and people and nation,  
10 and you have made them a kingdom and priests to our God,  
    and they shall reign on the earth."

11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, 12 saying with a loud voice,

    "Worthy is the Lamb who was slain,  
    to receive power and wealth and wisdom and might  
    and honor and glory and blessing!"

13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

    "To him who sits on the throne and to the Lamb  
    be blessing and honor and glory and might forever and ever!"

14 And the four living creatures said, "Amen!" and the elders fell down and worshiped.

*Revelation 5*

L: The grass withers and the flowers fade

A: **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

## THE CHURCH'S ONE FOUNDATION



1. The church-'s one foun - da - tion is Je - sus Christ, her Lord; she  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth, her  
 3. 'Mid toil and tri - bu - la - tion, and tu - mult of her war, she  
 4. Yet she on earth hath u - nion with God the Three in One, and

6



is his new cre - a - tion by wa - ter and the Word: from  
 char - ter of sal - va - tion one Lord, one faith, one birth; one  
 waits the con - sum - ma - tion of peace for - e - ver - more; till  
 mys - tic sweet com - mu - nion with those whose rest is won: O

10



heav'n he came and sought her to be his ho - ly bride; with  
 ho - ly name she bless - es, par - takes one ho - ly food, and  
 with the vi - sion glo - rious her long - ing eyes are blest, and  
 hap - py ones and ho - ly! Lord, give us grace that we, like

14



his one blood he bought her, and for her life he died.  
 to one hope she press - es, with ev - 'ry grace en - dued.  
 the great church vic - to - rious shall be the church at rest.  
 them, the meek and low - ly on high may dwell with thee.

*Words: Samuel J. Stone, 1866; Music: Samuel S. Wesley, 1864*



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Presbytery Meetings May 16th-17th**

Our church is excited to host the Northwest Presbytery meetings this again this May! You are all invited to come and worship with presbytery on Thursday evening. You are also welcome to come and sit in on the business meeting all day Friday (8:30-1:30pm). We are looking for volunteers to help with greeting and hospitality throughout the weekend. See the weekly email for more information.

## **May 5th Potluck**

Make plans to attend the May potluck following worship on Sunday, May 5th. This is a great opportunity to get to know someone new. Please RSVP using the QR code located in the foyer or through the weekly email.

## **Home Groups**

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **Mark Your Calendars:**

**4/29-5/3- Last week of Home Groups**

**5/5- May Potluck following worship**

**5/16-5/17- Save the Date! Northwest Presbytery Meetings at Saint Andrew's**



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

