



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, APRIL 28, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

CALL TO WORSHIP

Leader: Ascribe to the Lord, O heavenly beings,

All: ascribe to the Lord glory and strength.

Leader: Ascribe to the Lord the glory due his name;

All: worship the Lord in the splendor of holiness.

Leader: The voice of the Lord is over the waters;
the God of glory thunders, the Lord, over many waters.

The voice of the Lord is powerful;
the voice of the Lord is full of majesty.

All: May the Lord give strength to his people!

May the Lord bless his people with peace!

Psalm 29:1-4, II

PRAYER OF INVOCATION

O Holy One who inhabits eternity, visit us with the inward vision of your glory, that we may bow our hearts before you, and obtain that grace which you promised to the lowly, through Jesus Christ our Savior, who lives and reigns with the Father and the Holy Spirit. Amen.

FOR THE BEAUTY OF THE EARTH



1. For the beau - ty of the earth, for the glo - ry
2. For the beau - ty of each hour of the day and
3. For the joy of ear and eye, for the heart and
4. For the joy of hu - man love, broth - er, sis - ter,
5. For each per - fect gift of thine to our race so



of the skies, for the love which from our birth
of the night, hill and vale and, tree and flow'r,
mind's de - light, for the mys - tic har - mo - ny
pa - rent, child, friends on earth and friends a - bove,
7 free - ly giv'n, grac - es hu - man and di - vine,



o - ver and a - round us lies,
sun and moon and stars of light,
link - ing sense to sound and sight,
for all gen - tle thoughts and mild,
flow'rs of earth and buds of heav'n,



9 Refrain
Lord of all, to thee we raise this our hymn of grate-ful praise.

Words: Follitt S. Pierpoint, 1864; Music: Conrad Kocher, 1838; Arr.: William H. Monk, 1861



