



LITURGY

SAINT ANDREW'S PRESBYTERIAN CHURCH

SUNDAY, APRIL 7, 2024

Love God. Make Disciples. Serve Yakima.

WELCOME

Welcome to Saint Andrew's Presbyterian Church. We are a new church in Yakima and we are glad you found us. Our hope here at Saint Andrew's is that you meet Jesus. Meeting Jesus has changed our lives, and we believe it will change yours too. Whether the idea of church is strangely foreign or old-hat familiar to you, feel free to pull up a chair and learn what it means to live life in community with Jesus.

WHAT TO EXPECT?

This bulletin will be your guide through our worship service.

Children: We don't have a separate program for children during our worship services. However, we love children and understand that they aren't always able to sit quietly throughout a service, this is OK! We understand and do not mind their noises because we see our children as part of our church. We do have some clipboard and crayons available at the welcome desk that they are welcome to use if you would like.
Mothers: We have a nursing mom's room to side of the foyer for those who need it.

GIVE US SEVEN

Being new to a church is never easy. Aside from not knowing people, there are songs and customs that seem foreign. C.S. Lewis calls a church's liturgy a dance. Whenever you are learning a new dance it takes time to learn it before it becomes natural. We feel the same and ask that you would give us 7 worship services to let our liturgy and way of approaching God grow on you. We would love to meet you, please stick around and say hello!

NEW TO SAINT ANDREW'S?

We would love to connect with you. Simply scan the QR code to fill out our visitor information form online.



EASTERTIDE

White is the color displayed during Eastertide. This color signifies purity, light, glory and joy. During this season we turn our attention primarily to the resurrection of Christ and his triumph over death and the powers of evil. Additionally, we remember that in Christ we have also received his resurrection life.



CREATION

CALL TO WORSHIP

Leader: Praise the Lord!

**All: I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.**

Leader: Great are the works of the Lord,
studied by all who delight in them.

**All: Full of splendor and majesty is his work,
and his righteousness endures forever.**

Leader: Praise the Lord!

All: I will give thanks to the Lord with my whole heart

Psalm III:1-3, 1

PRAYER OF INVOCATION

Almighty God, Maker and Preserver of all things visible and invisible: we adore you in your infinite majesty, and bless you for your wondrous love revealed in Jesus Christ your Son, our Savior, to whom with you, O Father, and the Holy Spirit, be all honor and glory, world without end. Amen.

