



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, APRIL 3, 2022

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!



LENT:

Purple is the color displayed during Advent and Lent. It symbolizes penance, sacrifice, and preparation. During this season we understand our limitations and weaknesses while learning to hope and wait in a world still marred by sin. Here, also, we long for Jesus' Resurrection, acknowledging that due to our sin and rebellion, there must first be His atoning death.



CREATION

CALL TO WORSHIP

Leader: Give thanks to the Lord, for he is good,
All: for his steadfast love endures forever.

Leader: Give thanks to the God of gods,
All: for his steadfast love endures forever.

Leader: Give thanks to the Lord of lords,
All: for his steadfast love endures forever;

Leader: to him who alone does great wonders,
All: for his steadfast love endures forever;

Leader: to him who by understanding made the heavens,
All: for his steadfast love endures forever;

Leader: to him who spread out the earth above the waters,
All: for his steadfast love endures forever;

Leader: to him who made the great lights,
All: for his steadfast love endures forever;

Leader: the sun to rule over the day,
All: for his steadfast love endures forever;

Leader: the moon and stars to rule over the night,
All: for his steadfast love endures forever;

Leader: Give thanks to the Lord, for he is good,
All: for his steadfast love endures forever.

Psalm 136:1-9, 1

PRAYER OF INVOCATION

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied change of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

FOR THE BEAUTY OF THE EARTH



For the___ beau - ty of the earth, for the glo - ry
For the___ beau - ty of each hour of the day and
For the___ joy of ear and eye, for the heart and
For the___ joy of hu - man love, broth - er, sis - ter,
4 For each___ per - fect gift of thine to our race so



of the skies, for the___ love which from our birth
of the night, hill and___ vale and, tree and flow'r,
mind's de - light, for the___ mys - tic har - mo - ny
pa - rent, child, friends on___ earth and friends a - bove,
7 free - ly giv'n, grac - es___ hu - man and di - vine,



o - ver and a - round us lies,
sun and moon and stars of light,
link - ing sense to sound and sight,
for all gen - tle thoughts and mild,
9 flow'rs of earth and buds of heav'n,



Lord of all, to thee we raise this our hymn of grate-ful praise.

Words: Follitt S. Pierpoint, 1864; Music: Conrad Kocher, 1838; Arr.: William H. Monk, 1861



FALL

CORPORATE CONFESSION

Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.

Book of Common Prayer, p. 352

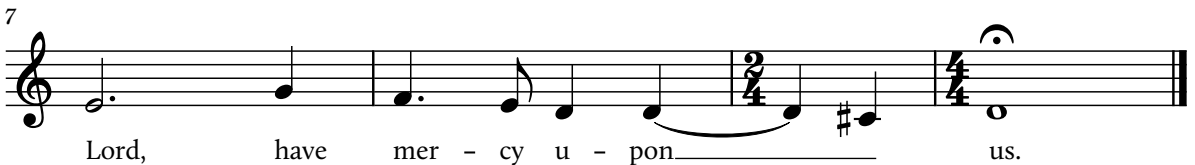
Silent confession

KYRIE ELEISON



Lord, have mer-cy u - pon us. Christ, have mer-cy u - pon us.