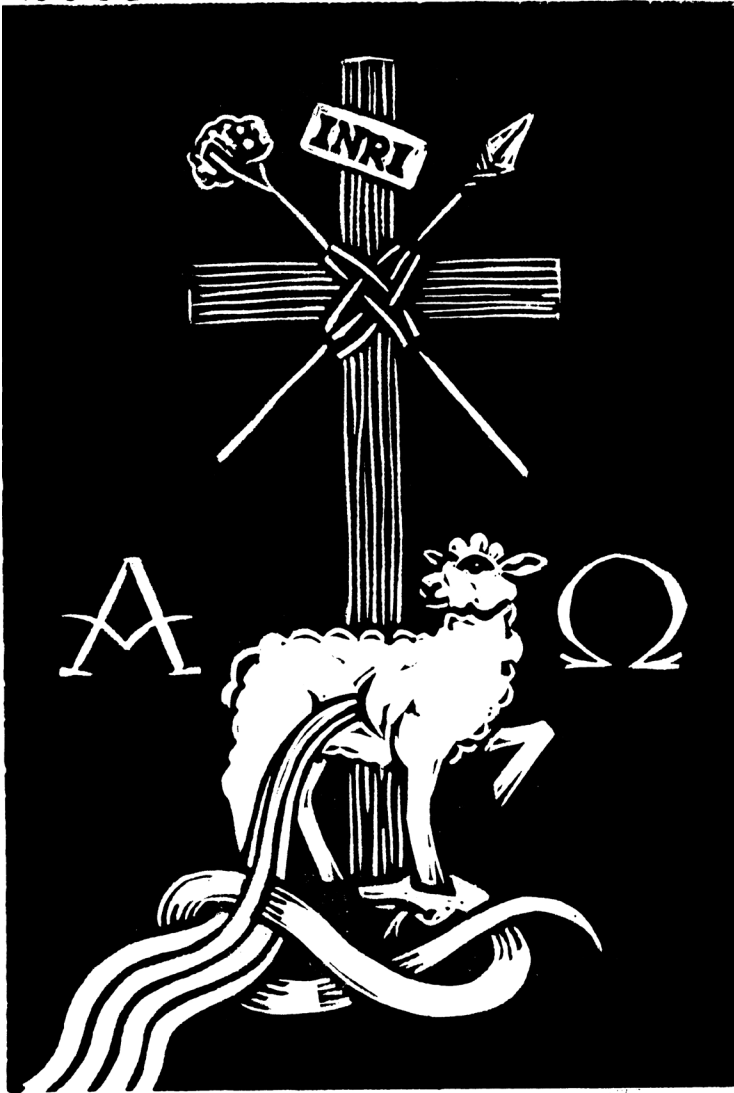
FALL

CORPORATE CONFESSION

**All: Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.**

BCP pg. 352

Silent confession



REDEMPTION

COMFORTABLE WORDS

“O death, where is your victory? O death, where is your sting?”
The sting of death is sin, and the power of sin is the law. But
thanks be to God, who gives us the victory through our Lord
Jesus Christ.

1 Corinthians 15:55-57

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

BAPTISM

- L: Blessed be God: the Father, the Son, and the Holy Spirit.
A: **And blessed be his kingdom, now and for ever. Amen.**
L: There is one Body and one Spirit;
A: **There is one hope in God's call to us;**
L: One Lord, one Faith, one Baptism;
A: **One God and Father of all.**
-

- L: That Elsie Koempel may come to confess her faith in Jesus Christ as Lord and Savior.
A: **We beseech you to hear us, Good Lord.**
L: That Elsie may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.
A: **We beseech you to hear us, Good Lord.**
L: That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.
A: **We beseech you to hear us, Good Lord.**
L: That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.
A: **We beseech you to hear us, Good Lord.**
L: That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.
A: **We beseech you to hear us, Good Lord.**
L: That as a living member of the Body of Christ, she may grow up in every way into him who is the head.
A: **We beseech you to hear us, Good Lord.**
L: That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.
A: **We beseech you to hear us, Good Lord.**

ON THE HILL

Hopeless lost in need of Thee
Blind and lame with desperate plea
“Show your kindness”, Son of David,
“Please have mercy upon me!”

Through the desert and the valleys
In the midst of sinfulness
I look up and see Him seated
On His throne victorious

Hallelujah! What a Savior!
On the cross He bled for me
All my sin and shame He carried
On the hill called Calvary

I take comfort in affliction
Knowing that you’ll never leave
Through the fire and the blessing
Your faithfulness remains to be

Hallelujah! What a Savior!
On the cross He bled for me
All my sin and shame He carried
On the hill called Calvary

My soul waits, Lord, for your coming
When I’ll see you face to face
In all your glory and your power
The church triumphant will stand amazed

Hallelujah! What a Savior!
On the cross He bled for me
All my sin and shame He carried
On the hill called Calvary

Words and Music: Jeremy Pynch and Nick Rogers, 2018

OLD TESTAMENT READING

32 “For ask now of the days that are past, which were before you, since the day that God created man on the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. 33 Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? 34 Or has any god ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the Lord your God did for you in Egypt before your eyes? 35 To you it was shown, that you might know that the Lord is God; there is no other besides him. 36 Out of heaven he let you hear his voice, that he might discipline you. And on earth he let you see his great fire, and you heard his words out of the midst of the fire. 37 And because he loved your fathers and chose their offspring after them and brought you out of Egypt with his own presence, by his great power, 38 driving out before you nations greater and mightier than you, to bring you in, to give you their land for an inheritance, as it is this day, 39 know therefore today, and lay it to your heart, that the Lord is God in heaven above and on the earth beneath; there is no other. 40 Therefore you shall keep his statutes and his commandments, which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land that the Lord your God is giving you for all time.”

Deuteronomy 4:32-40

NEW TESTAMENT READING

15 “If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

18 “I will not leave you as orphans; I will come to you. 19 Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. 20 In that day you will know that I am in my Father, and you in me, and I in you. 21 Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

John 14:15-21

L: This is the gospel of our Lord Jesus Christ.

A: **Praise be to you, O Christ.**

WAIT FOR THE LORD

The musical score is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody consists of quarter and eighth notes with rests. The lyrics are: "Wait for the Lord, whose day is near; Wait for the Lord, keep watch, take heart."

