



# LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, APRIL 2, 2023

*Love God. Make Disciples. Serve Yakima.*



## WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

## WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

*Children:* We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.  
*Mothers:* We have a nursing mom's room to side of the foyer for those who need it.

## GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

## NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



### LENT

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our finitude. From dust, to dust. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

## CALL TO WORSHIP

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Leader: Lift up your heads, O gates!  
And be lifted up, O ancient doors,  
that the King of glory may come in.  
Who is this King of glory?

**All: The Lord, strong and mighty,  
the Lord, mighty in battle!**

Leader: Lift up your heads, O gates!  
And lift them up, O ancient doors,  
that the King of glory may come in.  
Who is this King of glory?

**All: The Lord of hosts,  
he is the King of glory!**

*Psalm 24:7-10*

## PRAYER OF INVOCATION

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Almighty and everlasting God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen

# COME THOU ALMIGHTY KING



1. Come, thou Al - migh - ty King, help us thy  
 2. Come, thou In - car - nate Word, gird on thy  
 3. Come, Ho - ly Com - for - ter, thy sa - cred  
 4. To the great One in Three e - ter - nal

5



name to sing, help us to praise.  
 migh - ty sword, our prayer at - tend.  
 wit - ness bear in this glad hour.  
 prais - es be, hence e - ver - more.

9



Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,  
 Come, and thy peo - ple bless, and give thy Word suc - cess;  
 Thou who al - migh - ty art, now rule in ev' - ry heart,  
 His sov' - reign ma - jes - ty may we in glo - ry see,

13



come, and reign o - ver us, An - cient of Days.  
 Spi - rit of ho - li - ness, on us des - cend.  
 and ne'er from us de - part, Spi - rit of pow'r.  
 and to e - ter - ni - ty love and a - dore.

Words: Anon., ca. 1757; Music: Felice de Giardini, 1769



FALL

## CORPORATE CONFESSION

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All: O King of Glory,  
we confess that our praise of your majesty has often been faint,  
our performance as citizens of your kingdom treasonous.  
For we have surrendered to the enemy  
by our secret and our known sins.  
For our treason you died, Lord Jesus.  
For our restoration, you rose again.  
Draw us closer to you in this holy week,  
that our eyes may catch the vision of your tears,  
and our hearts, the wonder of your grace.  
By the Holy Spirit's continuing discipline,  
let us be loyal and loving servants of the King.  
Praise be to you, Father, Son, and Holy Spirit.  
Amen.

*Silent confession*

## KYRIE ELEISON

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Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

7

Lord, have mer - cy u - pon us.

*Thomas Tallis, The Dorian Service, c. 1550*





REDEMPTION

## COMFORTABLE WORDS

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24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

*1 Peter 2:24-25*

## PASSING OF THE PEACE

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L: The peace of Christ be with you

A: **And also with you!**

# HAIL TO THE LORD'S ANNOINTED

## Chorus



Hail to the Lord's a-noint-ed great Da - vid's great-er Son! Hail in the



time ap-point - ed, His reign on earth be - gun! His reign on earth be - gun!



1. He comes to break op - pres - sion, to set the cap - tive  
2. He comes with com - fort speed - y to those who suf - fer  
3. To gives them songs for sigh - ing, their dark - ness turned to  
4. He shall come down like show - ers up - on the fruit - ful  
5. The tide of time shall nev - er his cov - e - nant re -



free; to take a - way trans - gres - sion  
wrong; to help the poor and need - y,  
light, whose souls, con - demned and dy - ing,  
earth; love, joy, and hope, like flow - ers,  
move; his name shall stand for - ev - er,



and rule in eq - ui - ty.  
and bid the weak be strong  
were pre - cious in his sight.  
spring in His path to birth  
that name to us is Love.

## OLD TESTAMENT READING

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- 13 Behold, my servant shall act wisely;  
he shall be high and lifted up,  
and shall be exalted.
- 14 As many were astonished at you—  
his appearance was so marred, beyond human  
semblance,  
and his form beyond that of the children of mankind—  
15 so shall he sprinkle many nations.  
Kings shall shut their mouths because of him,  
for that which has not been told them they see,  
and that which they have not heard they understand.
- 53 Who has believed what he has heard from us?  
And to whom has the arm of the Lord been revealed?
- 2 For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
and no beauty that we should desire him.
- 3 He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.
- 4 Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.
- 5 But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.
- 6 All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the Lord has laid on him  
the iniquity of us all.
- 7 He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.
- 8 By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?
- 9 And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.
- 10 Yet it was the will of the Lord to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the Lord shall prosper in his hand.
- 11 Out of the anguish of his soul  
he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.
- 12 Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

*Isaiah 52:13—53:12*

L: This is the Word of the Lord  
A: **Thanks be to God.**

## NEW TESTAMENT READING

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5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2:5-11*

L: This is the Word of the Lord.

A: **Thanks be to God.**

## BLESS THE LORD

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Bless the Lord, my soul, and bless God's ho - ly name.