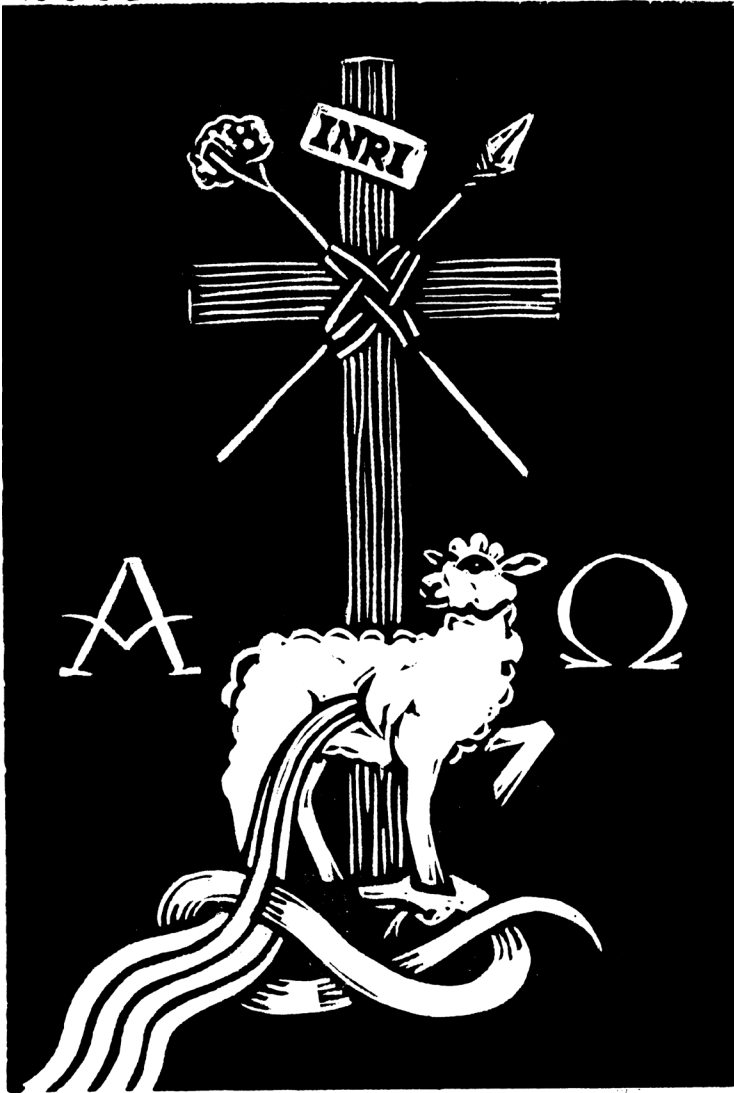


FALL

CORPORATE CONFESSION

All: Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent confession



REDEMPTION

COMFORTABLE WORDS

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Titus 2:11-14

PASSING OF THE PEACE

L: The peace of Christ be with you
A: **And also with you!**

OH GIVE THANKS



1. We were wan - d'ring in the de - sert with our souls
2. We were locked out of the gar - den and our backs
3. We were fools in our re - bell - ion with our hun -
4. We were far out on the o - cean ma - king wealth



so starved and weak; we were hun - gry for a home - land we did not
bend down with pain in the sha - dow of death's dark - ness we were slaves
- ger strike of pride; we were sick and grow - ing clos - er to the death
and cha - sing dreams but the waves of great de - struc - tion brought us trem -



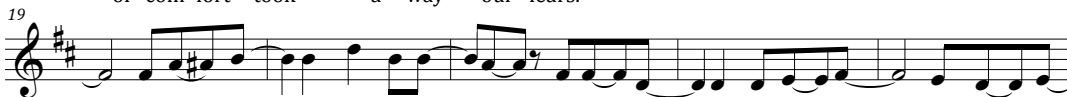
know how to seek, but we lif - ted up our voi -
to sin and blame Then we cried out in our la -
- we should have died Then he heard of our con - di -
- bling to our knees, and we cried like drun - ken sai -



- ces to the on - ly One who hears and the God
- bor to the on - ly One who hears and the God
- tion and He called us by our names and the God
- lors to the on - ly One who hears and the God



of mer - cy came and brought us near. Oh give thanks to the Lord
of mer - cy wiped a - way our tears.
of glo - ry took a - way our shame.
of com - fort took a - way our fears.



for His love en - dures fo - re - ver! We were wan - der - ing and lost and our Fa -



- ther brought us home to a safe dwe - lling place, to a feast



of joy and laugh - ter. Oh give thanks to the Lord for He is good.

OLD TESTAMENT READING

- 1 In that day this song will be sung in the land of Judah:
“We have a strong city;
he sets up salvation
as walls and bulwarks.
2 Open the gates,
that the righteous nation that keeps faith may enter in.
3 You keep him in perfect peace
whose mind is stayed on you,
because he trusts in you.
4 Trust in the Lord forever,
for the Lord God is an everlasting rock.
5 For he has humbled
the inhabitants of the height,
the lofty city.
He lays it low, lays it low to the ground,
casts it to the dust.
6 The foot tramples it,
the feet of the poor,
the steps of the needy.”
7 The path of the righteous is level;
you make level the way of the righteous.
8 In the path of your judgments,
O Lord, we wait for you;
your name and remembrance
are the desire of our soul.
9 My soul yearns for you in the night;
my spirit within me earnestly seeks you.
For when your judgments are in the earth,
the inhabitants of the world learn righteousness.
19 Your dead shall live; their bodies shall rise.
You who dwell in the dust, awake and sing for joy!
For your dew is a dew of light,
and the earth will give birth to the dead.

Isaiah 26:1-9,19

L: This is the Word of the Lord
A: **Thanks be to God.**

NEW TESTAMENT READING

19 On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” 22 And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
25 So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I

see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”

27 Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” 28 Thomas answered him, “My Lord and my God!” 29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 20:19-31

L: This is the gospel of our Lord Jesus Christ.