5

Words: The Taizé Community; Music: Jacques Berthier, 1923-1994

SERMON

Pastor Craig Harris

6 Now I watched when the Lamb opened one of the seven seals, and I heard one of the four living creatures say with a voice like thunder, “Come!” 2 And I looked, and behold, a white horse! And its rider had a bow, and a crown was given to him, and he came out conquering, and to conquer.

3 When he opened the second seal, I heard the second living creature say, “Come!” 4 And out came another horse, bright red. Its rider was permitted to take peace from the earth, so that people should slay one another, and he was given a great sword.

5 When he opened the third seal, I heard the third living creature say, “Come!” And I looked, and behold, a black horse! And its rider had a pair of scales in his hand. 6 And I heard what seemed to be a voice in the midst of the four living creatures, saying, “A quart of wheat for a denarius, and three quarts of barley for a denarius, and do not harm the oil and wine!”

7 When he opened the fourth seal, I heard the voice of the fourth living creature say, “Come!” 8 And I looked, and behold, a pale horse! And its rider’s name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.

9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. 10 They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?” 11 Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

12 When he opened the sixth seal, I looked, and behold, there was a great earthquake, and the sun became black as sackcloth, the full moon became like blood, 13 and the stars of the sky fell to the earth as the fig tree sheds its winter fruit when shaken by a gale. 14 The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place. 15 Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains, 16 calling to the mountains and rocks, “Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb, 17 for the great day of their wrath has come, and who can stand?”

Revelation 6

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give,
or in person with the box at our greeter table.

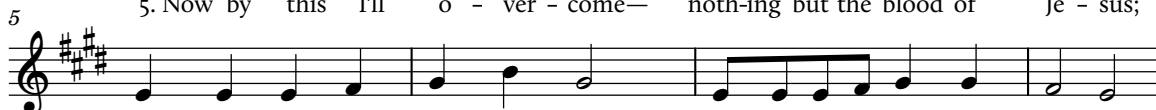
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

NOTHING BUT THE BLOOD



1. What can wash a - way my sin? noth-ing but the blood of Je - sus;
2. For my cleans-ing this I see— noth-ing but the blood of Je - sus;
3. Noth-ing can for sin a - tone— noth-ing but the blood of Je - sus;
4. This is all my hope and peace— noth-ing but the blood of Je - sus;
5. Now by this I'll o - ver - come— noth-ing but the blood of Je - sus;



what can make me whole a - gain? noth-ing but the blood of Je - sus.
for my par - don this my plea— noth-ing but the blood of Je - sus.
naught of good that I have done— noth-ing but the blood of Je - sus.
this is all my righ - teous-ness— noth-ing but the blood of Je - sus.
now by this I'll reach my home— noth-ing but the blood of Je - sus.



Refrain
O pre-cious is the flow that makes me white as snow; no oth-er



fount I know, noth-ing but the blood of Je - sus.

Words and Music: Robert Lowry, 1876



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

May 5th Potluck

Make plans to attend the May potluck following worship on Sunday, May 5th. This is a great opportunity to get to know someone new. Please RSVP using the QR code located in the foyer or through the weekly email.

Presbytery Meetings May 16th-17th

Our church is excited to host the Northwest Presbytery meetings this again this May! You are all invited to come and worship with presbytery on Thursday evening beginning at 5pm. You are also welcome to come and sit in on the business meeting all day Friday (8:30-1:30pm). We hope to be able to host this event every few years.

Women's Summer Bible Study

Women of Saint Andrew's, you are invited to join us for a 9 week summer bible study covering the Sermon on the Mount (Matthew 5-7). This is a great opportunity to dig deeper into scripture and build each other up as sisters in Christ. Materials will be provided - just come with hearts ready to receive God's Word! Middle school and High girls are invited and encouraged to participate in this study too! Please sign up using the QR code in the foyer. Sessions held on Wednesdays June 12th-August 7th, 7-8:30pm, in the fireside room (with an option to zoom in!).

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

4/29-5/3-	Last week of Home Groups
5/5-	May Potluck following worship
5/16-5/17-	Save the Date! Northwest Presbytery Meetings at Saint Andrew's



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