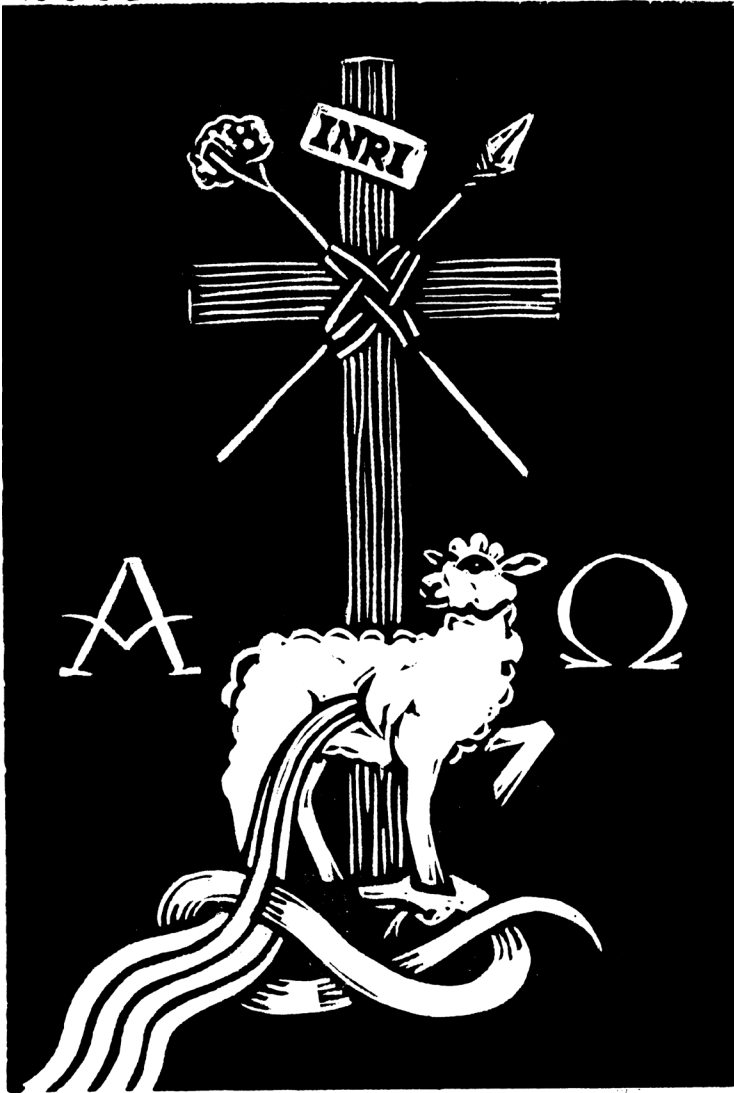
The first line of musical notation is in 4/4 time. It consists of two phrases. The first phrase is "Lord, have mer-cy u - pon us." and the second is "Christ, have mer-cy u - pon us." Both phrases end with a fermata over the final note.



7
Lord, have mer - cy u - pon us.

The second line of musical notation starts with a fermata over the first note. It then continues with "Lord, have mer - cy u - pon us." The notation includes a change in time signature from 4/4 to 2/4 and back to 4/4. The line ends with a fermata over the final note.

Thomas Tallis, The Dorian Service, c. 1550



REDEMPTION

COMFORTABLE WORDS

For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him.

1 Thessalonians 5:9-10

PASSING OF THE PEACE

L: The peace of Christ be with you

A: **And also with you!**

FAIREST LORD JESUS



Fair - est Lord Je - sus, Rul - er of all na - ture,
Fair are the mead - ows, fair are the wood - lands,
Fair is the sun - shine, fair is the moon - light,
Beau - ti - ful Sav - ior! Lord of the na - tions!

5



Son of God and Son of Man!
robed in the bloom - ing garb of spring:
and all the twink - ling, star - ry host:
Son of God and Son of Man!

9



Thee will I cher - ish, thee will I hon - or, thou,
Je - sus is fair - er, Je - sus is pur - er, who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, ad - o - ra - tion, now

13



my soul's glo - ry, joy, and crown.
makes the woe - ful heart to sing.
all the an - gels heav'n can boast.
and for - ev - er - more be thine.

Words: Münster Gesangbuch, 1677; Tr.: 1850, 1873; Music: Silesian folk song

OLD TESTAMENT READING

16 Thus says the Lord, who makes a way in the sea, a path in the mighty waters, 17 who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: 18 “Remember not the former things, nor consider the things of old. 19 Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. 20 The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, 21 the people whom I formed for myself that they might declare my praise. *Isaiah 43:16-21*

L: This is the Word of the Lord

A: **Thanks be to God.**

NEW TESTAMENT READING

7 But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— 10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

12 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. 13 Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14 I press on toward the goal for the prize of the upward call of God in Christ Jesus. 15 Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. 16 Only let us hold true to what we have attained.