5 Bless the Lord, my soul, who leads me in - to life.

*Music: Jacques Berthier; Words: Taizé*

# SERMON

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*Pastor Craig Harris*

21 And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. 22 And they brought him to the place called Golgotha (which means Place of a Skull). 23 And they offered him wine mixed with myrrh, but he did not take it. 24 And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. 25 And it was the third hour when they crucified him. 26 And the inscription of the charge against him read, "The King of the Jews." 27 And with him they crucified two robbers, one on his right and one on his left. 29 And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, 30 save yourself, and come down from the cross!" 31 So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. 32 Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

*Mark 15:21-32*

- L:     The grass withers and the flowers fade  
A:     **But the Word of our God will stand forever.**



## APOSTLES CREED

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A: I believe in God the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ his only Son, our Lord;  
Who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
Suffered under Pontius Pilate,  
was crucified, dead and buried;  
He descended into the grave;  
The third day he rose again from the dead;  
He ascended into heaven  
and sits at the right hand of God the Father Almighty;  
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body  
And the life everlasting. Amen.



## GIVING

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You can give through our website at [saintandrewsyakima.org/give](http://saintandrewsyakima.org/give), or in person with the box at our greeter table.

## PRAYER

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**A: Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever. Amen.**

## O THE DEPTH OF LOVE DIVINE



1. O — the depth of love di - vine, the vast un-meas - ured grace.  
2. Let — the wi - sest mor - tals show how we the grace re - ceive;  
3. How — can spi - rits hea'n-ward rise, by earth - ly mat - ter fed,  
4. Sure — and real is this your grace, the man - ner be un - known.



Who — shall say how bread and wine God un - to us con - veys.  
Weak, — these el - e - ments be - stow a pow'r not theirs to give.  
Drink — here with di - vine sup - plies, and eat im - mor - tal bread.  
Come — and meet us in thy ways per - fect us all in one.



How the bread his flesh im - parts. — How the wine trans - mits his  
Who ex - plains the won - d'rous way, — how through these the vir - tue  
Ask the Fath - er's wis - dom how: — Christ who did the means or -  
Let us taste the heavn' - ly pow'rs. Lord we ask for no - thing



blood. — Fills — his faith - ful peo - ple's hearts with all the life of God.  
came? — These — the vir - tue did con - vey, yet still re - main the same.  
dain. — An - gels round our al - ters bow to search it out in vain.  
more. — Thine — to bless 'tis on - ly ours, to won - der and a - dore.

Words: Charles Wesley; Music: Jered McKenna, 2011



CONSUMMATION

## EUCCHARIST

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- L: The Lord be with you  
A: **and also with you.**  
L: Lift up your hearts.  
A: **We lift them up to the Lord.**  
L: Let us give thanks to the Lord our God.  
A: **It is right to give thanks  
and praise.** *Sursum Corda*
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- L: As often as we eat this bread and drink this cup we  
proclaim the Lord's death until he comes.  
A: **Amen. Come, Lord Jesus.**  
L: Great is the mystery of Faith:  
A: **Christ has died;  
Christ is risen;  
Christ will come again.**

## DOXOLOGY

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Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost

## BENEDICTION

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- L: May the Lord bless you and keep you;  
May the Lord make his face to shine upon you  
and be gracious to you;  
May the Lord lift up his countenance upon you  
and give you peace. *based on Numbers 6:24-25*

# ANNOUNCEMENTS

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## **Holy Week:**

At Saint Andrew's we take Holy Week seriously, leaning into both the somberness of the week as well as the jubilant nature of Easter Sunday. We would love to have you join us as we celebrate this week together. This is also a great time to invite a friend.

## ***Holy Week Events:***

### **Maundy Thursday Feast and communion:**

Bring a soup or bread to share. We will eat together, and then share in the Lord's supper. We meet in the basement of the church at 6PM.

### **Good Friday service:**

Join us as we walk through the final moments of Jesus' life through the gospel of John. Service begins at 6:30PM.

### **Saturday Morning prayer and preparation:**

We begin with a short time of prayer, keeping watch for the resurrection of Christ. Then we prepare for his return as we decorate the sanctuary and tackle some cleaning projects around the building. 9AM-Noon

### **Sunday Morning worship and feasting:**

ON Easter Sunday we will have a joyous service, focused on the resurrection of Jesus followed by an all church feast. Sign up to bring a side on the foyer.

## **Home Groups**

One of the best ways to connect at Saint Andrew's is to join a mid week Home Group where we share a meal and prayer in homes. If you are interested in joining a Home Group please email David Jamison at [david.jamison@saintandrewsyakima.org](mailto:david.jamison@saintandrewsyakima.org)

## **Church Center**

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at [standrewsyakima.churchcenter.com](http://standrewsyakima.churchcenter.com)

## **For the Calendar:**

4/3	Men's Habits of the Household Study -12PM Fireside Room
4/2-4/9	Holy Week at Saint Andrew's
11/3-11/5	Save the Date! Women's Fall Retreat at Camp Ghormley



#### COVER ART:

*The Shepherd King*, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



#### LITURGICAL ART:

*Creation, Fall, Redemption, Consummation; Liturgical Symbols*, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