A: Praise be to you, O Christ.

BLESSED IS HE WHO DELIGHTS

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the staff, with line numbers 6 and 12 indicating the start of new lines of music. The piece concludes with a double bar line.

Bless - ed is he who de - lights in your law, Who me - di -
The bread of life that the Spi - rit has breathed, The lamp of
6
tates on the words of his God, Store deep in our hearts your
God that gives light to our feet, Give us ears to hear you
12
truth, that we might not sin toward you.
speak, and hearts changed by your de - crees.

Words and music: David Jamison, 2021

SERMON

Reverend Andrew Perkins

22 Then Moses made Israel set out from the Red Sea, and they went into the wilderness of Shur. They went three days in the wilderness and found no water. 23 When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah. 24 And the people grumbled against Moses, saying, "What shall we drink?" 25 And he cried to the Lord, and the Lord showed him a log, and he threw it into the water, and the water became sweet.

There the Lord made for them a statute and a rule, and there he tested them, 26 saying, "If you will diligently listen to the voice of the Lord your God, and do that which is right in his eyes, and give ear to his commandments and keep all his statutes, I will put none of the diseases on you that I put on the Egyptians, for I am the Lord, your healer."

27 Then they came to Elim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water.

Exodus 15:22-27

L: The grass withers and the flowers fade
A: **But the Word of our God will stand forever.**

APOSTLES CREED

A: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ his only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into the grave;
The third day he rose again from the dead;
He ascended into heaven
and sits at the right hand of God the Father Almighty;
From there he shall come to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body
And the life everlasting. Amen.

GIVING

You can give through our website at saintandrewsyakima.org/give, or in person with the box at our greeter table.

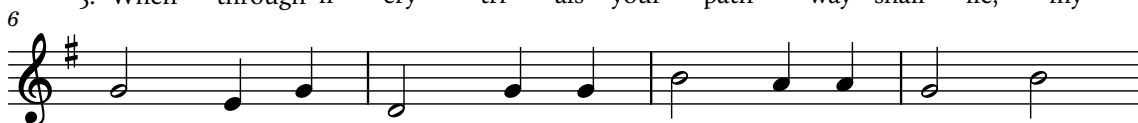
PRAYER

**A: Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

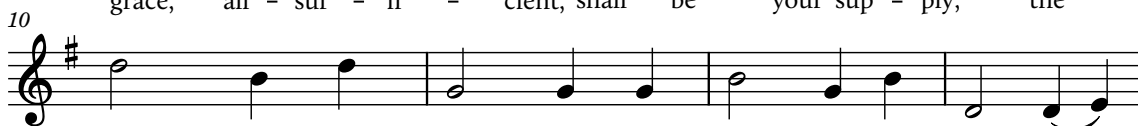
HOW FIRM A FOUNDATION



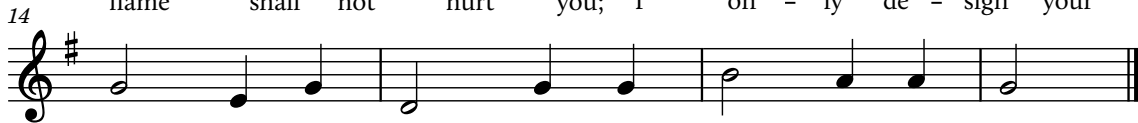
1. How firm a foundation, you saints of the Lord, is
2. "Fear not, I am with you, O be not dismayed; for
3. "When through the deep waters I call you to go, the
4. "The soul that on Je - sus has leaned for re - pose, I
5. "When through fi - ery tri - als your path - way shall lie, my



laid for your faith in his ex - cel - lent Word! What
I am your God, and will still give you aid; I'll
riv - ers of sor - row shall not o - ver - flow; for
will not, I will not de - sert to its foes; That
grace, all - suf - fi - cient, shall be your sup - ply; the



more can he say than to you he has said, to
strength - en you, help you, and cause you to stand, up -
I will be with you, your trou - bles to bless, and
soul, though all hell should en - deav - or to shake, I'll
flame shall not hurt you; I on - ly de - sign your



you who for ref - uge to Je - sus have fled?
held by my righ - teous, om - nip - o - tent hand."
sanc - ti - fy to you your deep - est dis - tress."
nev - er, no nev - er, no nev - er for - sake."
dross to con - sume and your gold to re - fine."