Philippians 3:7-16

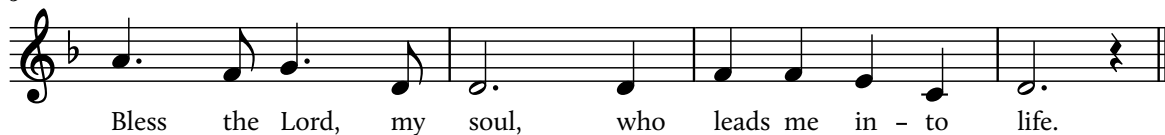
L: This is the Word of the Lord

A: **Thanks be to God.**

BLESS THE LORD



5



Music: Jacques Berthier; Words: Taizé

SERMON

Rev. Craig Harris

46 And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. 47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" 48 And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" 49 And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." 50 And throwing off his cloak, he sprang up and came to Jesus. 51 And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." 52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

Mark 10:46-52

- L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

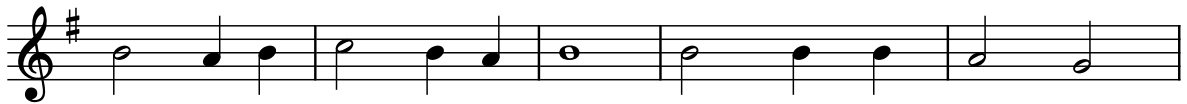
WHEN I SURVEY THE WONDROUS CROSS



When I sur - vey the won - drous cross
For - bid it Lord, that I should boast,
See, from his head, his hands, his feet,
Were the whole realm of na - ture mine,



on which the Prince of glo - ry died, my rich - est
save in the death of Christ my God: all the vain
sor - row and love flow min - gled down: did e'er such
that were a pres - ent far too small; love so a -



gain I count but loss, and pour con - tempt on
things that charm me most, I sac - ri - fice them
love and sor - row meet, or thorns com - pose so
maz - ing, so di - vine, de - mands my soul, my



all my pride.
to his blood.
rich a crown?
life, my all.

Words: Isaac Watts; 1707, 1709; Music: Gregorian chant; Arr.: Lowell Mason, 1824



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace.

based on Numbers 6:24-25

ANNOUNCEMENTS

Mark your calendars and prepare your hearts for Holy Week:

- 4/10 **Palm Sunday:** We will have all the kids who would like to, walk down our aisle with palm branches during the first song. We will gather the children up in the foyer before the service starts!
- 4/14 **Maundy Thursday:** Join us at 6pm for a meal and communion together. Please bring a soup or bread to share.
- 4/15 **Good Friday:** 6:30PM - On Good Friday we walk through the death of Jesus together through the gospel of John, through song, and prayer. This service is a somber one as we remember the realities of our sin, and that Jesus had to die because of our sin.
- 4/16 **Decorating Day** We will decorate the sanctuary and foyer for Sunday beginning at 9am.
- 4/17 **Easter Sunday and Easter Feast:** After church on Easter Sunday all are invited to stay and feast together in the courtyard. Bring lawn chairs and a dish to share. Invite friends and neighbors as we celebrate the great resurrection feast together!

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- 4/6: Men's Discipleship Group: 6:30-8:00pm in the Fireside Room
 - 4/13: No Women's Discipleship group due to Holy Week

5/19-5/20:

Presbytery: Save the dates! We will be hosting the NW Presbytery May 19th and 20th. If you are able to help volunteer with greeting communion prep, serving lunch, or setting out snacks/drinks and coffee throughout the weekend; please email Lauren at admin@saintandrewsyakima.org



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