Words: Ripon's Selection of Hymns, 1787;

Music: A Compilation of Genuine Church Music, 1832



CONSUMMATION

EUCCHARIST

- L: The Lord be with you
A: **and also with you.**
L: Lift up your hearts.
A: **We lift them up to the Lord.**
L: Let us give thanks to the Lord our God.
A: **It is right to give thanks
and praise.** *Sursum Corda*
-

- L: As often as we eat this bread and drink this cup we
proclaim the Lord's death until he comes.
A: **Amen. Come, Lord Jesus.**
L: Great is the mystery of Faith:
A: **Christ has died;
Christ is risen;
Christ will come again.**

DOXOLOGY

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

BENEDICTION

- L: May the Lord bless you and keep you;
May the Lord make his face to shine upon you
and be gracious to you;
May the Lord lift up his countenance upon you
and give you peace. *based on Numbers 6:24-25*

ANNOUNCEMENTS

Presbytery Meetings May 16th-17th

Our church is excited to host the Northwest Presbytery meetings this again this May! You are all invited to come and worship with presbytery on Thursday evening. You are also welcome to come and sit in on the business meeting all day Friday (8:30-1:30pm).

Our team is busy preparing for this special weekend. Stay tuned for more information about how you may be able to serve and participate!

Home Groups

We hope you will consider joining a Home Group to experience rich Christian fellowship in the context of a meal, the Word, and prayer. Home Groups meet every other week throughout the school year. Sign up in the foyer.

Church Center

Connect with Saint Andrew's on Church Center to stay connected during the week. Sign Up at standrewsyakima.churchcenter.com

Mark Your Calendars:

- 4/13- **Save the Date! Baby Shower for Faith Michael 11AM**
- 4/16- **April Session Meeting 6:30-9:00PM**
- 4/16- **Mom's Group 9:30AM Shoemakers**
- 5/5- **May Potluck following worship**
- 5/16-5/17- **Save the Date! Northwest Presbytery Meetings at Saint Andrew's**



COVER ART:

The Shepherd King, Pete Williamson 2021

The symbol on the cover represents Christ, our Shepherd-King, ruling and guiding all things, by the work of the cross, for our good and His glory. This symbol combines 3 traditional symbols used in Christian history. 1. The orb-cross represents Christ ruling the world through the cross. 2. The staurogram, ancient shorthand for the words “cross” and “crucify” in Greek, focus our attention to the necessity of Christ’s cross for our redemption. 3. The shepherd’s crook reminds us that Christ is not an authoritarian ruler, but a King who lays down his own life to shepherd his people through green pastures and by still waters.



LITURGICAL ART:

Creation, Fall, Redemption, Consummation; Liturgical Symbols, Ned Bustard, 2022

Our worship service follows the rhythms and narrative of Scripture, divided into 4 main sections. 1. *Creation*: We recognize God as almighty, holy, and glorious, who speaks and by the power of His word creates all things good. He is far above and beyond us. Therefore we worship, praise and glorify Him. 2. *Fall*: Humanity, through Adam and Eve, sinned against the holy God through their rebellious disobedience. We, being born in their likeness, confess our sins, idolatries, and forgetfulness of God in hope, knowing all is forgiven in the finished work of Christ. 3. *Redemption*: In the person of Jesus Christ, God who is far above all creation, becomes incarnationally bound to it. In response to our confession of sins, Christ beckons us to see that His being lifted up on the cross and rising from the grave pardons, forgives, heals, and restores all things. 4. *Consummation*: When we come to the eucharist table we look forward to the marriage supper of the lamb. In a very real sense heaven is most present among us as we break bread and drink wine together, anticipating the day when all things are perfected in Christ. Being reminded of this, we are sent out to introduce people to Jesus and invite the world into this same rhythm of worship.

